NOTE:

1. THE INTENT OF THIS MAP IS TO SUPPLEMENT THE ORIGINAL MAP ACCOMPANYING PERMIT 50369 WHICH, ACCORDING TO THE DEPARTMENT OF WATER RESOURCES FIELD INVESTIGATION REPORT DATED MARCH 20, 1987, ERRONEOUSLY SHOWED THE PLACE OF USE TO BE LIMITED TO LOT 2 AS SHOWN IN FILE 51 OF PARCEL MAPS ON PAGE 88.
2. PURSUANT TO A LETTER DATED MAY 28, 2009 FROM KARL EITENMILLER, P.E., STAFF ENGINEER FOR THE DIVISION OF WATER RESOURCES TO H. BRUCE COX, THIS MAP SHOWS ONLY THE APPLICANT'S PARCEL DESIGNATED AS PROPOSED PLACE OF USE. ALL REFERENCES TO THE POINT OF DIVERSION BOTH ON THE MAP AND IN CERTIFICATES HAVE BEEN ELIMINATED.

STATE OF NEVADA }
COUNTY OF CLARK } ss

I, J EDWARD LEAVITT, BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME OR UNDER MY DIRECTION ON JUNE 4, 2009, AND THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THIS MAP, CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE EXTENT AND LOCATION OF WORKS TO CORRECT THE PLACE OF USE OF A PORTION OF THE WATERS HERETOFORE APPROPRIATED FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA UNDER PERMIT 50369 BY H. BRUCE AND SUE ANN COX FOR QUASI-MUNICIPAL-DOMESTIC PURPOSES.

PROFESSIONAL LAND SURVEYOR J. EDWARD LEAVITT Exp. 12/31/09 No. 5975 NEVADA 06-09-2009

J EDWARD LEAVITT
WATER RIGHT SURVEYOR
CERTIFICATE 1221

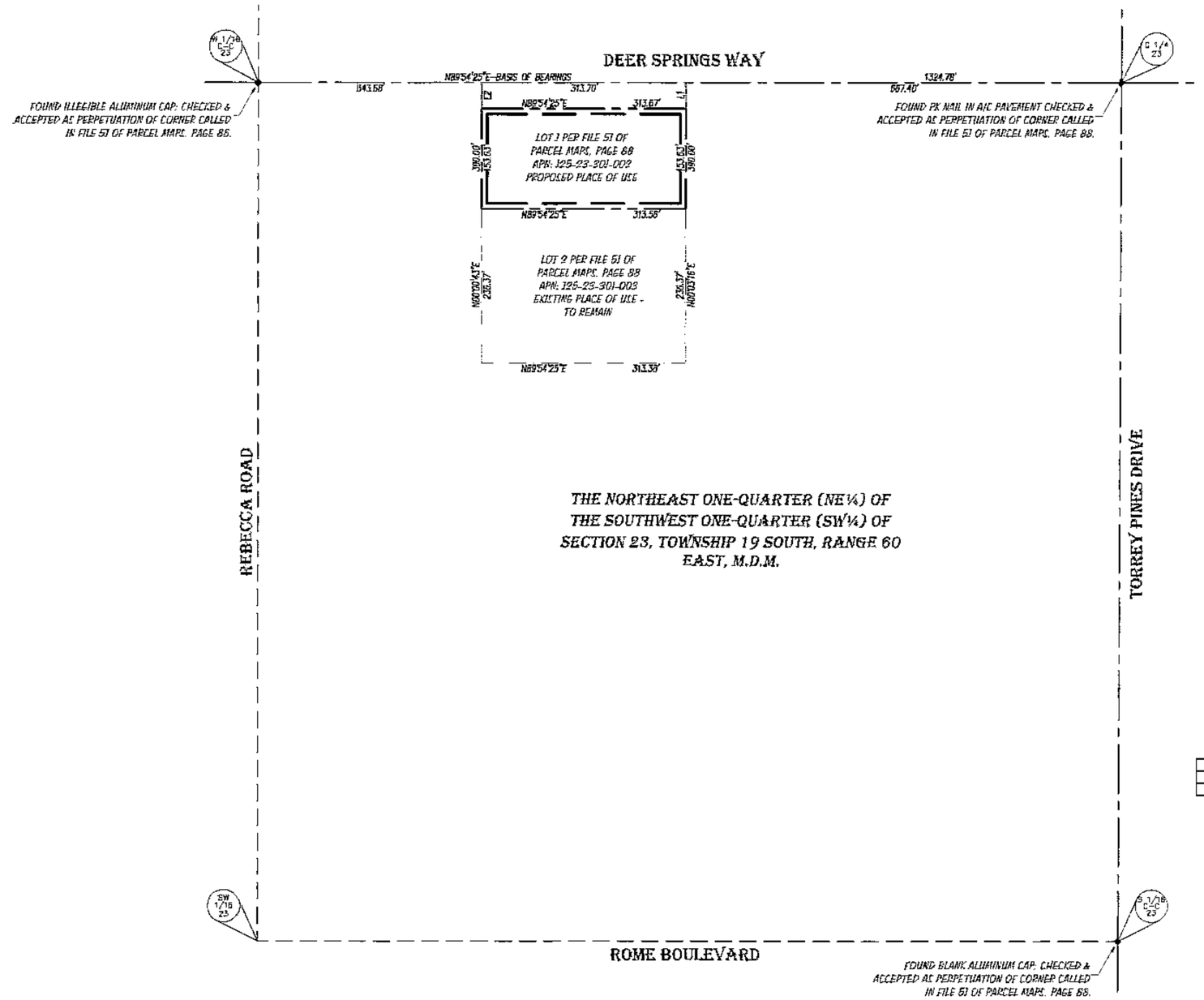
SUBSCRIBED AND SWORN TO BEFORE ME THIS 9TH DAY OF JUNE, 2009

Sally Koehler
NOTARY PUBLIC

SALLY KOEHLER Notary Public State of Nevada No. 93-3062-1 My appt. exp. Aug 06, 2013

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS NORTH 89°54'25" EAST AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 51 OF PARCEL MAPS ON PAGE 88.



LINE DATA TABLE

No.	BEARING	DISTANCE
L1	S00°03'16"W	40.00'
L2	S00°00'43"W	40.00'

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

LEGEND

- FOUND QUARTER OR SIXTEENTH SECTION CORNER
- PARCEL BOUNDARY LINE
- ADJOINING PARCEL LINE
- SECTION LINES
- QUARTER SECTION LINES
- SIXTEENTH SECTION LINES
- PLACE OF USE

STATE ENGINEER'S USE

1) Parcel numbers should read
Lot 1 → APN: 125-23-301-002
Lot 2 → APN: 125-23-301-003
2) Title block should read changes rather than correct.

FILED
JUN 24 2009
STATE ENGINEER'S OFFICE

J EDWARD LEAVITT
PROFESSIONAL LAND SURVEYOR
5336 Fawn Heather Court, Las Vegas, NV, 89149
Telephone: (702) 303-4754

JOB: 09-07	H.SCALE: 1" = 100'	DRAWN: JEL	DATE: 06-05-09

MAP TO ACCOMPANY APPLICATION TO CORRECT THE PLACE OF USE OF A PORTION OF THE WATER PREVIOUSLY APPROPRIATED UNDER PERMIT NO. 50369 FOR QUASI-MUNICIPAL-DOMESTIC PURPOSES.

FOR

H. BRUCE AND SUE ANN COX

FROM AN UNDERGROUND SOURCE - LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA

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