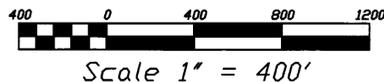


SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 24 SOUTH,
 PROPOSED POINT OF DIVERSION & PLACE OF USE
 RANGE 58 EAST, M.D.B.&M.

BASIS OF BEARING

N89°55'41\"/>



STATE OF NEVADA }
 COUNTY OF CLARK }SS

I, PHILLIP W. REGESKI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, BETWEEN THE 1th DAY OF MARCH, 2009 AND THE 4th DAY OF MARCH, 2009, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, NEVADA, BY CHARLES WHITLEY AND MELISSA HENRY FOR CONSUMPTIVE PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREIN.

PHILLIP W. REGESKI
 STATE WATER RIGHT SURVEYOR
 NEVADA CERTIFICATE NO. 1018
 SUBSCRIBED AND SWORN TO BEFORE ME

THIS 27 DAY OF MARCH, 2009.

Saholiah Walsh
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES June 14, 2010



STATE ENGINEER'S USE
 REL 4-6-09
 "Consumptive" in affidavit should be "Commercial"
 FILED
 MAR 31 2009
 STATE ENGINEER'S OFFICE
 78215

MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FOR: COMMERCIAL
 BY: CHARLES WHITLEY AND
 MELISSA HENRY
 FROM: UNDERGROUND
 IN: CLARK COUNTY, NEVADA