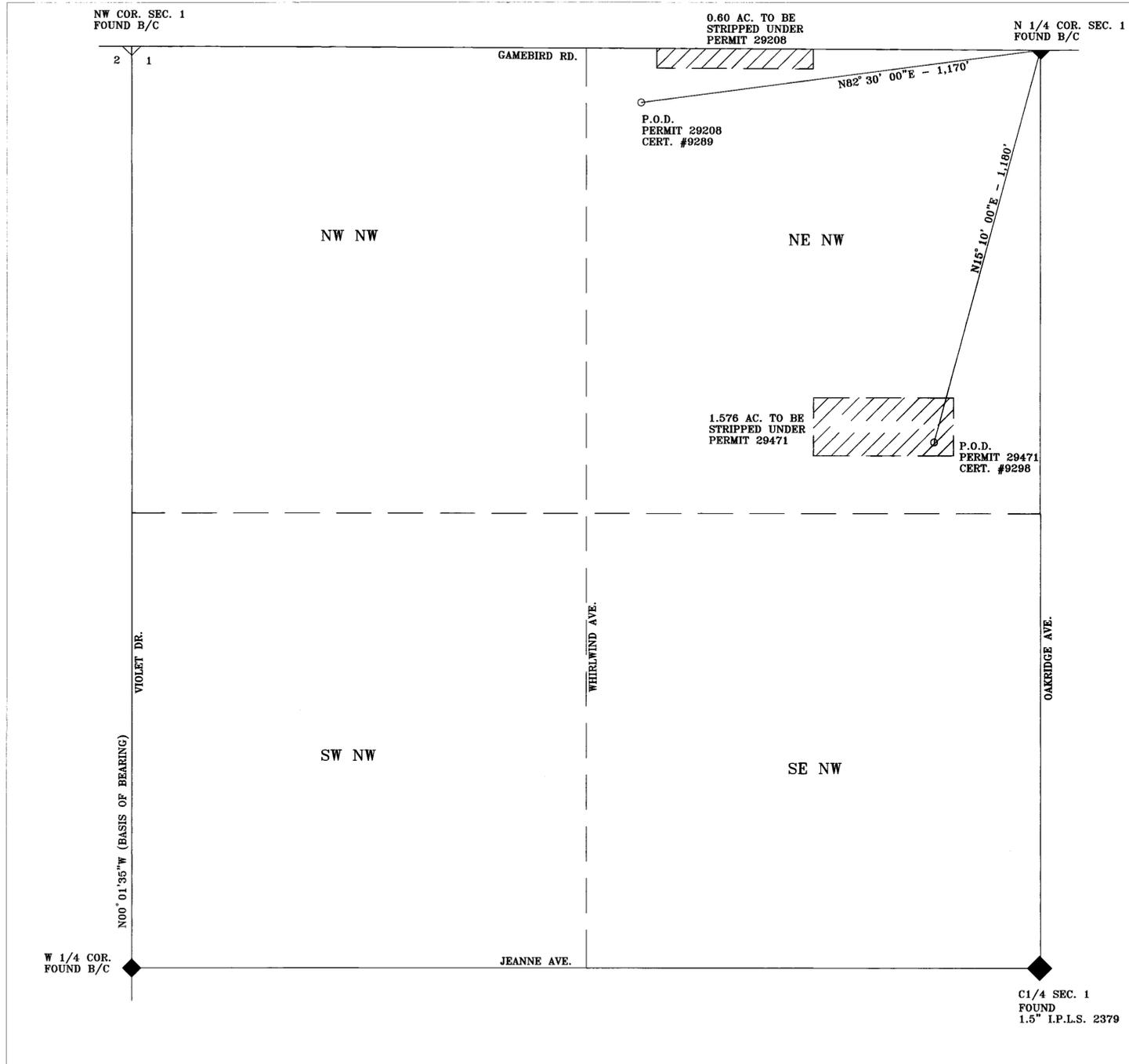


NW 1/4 SECTION 1, T.21S., R.53E., M.D.B.&M.



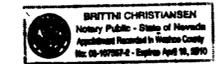
STATE OF NEVADA S.S.  
COUNTY OF WASHOE

I, CHRIS C. MAHANNAH, P.E. BEING FIRST DULY SWORN AND SAY THAT THIS APPLICATION STRIPPING MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM PBU MAPS ON FILE UNDER PERMITS 29208 & 29471 ON FILE AT THE NEVADA DIVISION OF WATER RESOURCES AND ON RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NYE COUNTY RECORDER; THAT IT CORRECTLY REPRESENTS THE AREAS BEING REMOVED FROM IRRIGATION UNDER PERMIT 29208, CERTIFICATE 9289 & PERMIT 29471, CERTIFICATE 9298 FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA BY PAHRUMP VALLEY REAL ESTATE CO., LLC. FOR QUASI-MUNICIPAL PURPOSES.

Professional Engineer Seal for Chris C. Mahannah, No. 10988, dated 2/27/09.

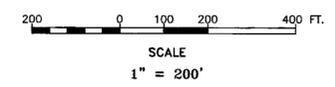
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 27<sup>th</sup> DAY OF February, 2009

Brittni Christiansen  
NOTARY PUBLIC IN AND FOR WASHOE COUNTY  
MY COMMISSION EXPIRES ON: April 19, 2010



BASIS OF BEARING:  
BETWEEN THE W1/4 COR. & THE  
NW COR. OF SECTION 1 AS SHOWN  
HEREON AS PER OFFICIAL NYE COUNTY  
RECORDER FILE #36186 RECORDED 3/5/73

NOTE: SECTIONAL BREAKDOWN & PARCELS FROM:  
NYE CO. FILE# 36186 RECORDED 3/5/73 &  
NYE CO. FILE# 96992 RECORDED 11/10/83



MAHANNAH & ASSOCIATES, LLC  
P.O. BOX 2494  
RENO, NV 89505  
(775) 323-1804  
chris@gbis.com

STATE ENGINEER'S USE

78096, 97  
FILED  
MAR 02 2009  
STATE ENGINEER'S OFFICE

STRIPPING MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER & PLACE OF USE OF A PORTION OF PERMIT 29208, CERTIFICATE 9289 & PERMIT 29471, CERTIFICATE 9298 FOR QUASI-MUNICIPAL USE

BY:  
PAHRUMP VALLEY REAL ESTATE CO., LLC  
FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA