

**SECTION 9, OF TOWNSHIP 41 NORTH,  
RANGE 33 EAST, M.D.B.&M.**

**HUMBOLDT COMPRESSOR  
STATION**

POINT OF DIVERSION  
 WITHIN THE SE 1/4 NE 1/4 OF SECTION 9, T. 41 N., R. 33 E.,  
 M.D.B.&M. OR AT A POINT FROM WHICH THE NE CORNER  
 OF SAID SECTION 9 BEARS N. 10° 55' 36.0" E., A DISTANCE  
 OF 2,290.62 FEET -

PLACE OF USE  
 WITHIN THE E 1/2 NE 1/4 OF SECTION 9, T. 41 N., R. 33 E.,  
 M.D.B.&M.

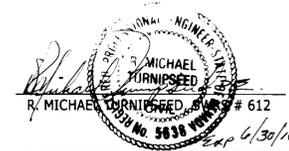
MANNER OF USE  
 QUASI-MUNICIPAL

GPS COORDINATES [NAD 83]  
 NE CORNER OF SECTION 9, T. 41 N., R. 33 E.,  
 M.D.B.&M. N 41° 27' 06.13"  
 W 118° 16' 21.41"

PROPOSED HUMBOLDT COMPRESSOR STATION WELL N 41° 26' 43.84"  
 W 118° 16' 26.67"

STATE OF NEVADA }  
 COUNTY OF CARSON CITY } SS

I, R. MICHAEL TURNIPSEED, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE AND POINT OF DIVERSION OF WATER RIGHTS AS DESCRIBED IN THE STATE OF NEVADA APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FOR QUASI-MUNICIPAL, FROM AN UNDERGROUND SOURCE BY RUBY PIPELINE L.L.C. c/o DAN G. GREDEVIG Surveyed April 2009



SUBSCRIBED AND SWORN TO BEFORE ME

THIS 4<sup>th</sup> DAY OF May, 2009.

*[Signature]*



NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada.  
 MY COMMISSION EXPIRES 6-6, 2011.

**BASIS OF BEARINGS**

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY GREATER THAN +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE UNITED STATES DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT SURVEY DATED FEBRUARY 11, 1964 FOR T. 41 N., R. 33 E., M.D.B. & M.

**NOTES**

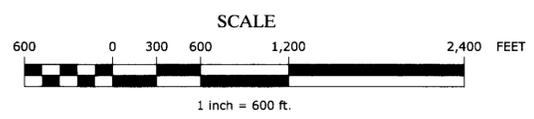
- TOWNSHIP / RANGE LINE
- SECTION LINE
- - - - - 1/4 SECTION LINE
- 1/16 SECTION LINE
- ■ ■ ■ ■ PROPOSED PLACE OF USE
- - - - - SURFACE WATER

78381 CERTIFICATE NO. 19490 ISSUED 7-22-2014

3/4 Brass Cap  
 GLO 1965  
 SW Cor Sec 31  
 T. 41 N., R. 33 E.

April March 28, 2009 Sheet 1 of 1

**Turnipseed Engineering, Ltd.**  
 204 N. Minnesota St., Suite B  
 Carson City NV 89703  
 (775) 885-2101  
 (775) 885-9410 fax



STATE ENGINEER'S USE

**FILED**  
 MAY 15 2009  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION NO. 78381 TO APPROPRIATE WATER for QUASI-MUNICIPAL USE by RUBY PIPELINE L.L.C. c/o DAN G. GREDEVIG FROM AN UNDERGROUND SOURCE in HUMBOLDT COUNTY, NEVADA

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