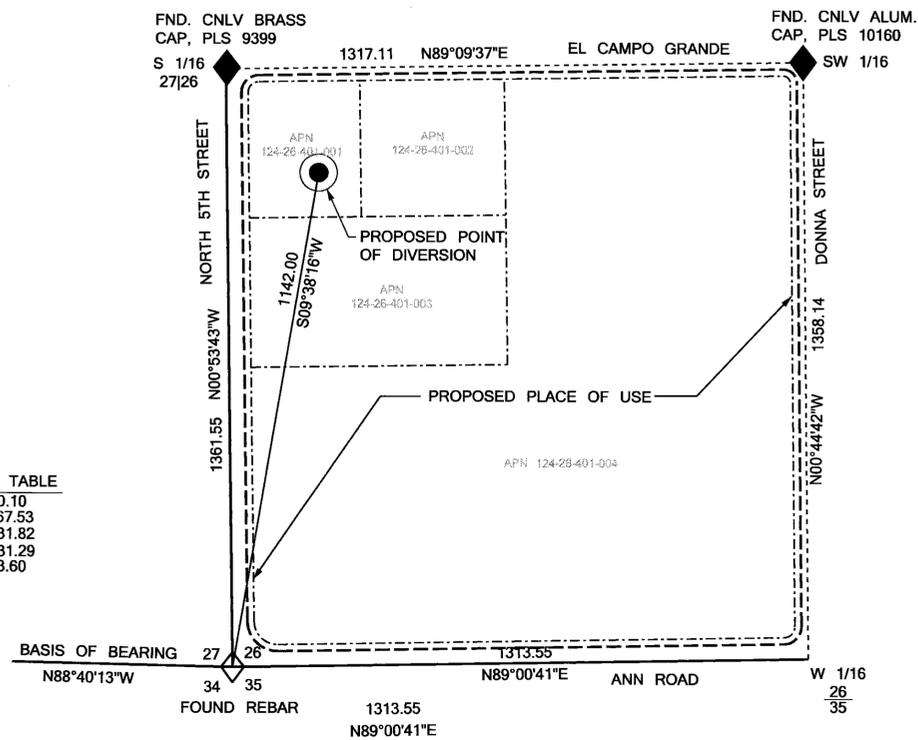


EXISTING PLACE OF USE
 PORTION OF THE N1/2 SE 1/4 NE 1/4 SW 1/4
 AND THE S1/2 NE1/4 NE1/4 SW1/4 SECTION
 32, T.20S., R.61E., M.D.M.

-  AREAS TO BE REMOVED FROM IRRIGATION BY THIS APPLICATION 1.77 ACRES OR 10.61 AF
-  AREAS PREVIOUSLY REMOVED FROM IRRIGATION APPLICATIONS: 70272 - 0.727 ACRES OR 4.36 AF 71311 - 0.727 ACRES OR 4.36 AF

BASIS OF BEARING

NORTH LINE OF THE SOUTHWEST 1/4 (SW1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. SAID LINE BEARS NORTH 88°28'51\"/>



LENGTH TABLE

L1	40.10
L2	167.53
L3	331.82
L4	331.29
L5	23.60

PROPOSED PLACE OF USE
 THE SW 1/4 OF THE SW 1/4 OF SECTION 26, T. 19 S., R. 61 E., M.D.M.

BASIS OF BEARING

BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA. BEARS NORTH 88°40'13\"/>

STATE OF NEVADA)
 COUNTY OF CLARK)

I, LANCE M. OLSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF JANUARY 2009 AND THE 20TH DAY OF MARCH 2009 THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON THE ANALYSIS OF RECORDED SURVEYING MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE:

STATE ENGINEER AND COUNTY RECORDER

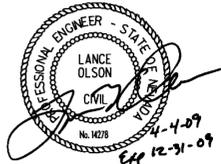
THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA, BY

ROBERT R. COMBS

THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.


 LANCE M. OLSON, P.E.
 STATE WATER RIGHT SURVEYOR NO. 1098

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 3RD DAY OF April 2009
 NOTARY PUBLIC IN FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES 6-22-10
 X 



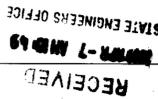
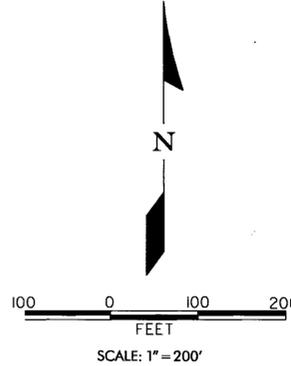
1) Application changes a portion of Permit 12030, Cert. 3517
 STATE ENGINEERS USE



MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE, POINT OF DIVERSION AND MANNER OF USE OF:

PERMIT No. 12030; CERTIFICATE 3517

FOR: ROBERT R. COMBS
 PURPOSE: QUASI-MUNICIPAL AND DOMESTIC
 FROM: UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA



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