

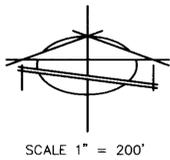
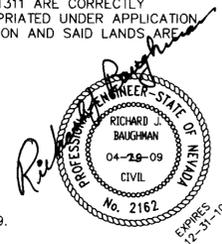
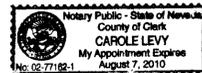
STATE OF NEVADA } S.S.  
 COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 2ND DAY OF APRIL 2009 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY, WORTMAN FAMILY 2000 TRUST FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT No. 71311, AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT No. 71311 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT No. 71311 ARE CORRECTLY DESIGNATED HEREON, AND THAT LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT No. 71311 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

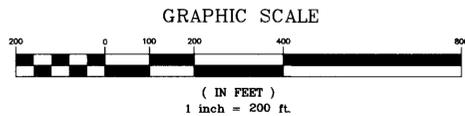
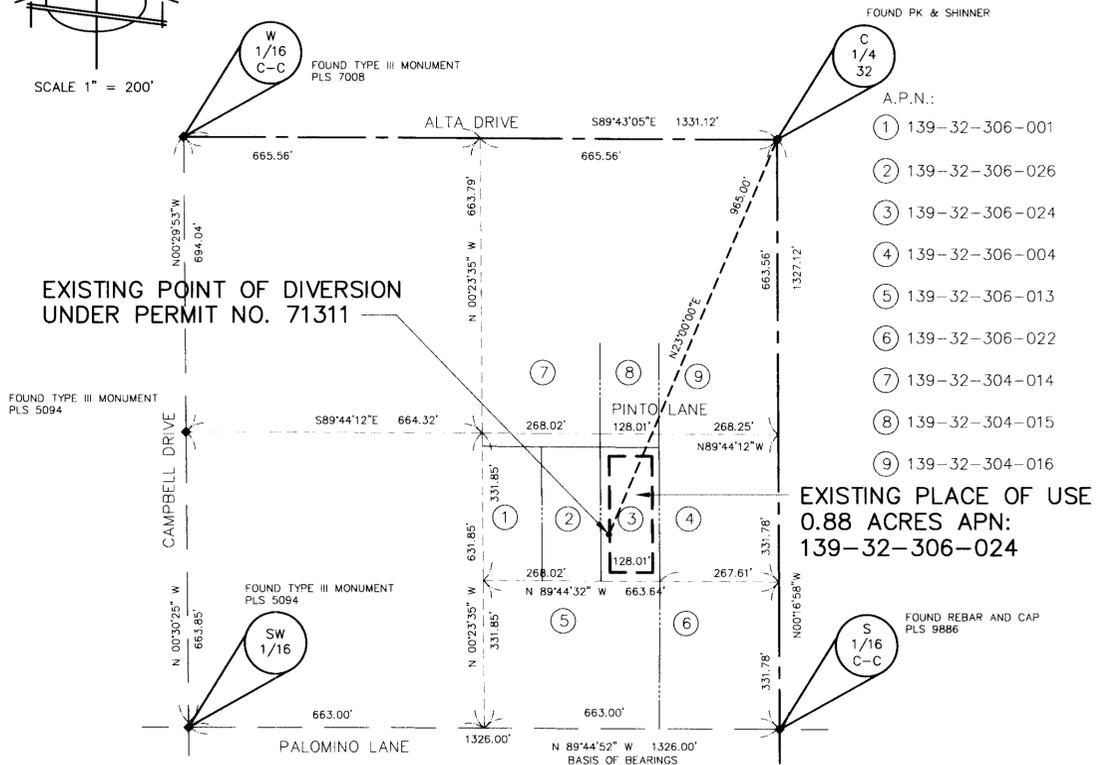
RICHARD J. BAUGHMAN  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE No. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 29TH DAY OF APRIL, 2009.  
 STATE OF NEVADA } S.S.  
 COUNTY OF CLARK }

*Carole Levy*  
 CAROLE LEVY  
 FOR SAID COUNTY AND STATE  
 MY APPOINTMENT EXPIRES AUGUST 7, 2010



SCALE 1" = 200'

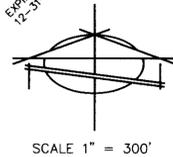


**EXISTING POINT OF DIVERSION AND PLACE OF USE**  
 A PORTION OF THE NORTHEAST (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M. D. B. & M. CLARK COUNTY, NEVADA

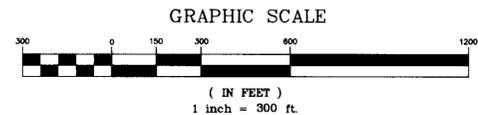
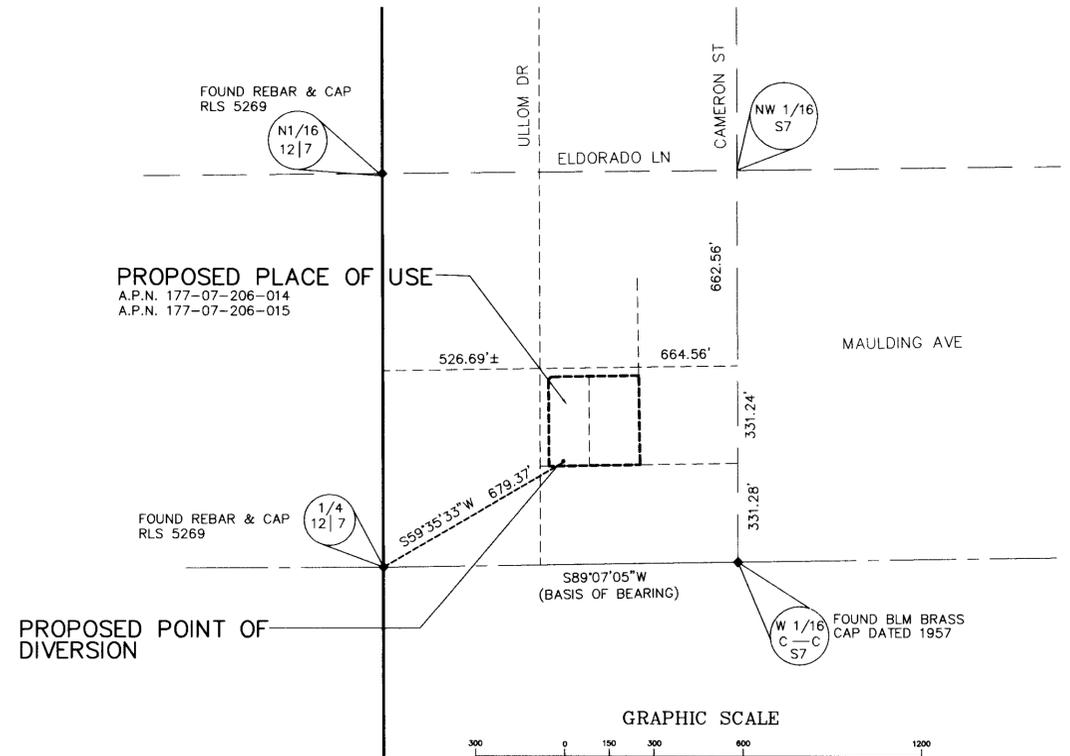
**BASIS OF BEARING**

N89°44'52"W - THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA AS SHOWN ON FILE 131, PAGE 77, RECORD OF SURVEY, IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY NEVADA.

78441 CERTIFICATE NO. 18346 ISSUED 11-7-11



SCALE 1" = 300'



**PROPOSED POINT OF DIVERSION AND PLACE OF USE**  
 THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M. D. B. & M. CLARK COUNTY, NEVADA

**BASIS OF BEARING**

S89°07'05"W - THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA AS SHOWN ON A RECORD OF SURVEY IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY NEVADA. IN FILE 22 OF SURVEYS PAGE 30.

STATE ENGINEER'S USE



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT No. 71311

BY: WORTMAN FAMILY 2000 TRUST  
 FOR: QUASI-MUNICIPAL PURPOSES  
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN  
 IN: CLARK COUNTY, NEVADA