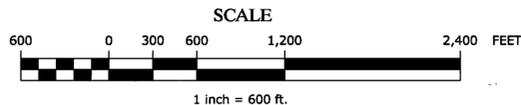


SW corner
Section 9 T42N
R19E
Scrubby
stone

**SECTION 10, OF TOWNSHIP 42 NORTH,
RANGE 19 EAST, M.D.B.&M.**



Turnipseed Engineering, Ltd.
204 N. Minnesota St., Suite B
Carson City NV 89703
(775) 885-2101
(775) 885-9410 fax



WASHOE MAN-CAMP

POINT OF DIVERSION

WITHIN THE NW 1/4 SW 1/4 OF SECTION 10, T. 42 N., R. 19 E.,
M.D.B.&M. OR AT A POINT FROM WHICH THE SW
CORNER OF SAID SECTION 10, BEARS S. 44° 29' 16.8" W., A
DISTANCE OF 1,895.3 FEET. *5/16/09*

PLACE OF USE

WITHIN THE SW 1/4 OF SECTION 10, T. 42 N., R. 19 E.,
M.D.B.&M.

MANNER OF USE

QUASI-MUNICIPAL

GPS COORDINATES [NAD 83]

SW CORNER OF SECTION 10, T. 42 N., R. 19 E.,
M.D.B.&M. N 41° 34' 06.96"
W 119° 50' 28.2"

PROPOSED WASHOE MAN-
CAMP WELL N 41° 34' 20.36"
W 119° 50' 40.85"

**STATE OF NEVADA
COUNTY OF CARSON CITY } SS**

I, R. MICHAEL TURNIPSEED, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT
THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1, HAS BEEN
CORRECTLY DRAWN TO THE DESIGNATED SCALE, UNDER MY SUPERVISION AND
DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND
OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES;
THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF
USE AND POINT OF DIVERSION OF WATER RIGHTS AS DESCRIBED IN STATE OF
NEVADA APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA FOR QUASI-MUNICIPAL, FROM AN UNDERGROUND SOURCE BY RUBY
PIPELINE L.L.C. c/o DAN G. GREDVIG *Surveyed April 2009*
5/15/09

R. Michael Turnipseed
R. MICHAEL TURNIPSEED
Professional Engineer
No. 5638
5/15/09

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 4th DAY OF May, 2009.

Robert D. Angert



NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada.

MY COMMISSION EXPIRES 6-6, 2011.

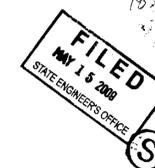
BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83
DATUM GPS ACCURACY GREATER THAN +/- 3 TO 5
METERS. SECTION LINE DISTANCE AND BEARINGS
OBTAINED FROM THE UNITED STATES DEPARTMENT
OF THE INTERIOR - BUREAU OF LAND MANAGEMENT
SURVEY DATED JULY 21, 1982 FOR T. 42 N., R. 19 E., M.D.B.
& M.

NOTES

- TOWNSHIP / RANGE LINE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- PROPOSED PLACE OF USE
- SURFACE WATER AS SHOWN ON 7.5 MINUTE
USGS TOPO MAP TITLED VYA, NEVADA

STATE ENGINEER'S USE



2009 MAY -4 PM 2:28
STATE ENGINEER'S OFFICE

April
March 28, 2009

Sheet 1 of 1

MAP TO ACCOMPANY APPLICATION NO. 78382 TO
APPROPRIATE WATER
for
QUASI-MUNICIPAL USE
by
RUBY PIPELINE L.L.C. c/o DAN G. GREDVIG
FROM
AN UNDERGROUND SOURCE in
WASHOE COUNTY, NEVADA

80156 T 78382