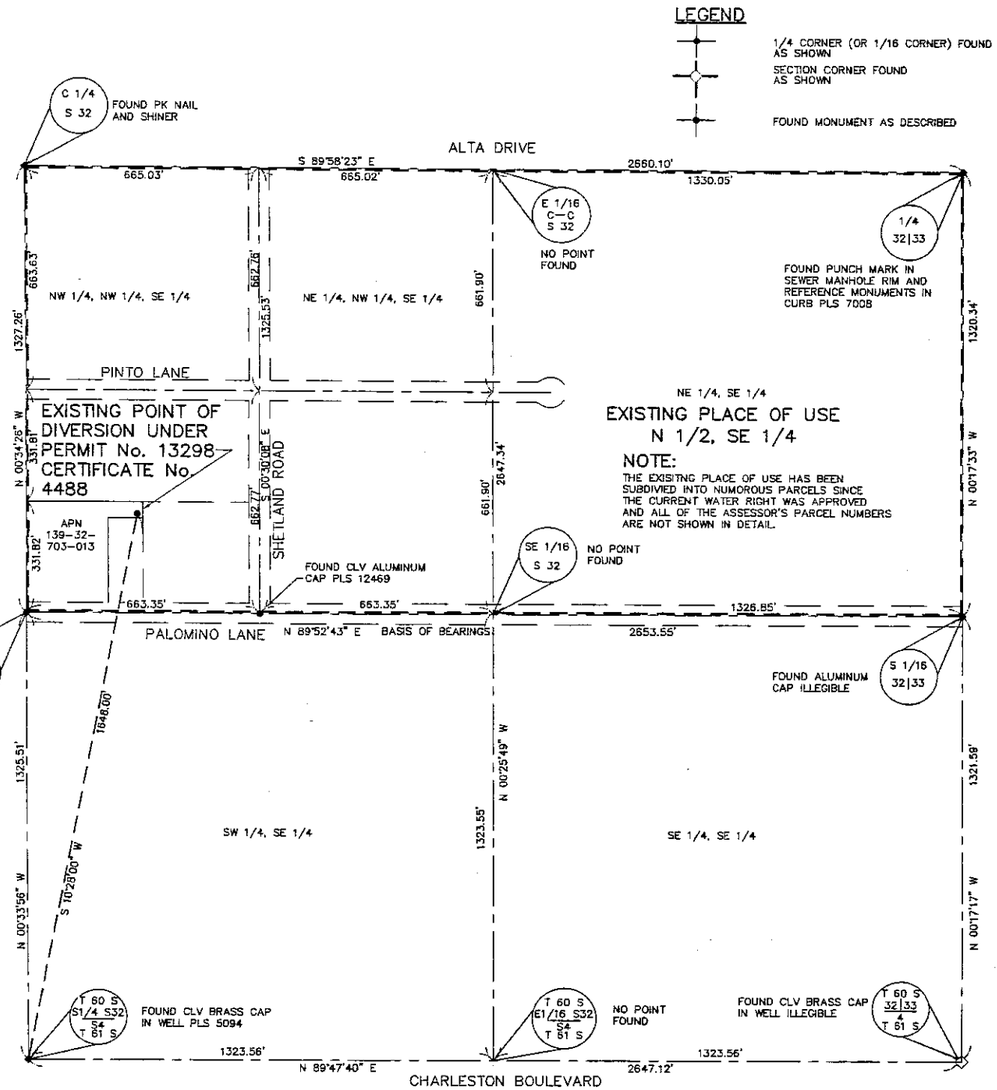


BASIS OF BEARING

NORTH 89°52'43" EAST – BEING THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA AS SHOWN ON RECORD OF SURVEY IN FILE 105, PAGE 34, IN THE OFFICE OF THE CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA.

EXISTING PLACE OF USE

A PORTION OF THE NORTH HALF (N 1/2) SOUTHEAST QUARTER (SE 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

GRAPHIC SCALE

(IN FEET)
1 inch = 200 ft.

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 28TH DAY OF OCTOBER, 2008 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY, THE MICHAEL J. McDONALD FAMILY TRUST DATED JULY 18, 2007 (38.46%) AND JOHN AND LISA HUNT (61.54%) FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT No. 13298, CERTIFICATE No. 4488, AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT No. 13298, CERTIFICATE No. 4488, AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT No. 13298, CERTIFICATE No. 4488 ARE CORRECTLY DESIGNATED HEREON, AND THAT LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT No. 13298, CERTIFICATE No. 4488 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANTS.

RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR
CERTIFICATE No. 350

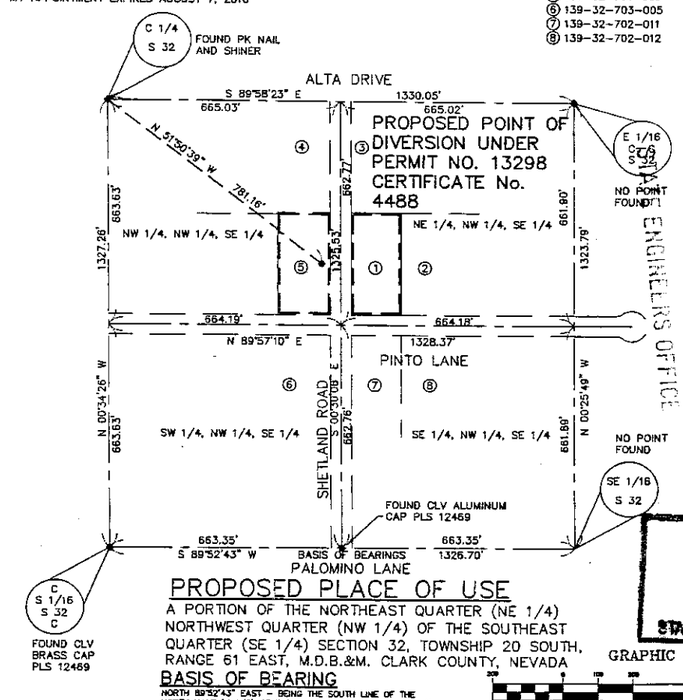
PROFESSIONAL ENGINEER – STATE OF NEVADA
RICHARD J. BAUGHMAN
03-23-09
CIVIL
No. 2162
EXPIRES 12-31-10

SUBSCRIBED AND SWORN TO BEFORE ME THE 23RD DAY OF MARCH, 2009.
STATE OF NEVADA }
COUNTY OF CLARK } S.S.

CAROLE LEVY
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES AUGUST 7, 2010

SCALE 1" = 200'

1. 139-32-702-006
2. 139-32-702-007
3. 139-32-702-001
4. 139-32-701-004
5. 139-32-701-009
6. 139-32-703-005
7. 139-32-702-011
8. 139-32-702-012



PROPOSED PLACE OF USE

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

BASIS OF BEARING

NORTH 89°52'43" EAST – BEING THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA AS SHOWN ON RECORD OF SURVEY IN FILE 105, PAGE 34, IN THE OFFICE OF THE CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA.

GRAPHIC SCALE

(IN FEET)
1 inch = 200 ft.

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FILED
APR 06 2009
STATE ENGINEER'S OFFICE

STATE ENGINEER'S USE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT No. 13298, CERTIFICATE No. 4488 TEMPORARILY

BY: John and Lisa Hunt

FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN
IN: CLARK COUNTY, NEVADA

78178T