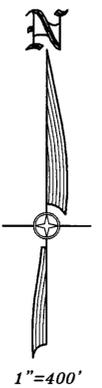
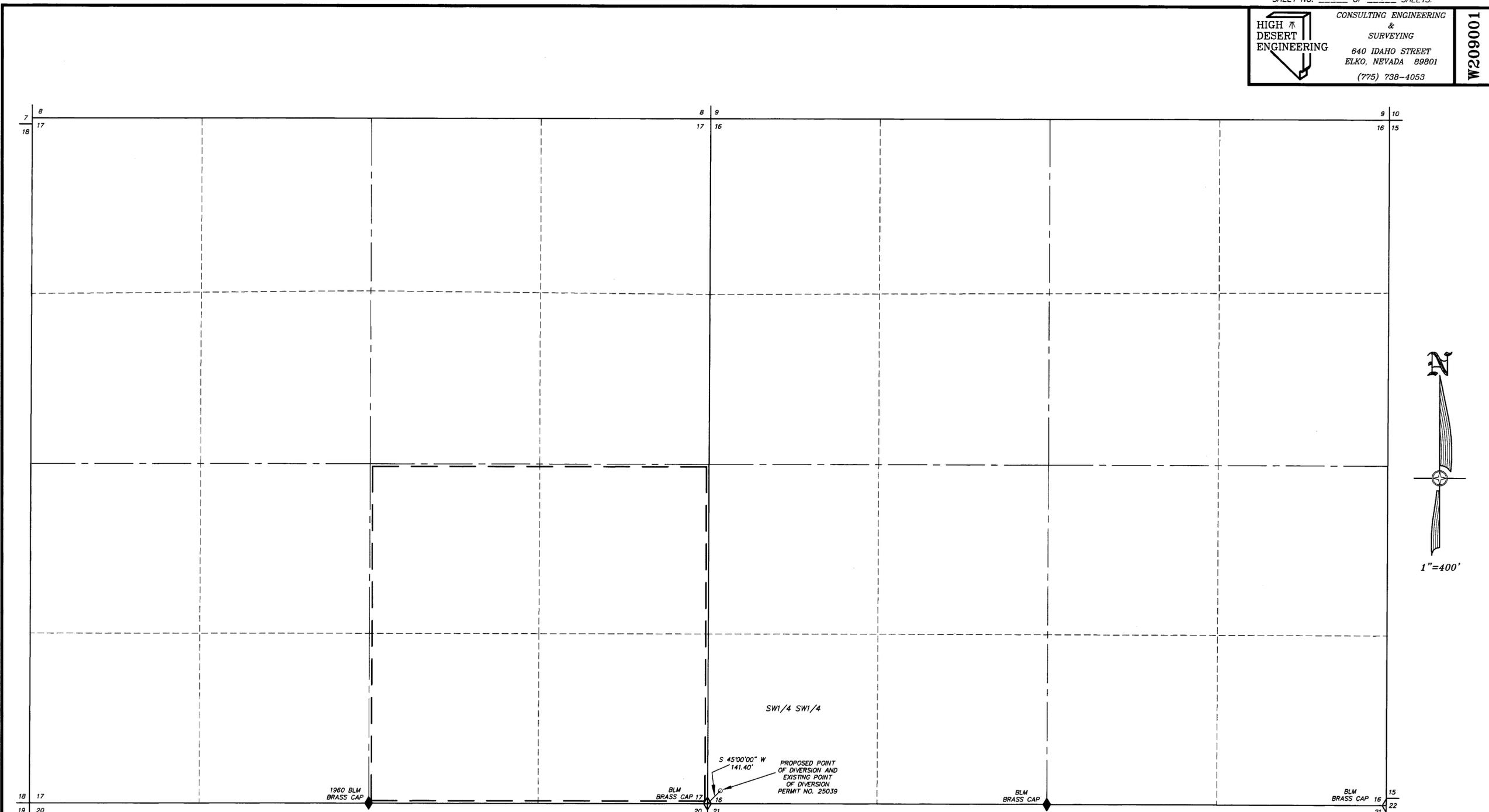


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 640 IDAHO STREET  
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 (775) 738-4053

W209001



STATE OF NEVADA }  
 COUNTY OF ELKO } SS.

T29N-R43E, M.D.B. & M.

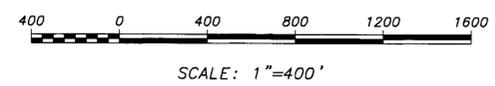
BASIS OF BEARINGS - S 89°57'00\"/>

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER, BETWEEN THE 7TH DAY OF JANUARY, 2009 AND THE 8TH DAY OF JANUARY, 2009; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN LANDER COUNTY, NEVADA, BY HENRY A. FILIPPINI AND MARIAN FILIPPINI AS TRUSTEES OF THE HANK AND MARIAN FILIPPINI FAMILY TRUST DATED DECEMBER 22, 2003, FOR IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

- LEGEND**
- ◆ = FOUND SECTION CORNER AS NOTED
  - ◆ = FOUND 1/4 CORNER AS NOTED
  - = PROPOSED PLACE OF USE

**NOTES**

1) THE SURVEY TIE TO THE PROPOSED POINT OF DIVERSION SHOWN WAS TAKEN FROM THE MAP FILED IN SUPPORT OF PERMIT NO. 25039. THE MAP FILED IN SUPPORT OF PERMIT NO. 25039 INDICATES THAT THE SOUTH LINE OF SECTION 16, T.29 N., R.43 E., M.D.B. & M., WAS USED AS THE BASIS OF BEARING FOR THE SURVEY; THE BEARING SHOWN FOR THE SOUTH LINE OF SAID SECTION 16 IS S 89° 57' 00\"/>



STATE WATER RIGHT SURVEYOR NO. 668

*Robert E. Morley*  
 ROBERT E. MORLEY  
 Exp. 12-31-09  
 No. 6203

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 30<sup>th</sup> DAY OF January, 2009.

*Charlene A. Jones*  
 CHARLENE A. JONES  
 NOTARY PUBLIC - STATE OF NEVADA  
 Elko County - Nevada  
 CERTIFICATE # 02-73930-6  
 APPT. EXP. FEB. 6, 2010

STATE ENGINEERS USE

71970-72

**FILED**  
 FEB 02 2009  
 STATE ENGINEERS OFFICE

71970-72

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF A PORTION UNDER PERMIT NO. 49249, CERTIFICATE NO. 15250, PERMIT NO. 51711, CERTIFICATE NO. 12515 AND PERMIT NO. 51712, CERTIFICATE NO. 12516 FOR IRRIGATION USE BY HENRY A. FILIPPINI AND MARIAN FILIPPINI AS TRUSTEES OF THE HANK & MARIAN FILIPPINI FAMILY TRUST DATED DECEMBER 22, 2003 FROM UNDERGROUND IN LANDER COUNTY, NEVADA