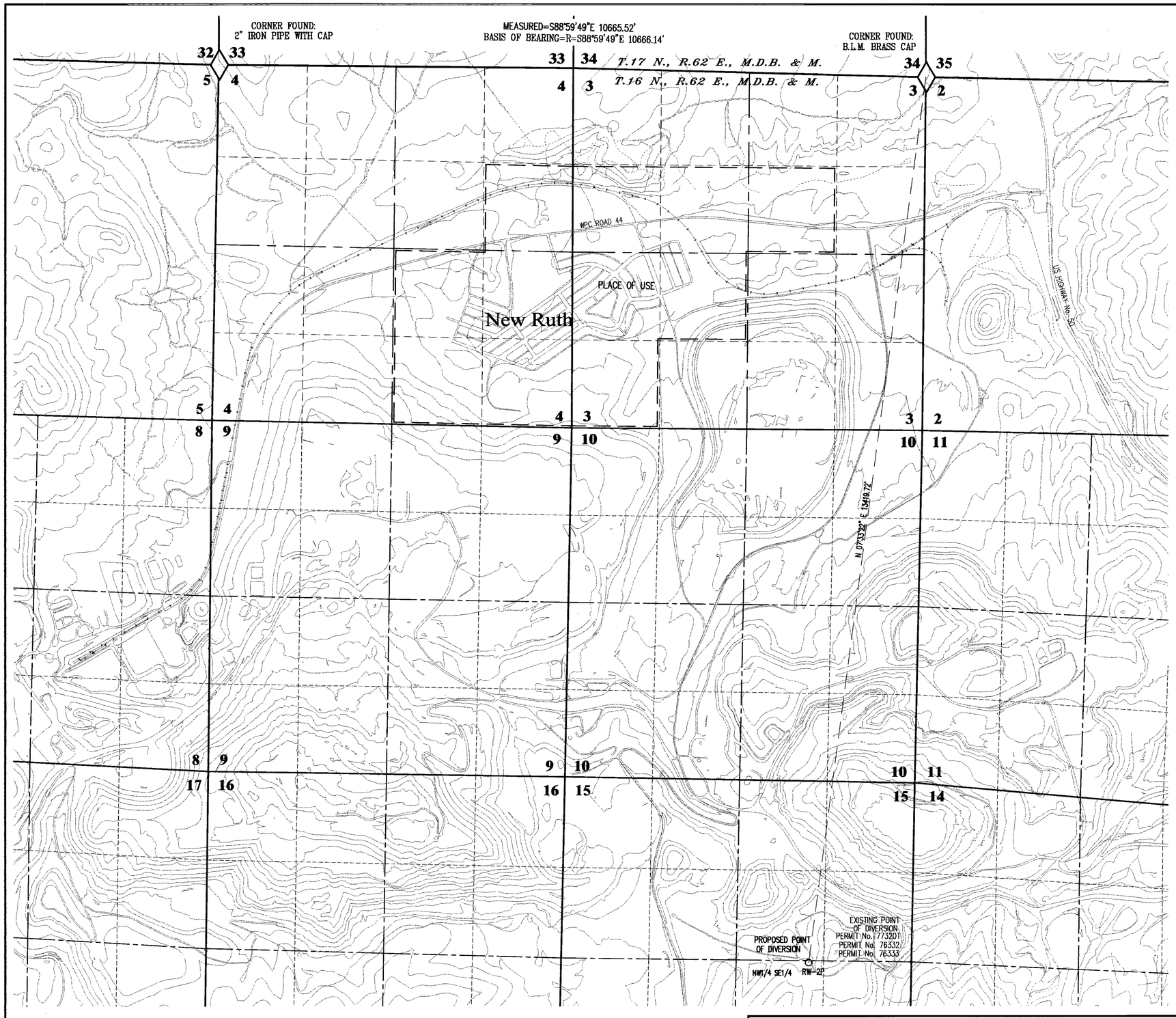

SURVEYOR'S CERTIFICATE

STATE OF NEVADA
County of White Pine } ss.

I, Dean Neubauer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 22nd day of May, 2008 and the 7th day of April, 2009; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground source, in White Pine County, Nevada by McGill-Ruth Consolidated Sewer & Water General Improvement District for Municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connect with the said works, are fully and correctly designated thereon.

Dean Neubauer
State Water Right Surveyor No. 917

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
DEAN NEUBAUER
Exp. 12-31-09
4/30/09
No. 9392

Subscribed and sworn to before me this 30th day of April, 2009.
Dawndatlia Graves
Notary Public in and for White Pine County, Nevada.

DAWNDATLIA GRAVES
NOTARY PUBLIC • STATE of NEVADA
White Pine County • Nevada
CERTIFICATE # • 05-99452-17
APPT. EXP. SEPTEMBER 1, 2009

N

BASIS OF BEARINGS

The Basis of Bearing for this map is S.88°59'49E.; between two found Section corner monuments, from the Northwest corner of Section 4 to the Northeast corner of Section 3, T.16 N., R.62 E., M.D.B. & M. as shown on Plat of Survey No. 34 recorded March 29, 1956 under file no. 100107 and White Pine County Map No. 82 in the White Pine County Recorder's Office.

LEGEND

— — — — — — — — = PLACE OF USE

R = RECORD BEARING AND DISTANCE
M = MEASURED BEARING AND DISTANCE

GRAPHIC SCALE

-800 0 400 800 1600 3200

(IN FEET)
1 inch = 800 ft.

410215

SUMMIT ENGINEERING CORPORATION
CONSULTING ENGINEERS AND SURVEYORS
824 East Aultman Street, Ely, Nevada, 89301
PHONE (775) 289-4445 FAX (775) 289-4043

STATE ENGINEER'S USE

FILED
MAY 05 2009
STATE ENGINEER'S OFFICE

2009 MAY -5 AM 10: 16

MAP TO ACCOMPANY

APPLICATION TO CHANGE THE POINT OF DIVERSION OF A PORTION OF PERMIT No. 49289

FOR *MUNICIPAL*

BY **McGILL-RUTH CONSOLIDATED SEWER & WATER GENERAL IMPROVEMENT DISTRICT**

FROM *UNDERGROUND*

IN WHITE PINE COUNTY, NEVADA

79842T 79841 79840T 79839 79838T 79837 78925 78785 78443