

STATE OF NEVADA } SS
 COUNTY OF CHURCHILL

SECTION 20, T.24N., R.29E., M.D.B. & M.

I, DAVID L. BRATCHER, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 11th DAY OF MARCH, 2009, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY NEVADA DEPARTMENT OF TRANSPORTATION FOR QUASI MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESCRIBED THEREON.

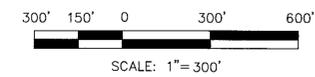
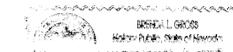
David L. Bratcher
 STATE WATER RIGHT SURVEYOR #1193
 DATE 4/16/09



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 16 DAY OF April 2009, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

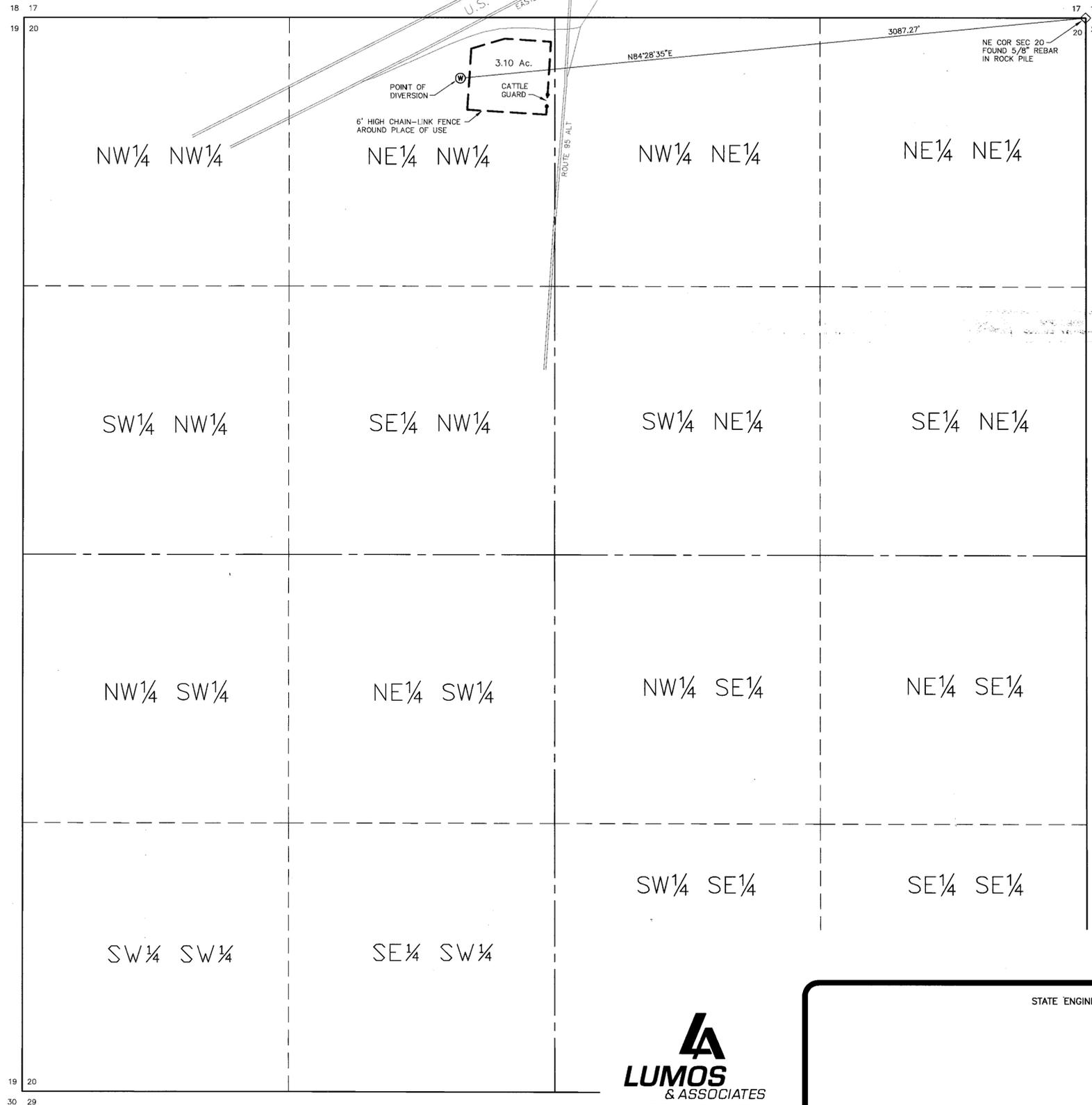
Brenda L. Gross
 NOTARY PUBLIC

NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA
 MY COMMISSION EXPIRES May 28, 2011



- LEGEND:**
- PROPOSED PLACE OF USE
 - SECTION LINE
 - - - 1/4 SECTION LINE
 - - - 1/16 SECTION LINE
 - - - RIGHT OF WAY OR EASMENT
 - ◇ SECTION CORNER FOUND
 - ⊙ PROPOSED POINT OF DIVERSION

BASIS OF BEARING
 G.P.S. NORTH (W.G.S. 84)
 ACCURACY = ±5 METERS



LUMOS & ASSOCIATES
 CIVIL ENGINEERS SURVEYORS MATERIALS TESTING
 178 S. MAIN STREET FALLON, NEVADA 89406
 (775) 429-2188

STATE ENGINEER'S USE



2009 APR 17 AM 9:56
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : NEVADA DEPARTMENT OF TRANSPORTATION
 FOR : QUASI MUNICIPAL
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY

78276