

STATE OF NEVADA }
 COUNTY OF CARSON CITY } SS

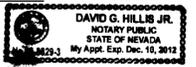
I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON DECEMBER 12 AND 13, 2008 AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACES OF USE OF INDIAN SPRINGS, LOCATED IN PERSHING COUNTY BY THE JOE SAVAL CO., LLC FOR STOCKWATER USE.



M.A. Stanka
 MICHAEL A. STANKA, SWRS # 1182

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 29th DAY OF January, 2009

David G. Hillis Jr.
 NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada.
 MY COMMISSION EXPIRES December 10, 2012.



NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada.
 MY COMMISSION EXPIRES December 10, 2012.

NOTES

- INDICATES FOUND SECTION CORNER, AN IRON PIPE WITH B.L.M. BRASS CAP
- TOWNSHIP / RANGE LINE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- PROPOSED PLACE OF USE

PORTIONS OF TOWNSHIP 27 NORTH, RANGE 39 & 40 EAST, M.D.B.&M.

GPS COORDINATES [NAD 83]
 SW CORNER OF SECTION 18, T. 27 N., R. 40 E., M.D.B.&M. N 40° 12' 20.1" W 117° 31' 53.7"

POINT OF DIVERSION - INDIAN SPRINGS: N 40° 13' 43.4" W 117° 34' 10.9"

Indian Springs
PROPOSED POINTS OF DIVERSION
 WITHIN THE NE 1/4 NE 1/4 OF SECTION 10, T. 27 N., R. 39 E., M.D.B.&M. OR AT A POINT FROM WHICH THE SW CORNER OF SECTION 18, T. 27 N., R. 40 E., M.D.B.&M. BEARS S. 51° 37' 57.6" E., A DISTANCE OF 13,577.13 FEET.

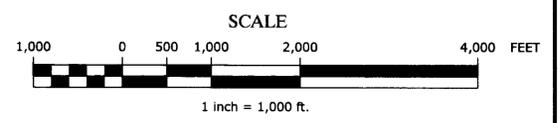
PROPOSED PLACE OF USE
 WITHIN THE NE 1/4, SECTION 10, & NW 1/4, SECTION 11, T. 27 N., R. 39 E., M.D.B.&M. AND WITHIN THE W 1/2, SECTION 12, T. 27 N., R. 39 E., M.D.B.&M. AND WITHIN THE NW 1/4 SW 1/4, SECTION 18, T. 27 N., R. 40 E., M.D.B.&M.

PROPOSED MANNER OF USE
 STOCKWATER

BASIS OF BEARINGS
 POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE U.S. DEPARTMENT OF INTERIOR, BUREAU OF LAND MANAGEMENT NEVADA PROTRACTOR DIAGRAM DATED APRIL 21, 1964 FOR T. 27 N., R. 39 E., M.D.B. & M. AND THE U.S. DEPARTMENT OF INTERIOR GENERAL LAND OFFICE SURVEY DATED JANUARY 14, 1932 FOR T. 27 N., R. 40 E., M.D.B. & M.

Joe Savell\AutoCAD Mapping - Saval.dwg

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January 28, 2009 Sheet 1 of 1

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STATE ENGINEER'S USE

77956

FILED
 JAN 30 2009
 STATE ENGINEER'S OFFICE

JAN 29 2009 11:52

MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER for STOCK-WATER USE by JOE SAVAL CO., LLC FROM INDIAN SPRINGS in PERSHING COUNTY, NEVADA