

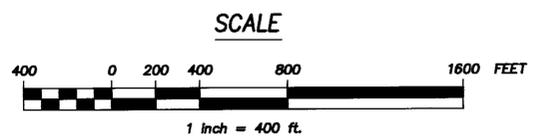
STATE OF NEVADA }
 COUNTY OF WASHOE } SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE APRIL 10, 2011; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN WASHOE COUNTY, FOR ENVIRONMENTAL USE PURPOSES, THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Randal L. Briggs
 RANDAL L. BRIGGS, SWMS # 875
 PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA
 No. 7998
 Exp. 12-31-12
 4/12/11

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 12 DAY OF April, 2011
Gloria K. Lash
 NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada
 MY COMMISSION EXPIRES 12-15, 2014

GLORIA K. LASH
 NOTARY PUBLIC
 STATE OF NEVADA
 My April Exp. Dec. 15, 2014
 16.88.0288.4



April 10, 2011 Sheet 1 of 1

AUGMENTATION MAP TO ACCOMPANY
 PERMIT No. 78261E TO APPROPRIATE WATER
 FROM
 AN UNDERGROUND SOURCE
 FOR
 ENVIRONMENTAL PURPOSES
 BY
 BORDERTOWN INC. C/O MCGINLEY AND ASSOCIATES
 A PORTION OF GOVERNMENT LOT No. 11
 SECTION 19, T. 21 N., R. 18 E., M.D.M.

BORDERTOWN WASHOE COUNTY NEVADA
 DATE: APRIL 10, 2011
 Mcginley011\survey\Water Rights-Bordertown.dwg

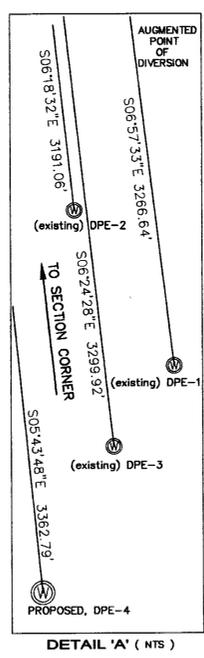
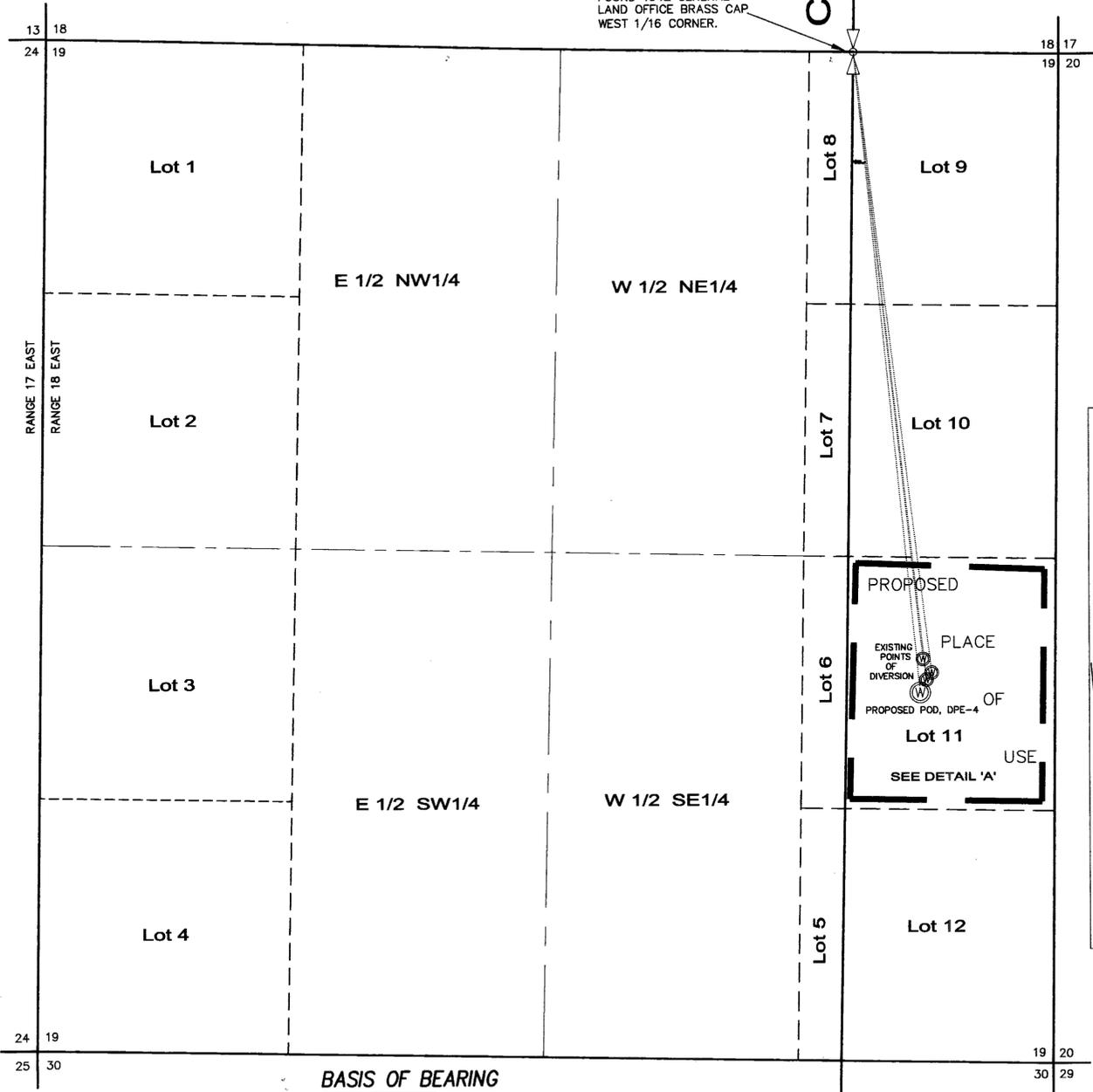
78261E
 FILED
 APR 12 2011
 STATE ENGINEER'S OFFICE

APR 12 2011 2:49

Supersedes map
 filed 4-14-2009 78261E

SECTION 19, T.21N., R.18E., M.D.B.&M.

FOUND 1942 GENERAL
 LAND OFFICE BRASS CAP
 WEST 1/16 CORNER.



BASIS OF BEARING
 THE BASIS OF BEARINGS FOR THIS SURVEY IS
 NAD 83/84 STATE PLANE COORDINATES NEVADA WEST ZONE
 AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION.
 (THREE METER ACCURACY)

LEGEND

- 1/16 SECTION CORNER
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE

PROFESSIONAL LAND SURVEY CONSULTANTS
 RLB
 1728 Autumn Glen Street, Fernley, Nevada 89408
 Ph. (775) 835-8775 / (775) 690-2966

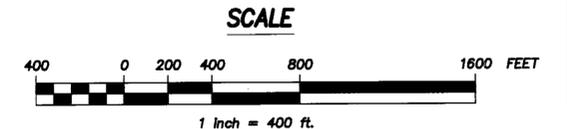
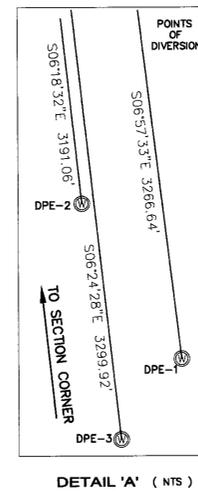
STATE OF NEVADA }
 COUNTY OF WASHOE } SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE APRIL 1, 2009; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN WASHOE COUNTY, FOR ENVIRONMENTAL USE PURPOSES, THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Randal L. Briggs
 RANDAL L. BRIGGS, SWRS # 875

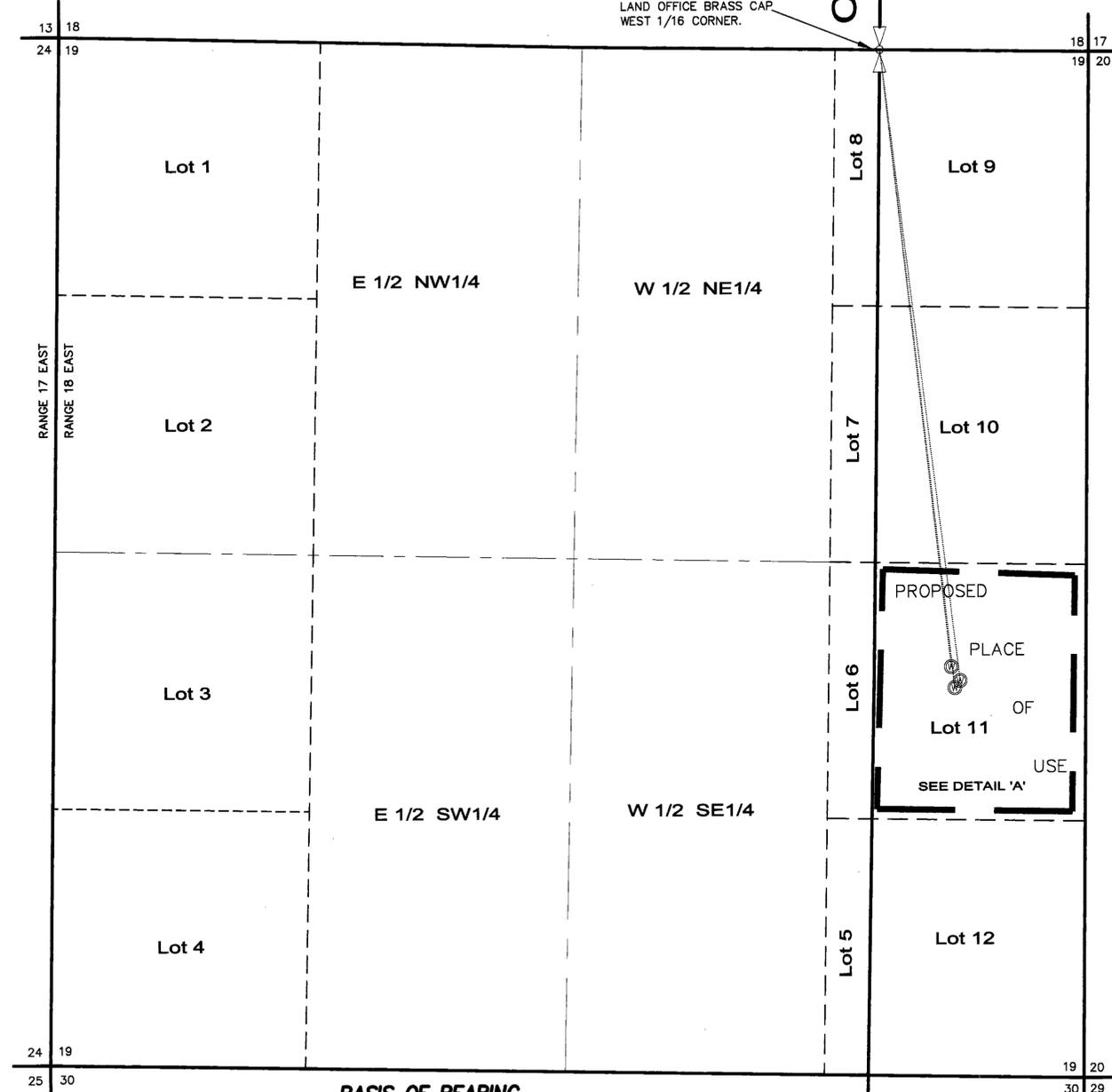

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 14 DAY OF April, 2009.
Antonette K. Morrison
 NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.
 MY COMMISSION EXPIRES February 8, 2012.

ANTONETTE K. MORRISON
 Notary Public - State of Nevada
 Appointment Recorded in Washoe County
 No. 04-88271-2 - Expires February 8, 2012



SECTION 19, T.21N., R.18E., M.D.B.&M.

FOUND 1942 GENERAL LAND OFFICE BRASS CAP WEST 1/16 CORNER.



BASIS OF BEARING
 THE BASIS OF BEARINGS FOR THIS SURVEY IS
 NAD 83/94 STATE PLANE COORDINATES NEVADA WEST ZONE
 AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION.
 (THREE METER ACCURACY)

LEGEND
 1/16 SECTION CORNER
 _____ SECTION LINE
 - - - - - 1/4 SECTION LINE
 - · - · - 1/16 SECTION LINE

TEC CIVIL ENGINEERING CONSULTANTS
 9480 Double Diamond Parkway #200 Reno, NV 89521
 Ph. (775) 352-7800, Fax (775) 352-7929

STATE ENGINEER'S USE
 ROUTE

 STATE ENGINEER'S OFFICE
 15:4 PM APR 14 2009
 Mcginley011\survey\Water Rights-Bordertown.dwg

April 1, 2009 Sheet 1 of 1
MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR ENVIRONMENTAL PURPOSES
 BY BORDERTOWN INC. C/O MCGINLEY AND ASSOCIATES
 A PORTION OF GOVERNMENT LOT No. 11
 SECTION 19, T. 21 N., R. 18 E., M.D.M.
 BORDERTOWN WASHOE COUNTY NEVADA
 DATE: APRIL 1, 2009 Mcginley011\survey\Water Rights-Bordertown.dwg

Supceded by map filed 4-12-11 **78261 E**