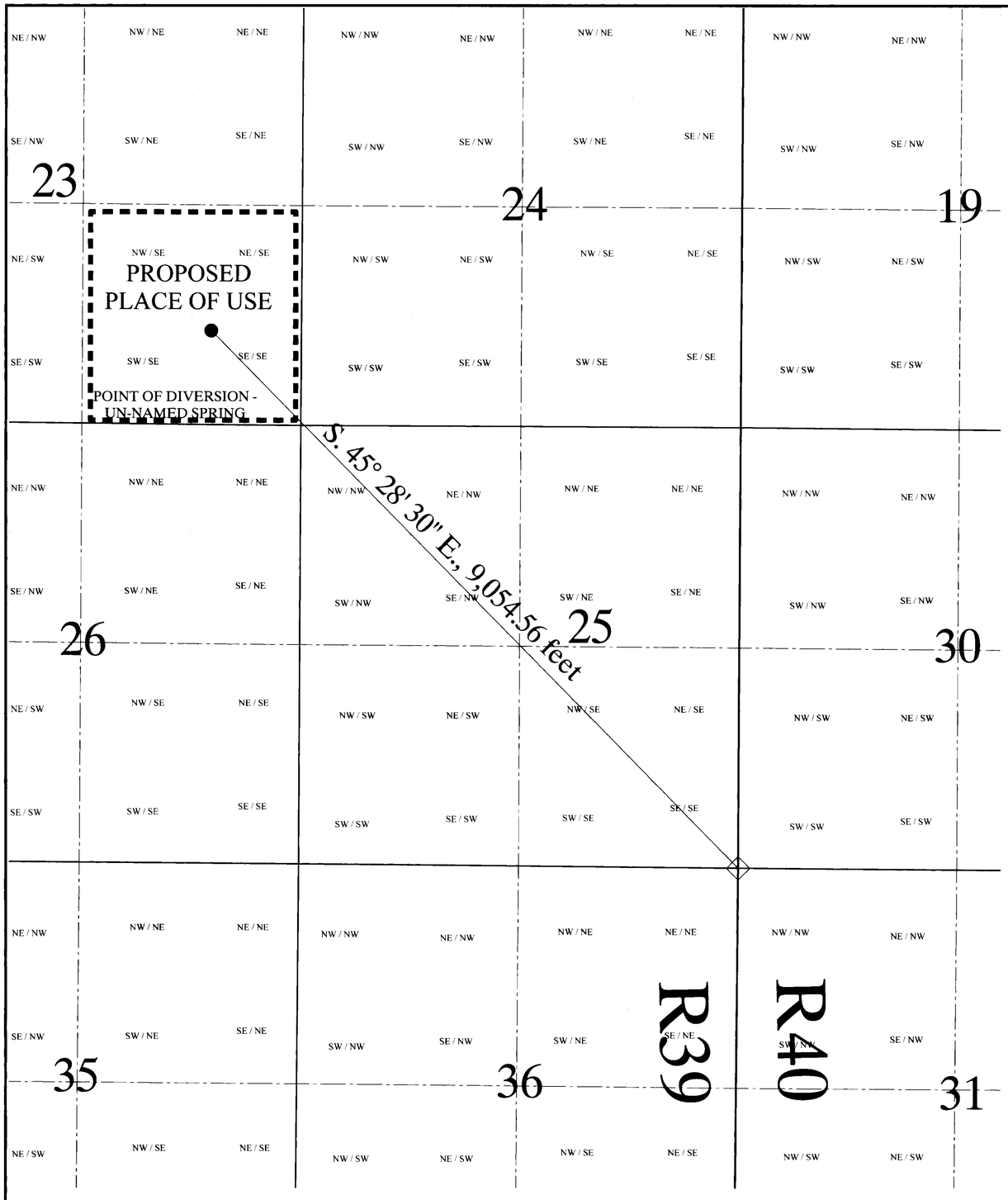

Un-Named Spring

PROPOSED POINTS OF DIVERSION

WITHIN THE SE ¼ SE ¼ OF SECTION 23, T. 28 N., R. 39 E., M.D.B.&M. OR AT A POINT FROM WHICH THE SE CORNER OF SECTION 25, T. 28 N., R. 39 E., M.D.B.&M. BEARS S. 45° 28' 30" E., A DISTANCE OF 9,054.56 FEET.

PROPOSED PLACE OF USE

WITHIN THE SE ¼ OF SECTION 23, T. 28 N., R. 39 E., M.D.B.&M.

PROPOSED MANNER OF USE

STOCKWATER

GPS COORDINATES [NAD 83]

SE CORNER OF SECTION 25, T. 28 N., R. 39 E., M.D.B.&M.	N 40° 15' 46.1" W 117° 31' 50.1"
POINT OF DIVERSION - UN-NAMED SPRING :	N 40° 16' 49.9" W 117° 33' 12.0"

STATE OF NEVADA
COUNTY OF CARSON CITY } SS

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON DECEMBER 12 AND 13, 2008 AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACES OF USE OF UN-NAMED SPRING, LOCATED IN PERSHING COUNTY BY THE JOE SAVAL CO., LLC FOR STOCKWATER USE.

PROFESSIONAL ENGINEER - STATE OF NEVADA
MICHAEL A. STANKA
Exp. 6-30-10
ENVIRONMENTAL
No. 18912

MICHAEL A. STANKA, SWRS # 1182

SUBSCRIBED AND SWORN TO BEFORE ME
THIS ____ DAY OF _____, _____.

DAVID G. HILLIS JR.
NOTARY PUBLIC
STATE OF NEVADA
No.08-8829-3 My Appt. Exp. Dec. 10, 2012

NOTARY PUBLIC IN AND FOR _____ COUNTY, _____.
MY COMMISSION EXPIRES _____, _____.

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE U.S. SURVEYOR GENERAL'S OFFICE SURVEY DATED SEPTEMBER 7, 1915 FOR T. 28 N., R. 39 E., M.D.B. & M. AND THE U.S. SURVEYOR GENERAL'S OFFICE SURVEY DATED JUNE 5, 1923 FOR T. 28 N., R. 40 E., M.D.B. & M.

NOTES

INDICATES FOUND SECTION CORNER, AN IRON PIPE WITH B.L.M. BRASS CAP

TOWNSHIP / RANGE LINE

SECTION LINE

1/4 SECTION LINE

1/16 SECTION LINE

PROPOSED PLACE OF USE

SCALE

800 0 400 800 1,600 3,200 FEET

1 inch = 800 ft.

PORTIONS OF TOWNSHIP 28 NORTH, RANGE 39 & 40 EAST, M.D.B.&M.

STANKA CONSULTING, LTD
108 NORTH MINNESOTA
STREET
CARSON CITY, NEVADA 89703
775-841-2266
STANKACONSULTING@AOL.COM

77955 CERTIFICATE NO. 18908 ISSUED 9-5-13

Joe Savell\AutoCAD Mapping - Saval.dwg *JANUARY 28, 2009* *Sheet 1 of 1*

STATE ENGINEER'S USE 77955

FILED
JAN 30 2009
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER
for
STOCK-WATER USE
by
JOE SAVAL CO., LLC
FROM
UN-NAMED SPRING
in
PERSHING COUNTY, NEVADA

V010450 77955