

**AFFIDAVIT**

STATE OF NEVADA }  
 COUNTY OF CLARK }

I, VICTOR R. CAMPBELL, BEING FIRST DULY SWORN AND DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 19TH DAY OF AUGUST 1998, AND THE 21ST DAY OF AUGUST 1998, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN CLARK COUNTY, NEVADA, BY VIRGIN VALLEY WATER DISTRICT, CHANGING MANNER OF USE TO MUNICIPAL AND CHANGING THE POINT OF DIVERSION AND THE PLACE OF USE,



VICTOR R. CAMPBELL  
 P.L.S. NO. 11424  
 EXPIRATION DATE: DECEMBER 31, 2010  
 STATE WATER RIGHT SURVEYOR  
 CERTIFICATE NO. 1023

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 16th DAY OF JANUARY, 2009.  
*Doni Sumner*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, STATE OF NEVADA.

MY COMMISSION EXPIRES Aug. 1, 2011



**REFERENCE DOCUMENTS**

- (1) MAP OF DIVISION INTO LARGE PARCELS, FILE 03, PAGE 87, OF MISCELLANEOUS MAPS

**BASIS OF BEARING**

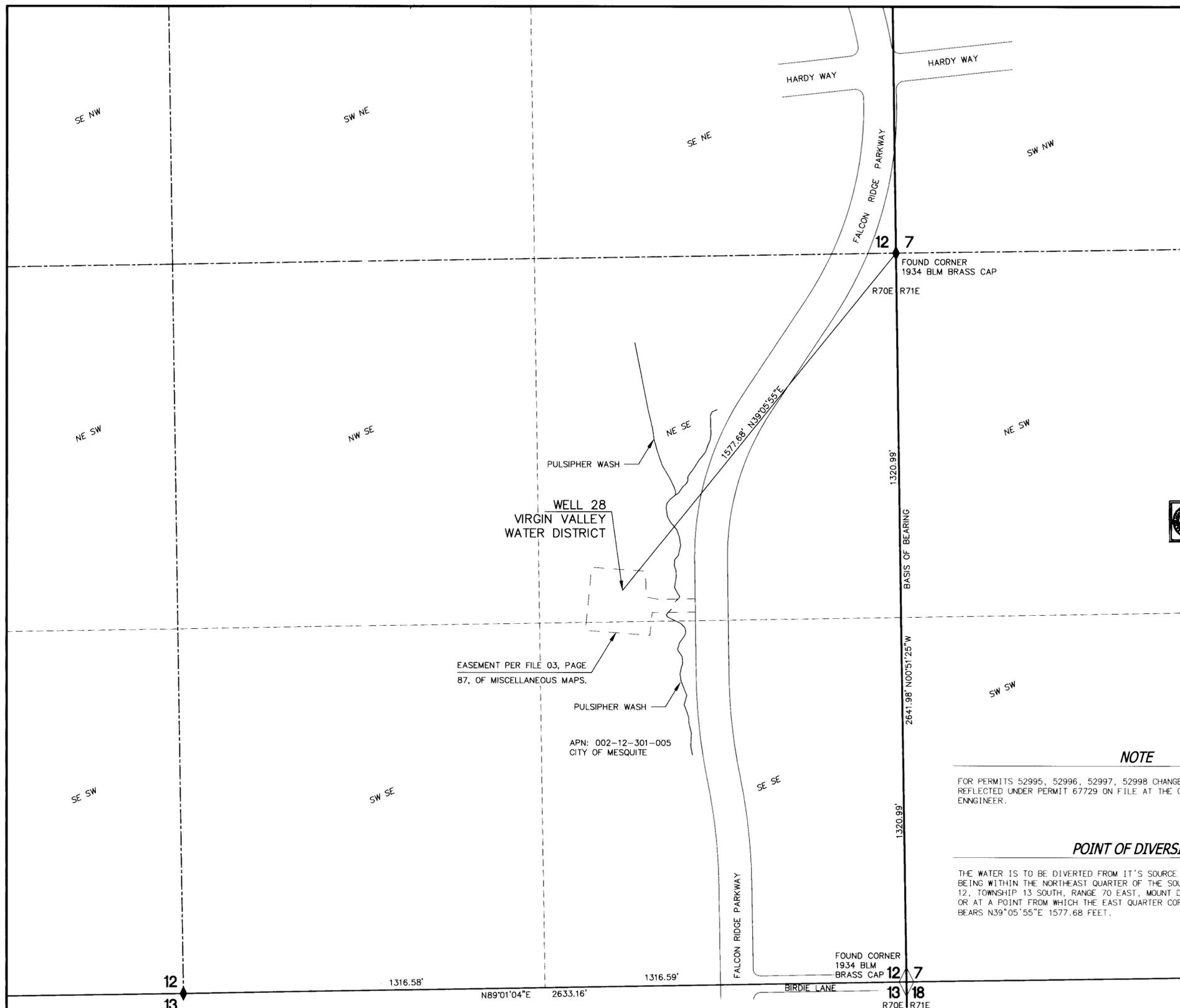
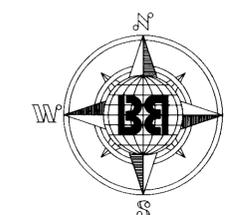
BASIS OF BEARING IS THE SECTION LINE BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 70 EAST, MOUNT DIABLO BASE AND MERIDIAN N00°51'25"W, AS RECORDED ON MAP OF DIVISION INTO LARGE PARCELS, FILE 03, PAGE 87 OF MISCELLANEOUS MAPS, AS RECORDED IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

**NOTE**

FOR PERMITS 52995, 52996, 52997, 52998 CHANGE THE PLACE OF USE AS THAT REFLECTED UNDER PERMIT 67729 ON FILE AT THE OFFICE OF THE NEVADA STATE ENGINEER.

**POINT OF DIVERSION**

THE WATER IS TO BE DIVERTED FROM ITS SOURCE AT THE FOLLOWING POINT BEING WITHIN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 70 EAST, MOUNT DIABLO BASE AND MERIDIAN, OR AT A POINT FROM WHICH THE EAST QUARTER CORNER OF SAID SECTION 12, BEARS N39°05'55"E 1577.68 FEET.



**LEGEND**

- RANGE LINE
- SECTION LINE
- QUARTER SECTION LINE
- 1/16TH SECTION LINE
- SECTION CORNER
- QUARTER SECTION CORNER
- 1/16TH SECTION LABEL
- RANGE LINE DESIGNATION

STATE ENGINEER'S USE

3-31-09 *by* T 13 S for POD should be labeled on map



**BB** BULLOCH BROTHERS ENGINEERING, INC.  
 750 WEST PIONEER BOULEVARD  
 MESQUITE, NEVADA 89027  
 (702) 346-5100 \* FAX (702) 346-5102  
 PROJECT 1157-24-03

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND THE MANNER OF USE UNDER PERMIT 52995, 52996, 52997, 52998 FOR MUNICIPAL USE BY VIRGIN VALLEY WATER DISTRICT FROM UNDERGROUND SOURCES IN CLARK COUNTY, NEVADA

84441 77948 77947 77946 77945