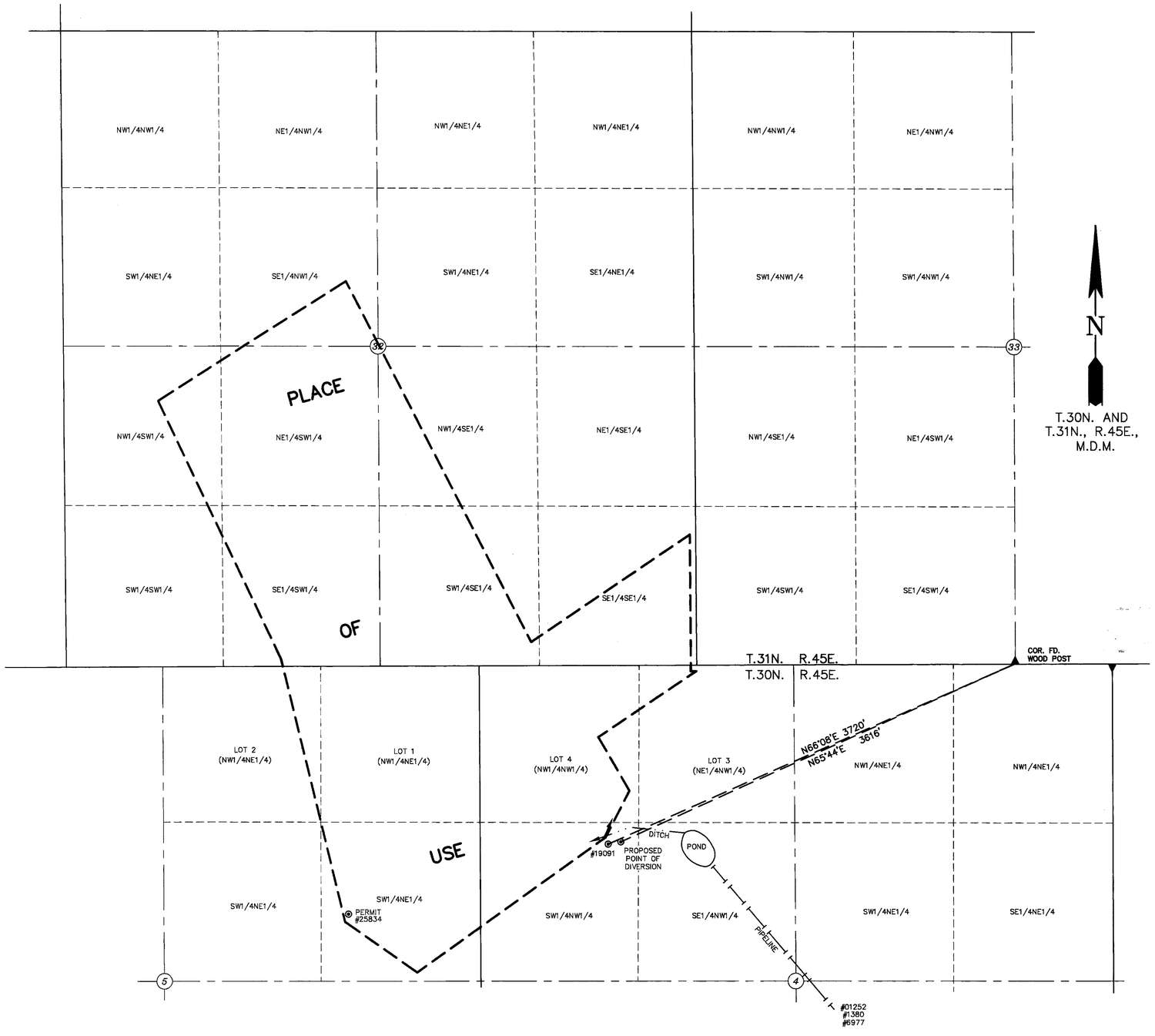

T.30N. AND
T.31N., R.45E.,
M.D.M.

N

SURVEYOR'S CERTIFICATE

STATE OF NEVADA
ss.
COUNTY OF ELKO

I, WILLIAM A. NISBET, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON THE 9TH DAY OF FEBRUARY, 2009; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM **UNDERGROUND**, IN **LANDER COUNTY**, BY **JULIAN TOMERA RANCHES, INC. BATTLE MOUNTAIN DIVISION,** FOR **IRRIGATION** PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

William A. Nisbet

WILLIAM A. NISBET, STATE WATER RIGHT SURVEYOR

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — WILLIAM A. NISBET 3/27/09 — No. 3805 — Exp 12/31/09

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA

COUNTY OF ELKO

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF March 2009, BY WILLIAM A. NISBET.

CORALEE GRISWOLD
Notary Public, State of Nevada
Appointment No. 94-1860-5
My Appt. Expires May 29, 2010

Coralee Griswold

NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

BASIS of BEARINGS: Maps supporting applications and proof of beneficial use, previously filed in the office of Division of Water Resources, under #19091.
Original application and this change application : magnetic : var. 16½° E.

-500 0 500 1000 2000

1 inch = 500 ft.

PROJECT NO. 2000.001
DRAWING NO. W09007
DATE: MARCH 27, 2009

CHILTON Engineering and Surveying, LTD
(775) 738-2121 421 Court Street Elko, Nevada 89801

STATE ENGINEER'S USE

78213

REL
4-20-2009
Lot 1 Section 5 is labeled NW¼ NE¼ should be NE¼ NE¼
SE¼ NE¼ Section 5 mis-labeled SW¼ NE¼

FILED APR 15 2009 STATE ENGINEER'S OFFICE

RECEIVED
APR 15 2009
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION

TO CHANGE POINT OF DIVERSION OF A PORTION OF WATER HERETOFORE APPROPRIATED UNDER PERMIT #19091 (c.6262)

for IRRIGATION purposes
by JULIAN TOMERA RANCHES, INC., BATTLE MOUNTAIN DIVISION
from UNDERGROUND sources
in LANDER COUNTY

W09007

78213