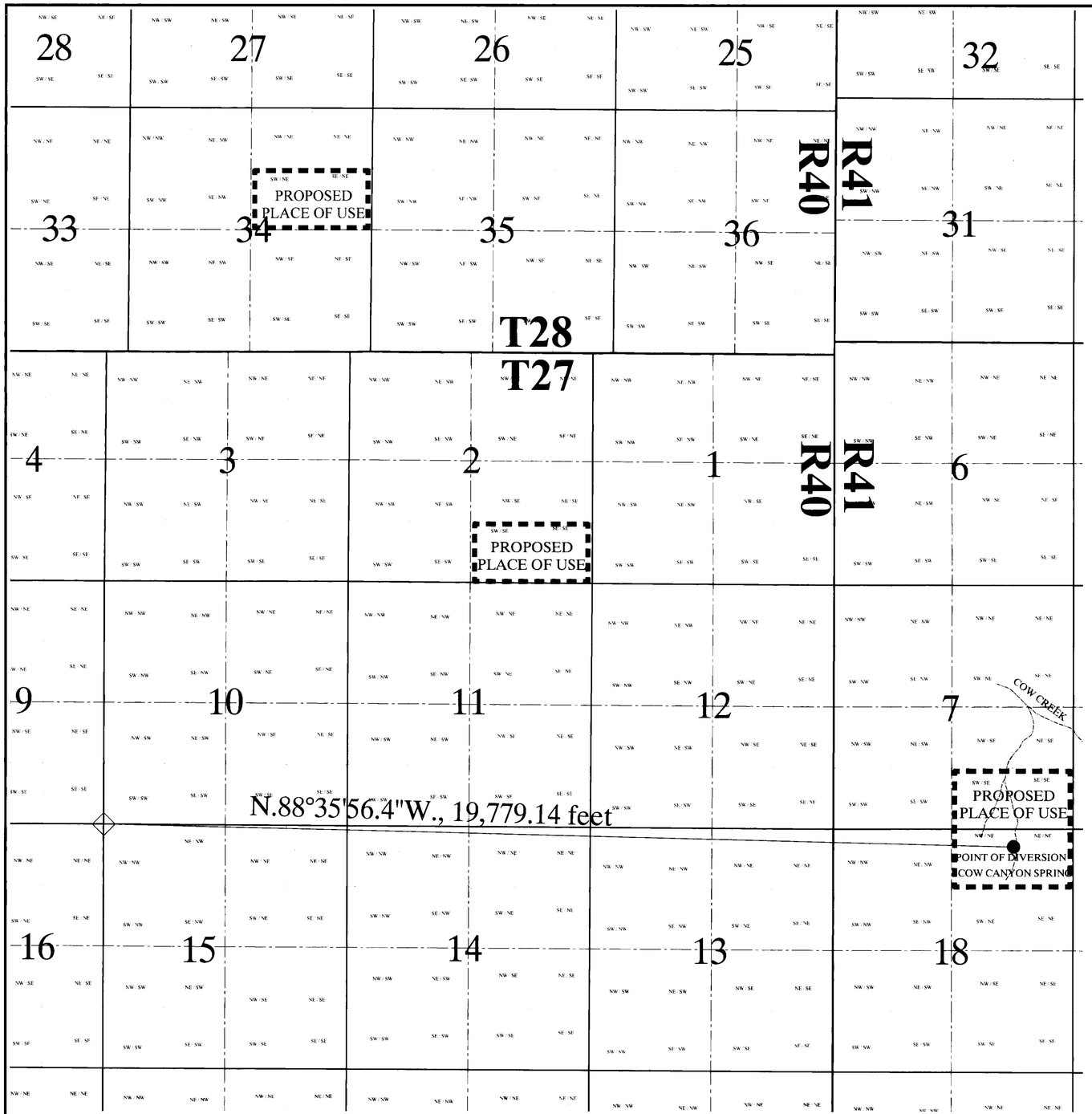


PORTIONS OF TOWNSHIP 27 & 28 NORTH, RANGE 40 & 41 EAST, M.D.B.&M.

Cow Canyon Spring

PROPOSED POINTS OF DIVERSION

WITHIN THE NE ¼ NE ¼ OF SECTION 18, T. 27 N., R. 41 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NW CORNER OF SECTION 15, T. 27 N., R. 40 E., M.D.B.&M. BEARS N. 88° 35' 56.4" W., A DISTANCE OF 19,779.14 FEET.

PROPOSED PLACE OF USE

WITHIN THE S ½ SE ¼, SECTION 7 & N ½ NE ¼, SECTION 18, T. 27 N., R. 41 E., M.D.B.&M. and

WITHIN THE S ½ SE ¼, SECTION 2, T. 27 N., R. 40 E., M.D.B.&M.and

WITHIN THE S ½ NE ¼, SECTION 34, T. 28 N., R. 40 E., M.D.B.&M.

PROPOSED MANNER OF USE

STOCKWATER

GPS COORDINATES [NAD 83]

NW CORNER OF SECTION 15, T. 27 N., R. 40 E., M.D.B.&M.	N 40° 13' 12.5" W 117° 28' 31.9"
POINT OF DIVERSION - COW CANYON SPRING :	N 40° 13' 07.8" W 117° 24' 17.0"

STATE OF NEVADA
COUNTY OF CARSON CITY } SS

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON DECEMBER 12 AND 13, 2008 AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACES OF USE OF COW CANYON SPRING, LOCATED IN LANDER COUNTY BY THE JOE SAVAL CO., LLC FOR STOCKWATER USE.

PROFESSIONAL ENGINEER - STATE OF NEVADA
MICHAEL A. STANKA
Exp. 6-30-10
ENVIRONMENTAL
No. 18313

MICHAEL A. STANKA, SWRS # 1182

SUBSCRIBED AND SWORN TO BEFORE ME
THIS ____ DAY OF _____, _____.

DAVID G. HILLIS JR.
NOTARY PUBLIC
STATE OF NEVADA
No.08-8829-3 My Appt. Exp. Dec. 10, 2012

NOTARY PUBLIC IN AND FOR _____ COUNTY, _____.
MY COMMISSION EXPIRES _____, _____.

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE U.S. SURVEYOR GENERAL'S OFFICE SURVEY DATED APRIL 23, 1917 FOR T. 27 N., R. 41 E., M.D.B. & M. AND THE U.S. DEPARTMENT OF INTERIOR GENERAL LAND OFFICE SURVEY DATED JANUARY 14, 1932 FOR T. 27 N., R. 40 E., M.D.B. & M.

NOTES

INDICATES FOUND SECTION CORNER, AN IRON PIPE WITH B.L.M. BRASS CAP

TOWNSHIP / RANGE LINE

SECTION LINE

1/4 SECTION LINE

1/16 SECTION LINE

SURFACE WATER

PROPOSED PLACE OF USE

77952 CERTIFICATE NO. 18906 ISSUED 9-5-13

SCALE

1,400 0 700 1,400 2,800 5,600 FEET

1 inch = 1,400 ft.

Joe Savell\AutoCAD Mapping - Saval.dwg *JANUARY 28, 2009* *Sheet 1 of 2*

STANKA CONSULTING, LTD
108 NORTH MINNESOTA STREET
CARSON CITY, NEVADA 89703
775-841-2266
STANKACONSULTING@AOL.COM

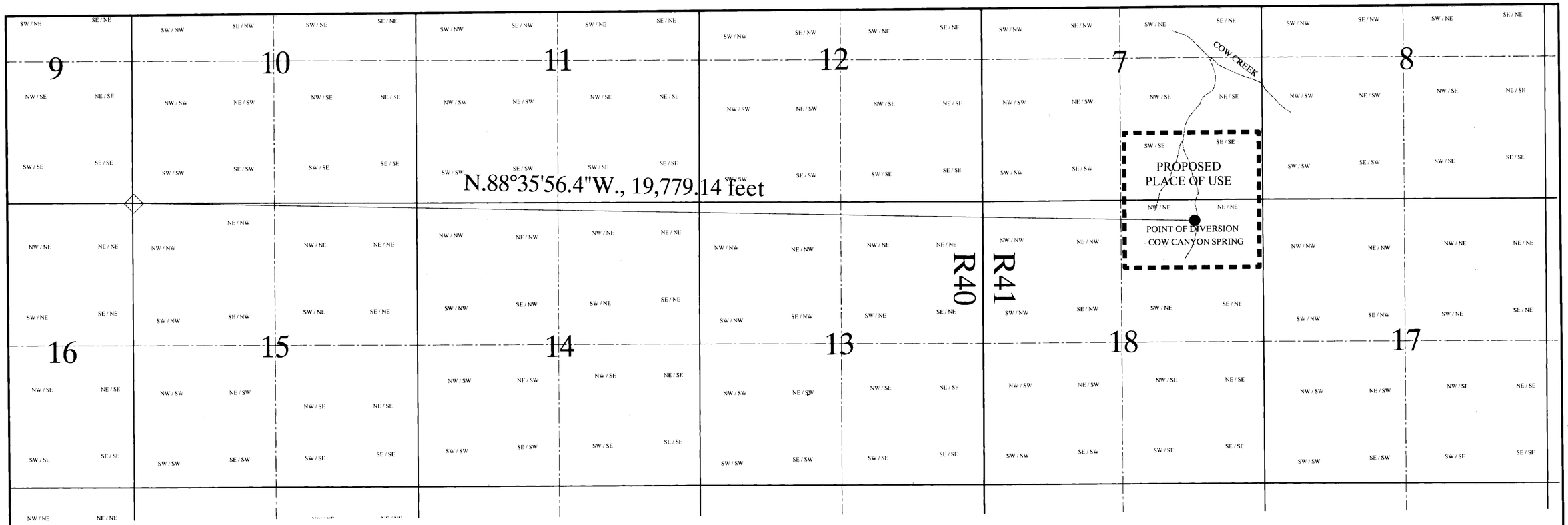
STATE ENGINEER'S USE 77952

1) THERE ARE 2 SHEET TO THIS APPLICATION, CONTRARY TO THE SURVEYOR'S SWORN STATEMENT DT/2/2/2009

FILED
JAN 30 2009
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER
for
STOCK-WATER USE
by
JOE SAVAL CO., LLC
FROM
COW CANYON SPRING
in
LANDER COUNTY, NEVADA

77952



PORTIONS OF TOWNSHIP 27 NORTH, RANGE 40 & 41 EAST, M.D.B.&M.

NOTES

INDICATES FOUND SECTION CORNER, AN IRON PIPE WITH B.L.M. BRASS CAP

TOWNSHIP / RANGE LINE

SECTION LINE

1/4 SECTION LINE

1/16 SECTION LINE

PROPOSED PLACE OF USE

SCALE

1,000 0 500 1,000 2,000 4,000 FEET

1 inch = 1,000 ft.

Joe Savell\AutoCAD Mapping - Saval.dwg *JANUARY 28, 2009* *Sheet 2 of 2*

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