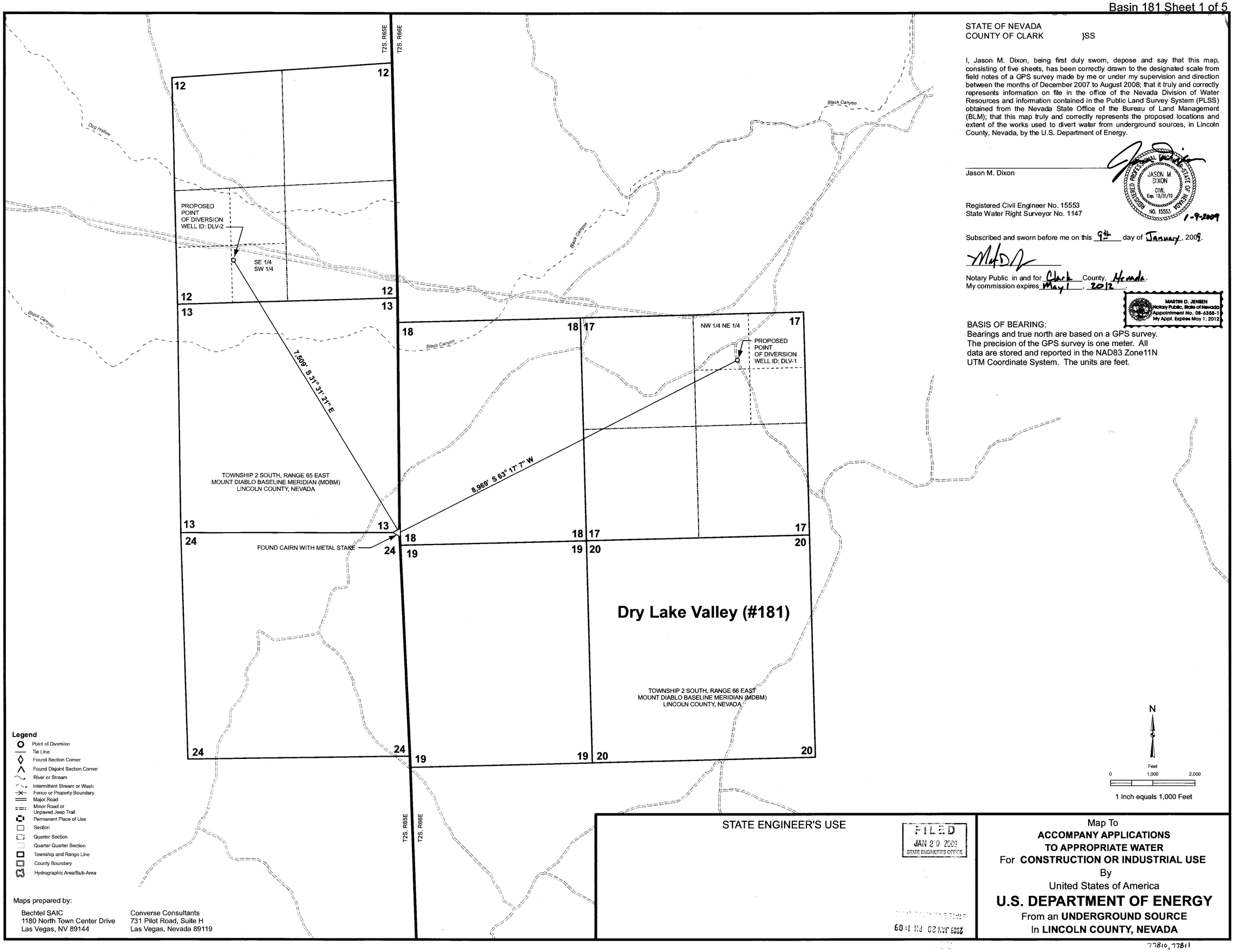

STATE OF NEVADA
COUNTY OF CLARK }SS

I, Jason M. Dixon, being first duly sworn, depose and say that this map, consisting of five sheets, has been correctly drawn to the designated scale from field notes of a GPS survey made by me or under my supervision and direction between the months of December 2007 to August 2008; that it truly and correctly represents information on file in the office of the Nevada Division of Water Resources and information contained in the Public Land Survey System (PLSS) obtained from the Nevada State Office of the Bureau of Land Management (BLM); that this map truly and correctly represents the proposed locations and extent of the works used to divert water from underground sources, in Lincoln County, Nevada, by the U.S. Department of Energy.

Jason M. Dixon

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
JASON M. DIXON
CIVIL
Exp. 12/31/10
NO. 15553

1-9-2009

Registered Civil Engineer No. 15553
State Water Right Surveyor No. 1147

Subscribed and sworn before me on this 9th day of January, 2009.

Notary Public in and for Clark County, Nevada.
My commission expires May 1, 2012.

MARTIN D. JENSEN
Notary Public, State of Nevada
Appointment No. 08-6358-1
My Appt. Expires May 1, 2012

BASIS OF BEARING:
Bearings and true north are based on a GPS survey. The precision of the GPS survey is one meter. All data are stored and reported in the NAD83 Zone11N UTM Coordinate System. The units are feet.

Legend

- Point of Diversion
- Tie Line
- Found Section Corner
- Found Disjoint Section Corner
- River or Stream
- Intermittent Stream or Wash
- Fence or Property Boundary
- Major Road
- Minor Road or Unpaved Jeep Trail
- Permanent Place of Use
- Section
- Quarter Section
- Quarter Quarter Section
- Township and Range Line
- County Boundary
- Hydrographic Area/Sub-Area

Maps prepared by:

Bechtel SAIC
1180 North Town Center Drive
Las Vegas, NV 89144

Converse Consultants
731 Pilot Road, Suite H
Las Vegas, Nevada 89119

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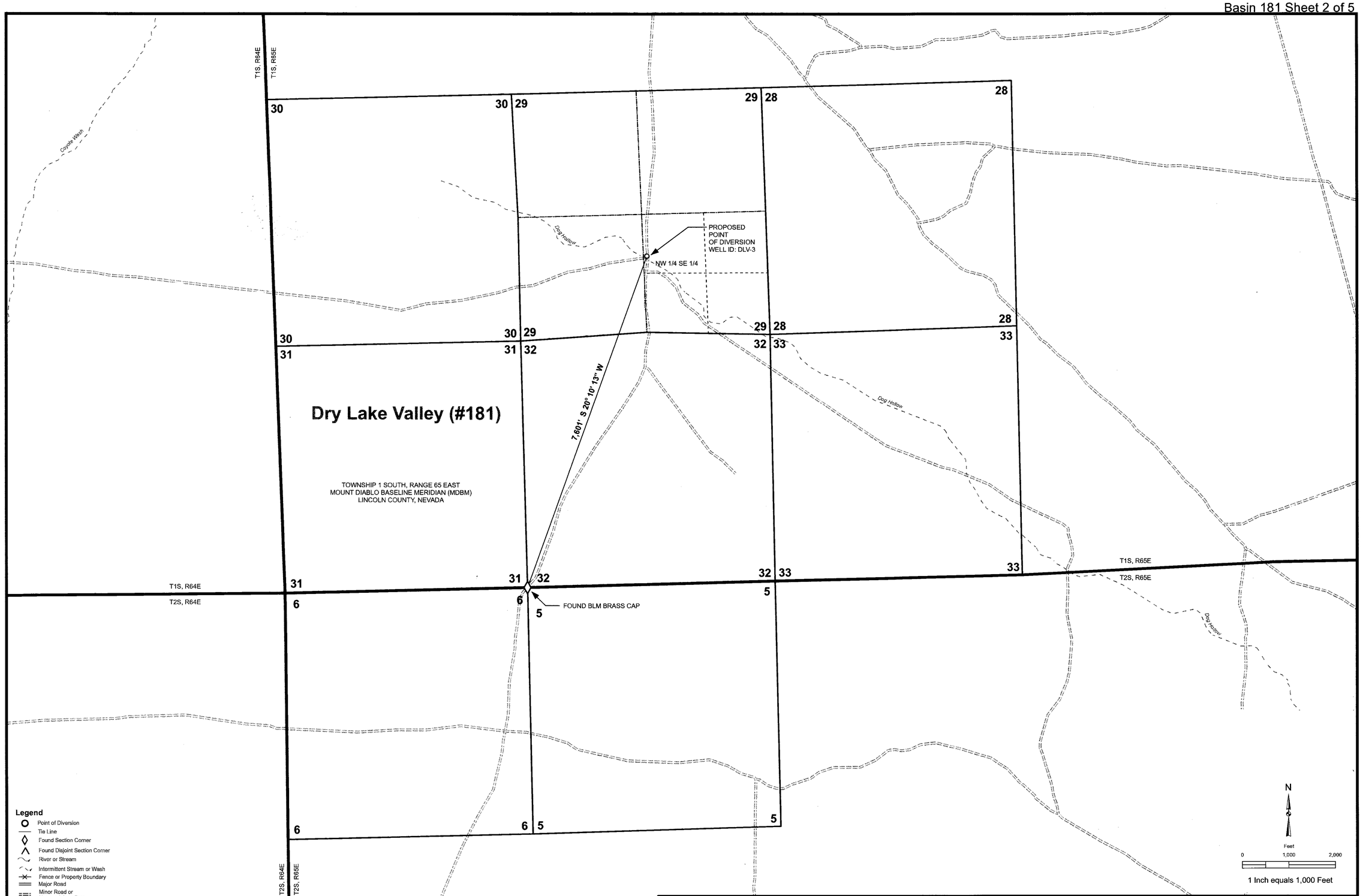
Map To
ACCOMPANY APPLICATIONS
TO APPROPRIATE WATER
For **CONSTRUCTION OR INDUSTRIAL USE**
By
United States of America
U.S. DEPARTMENT OF ENERGY
From an **UNDERGROUND SOURCE**
In **LINCOLN COUNTY, NEVADA**

77810, 77811

77811 77810



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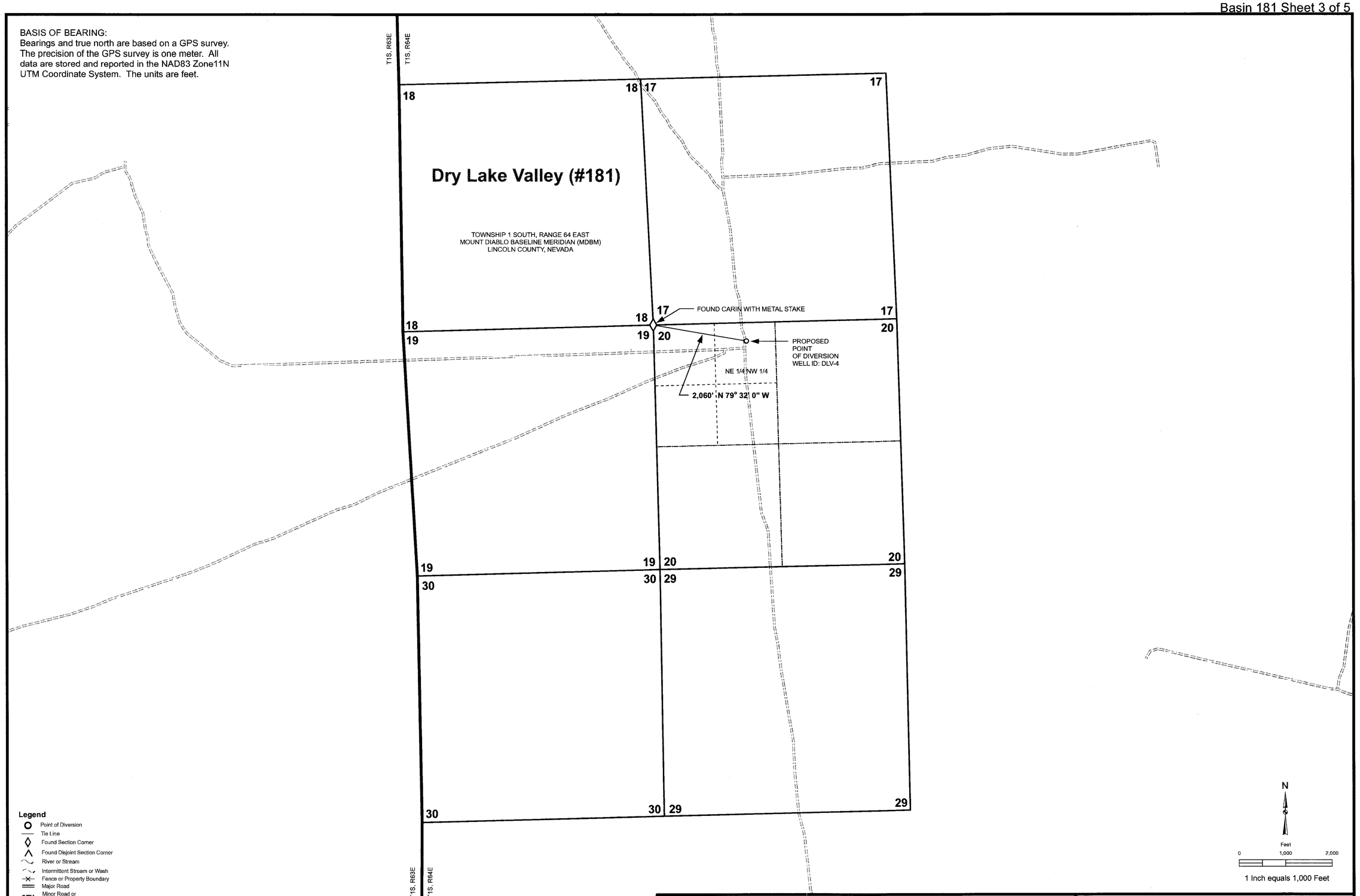

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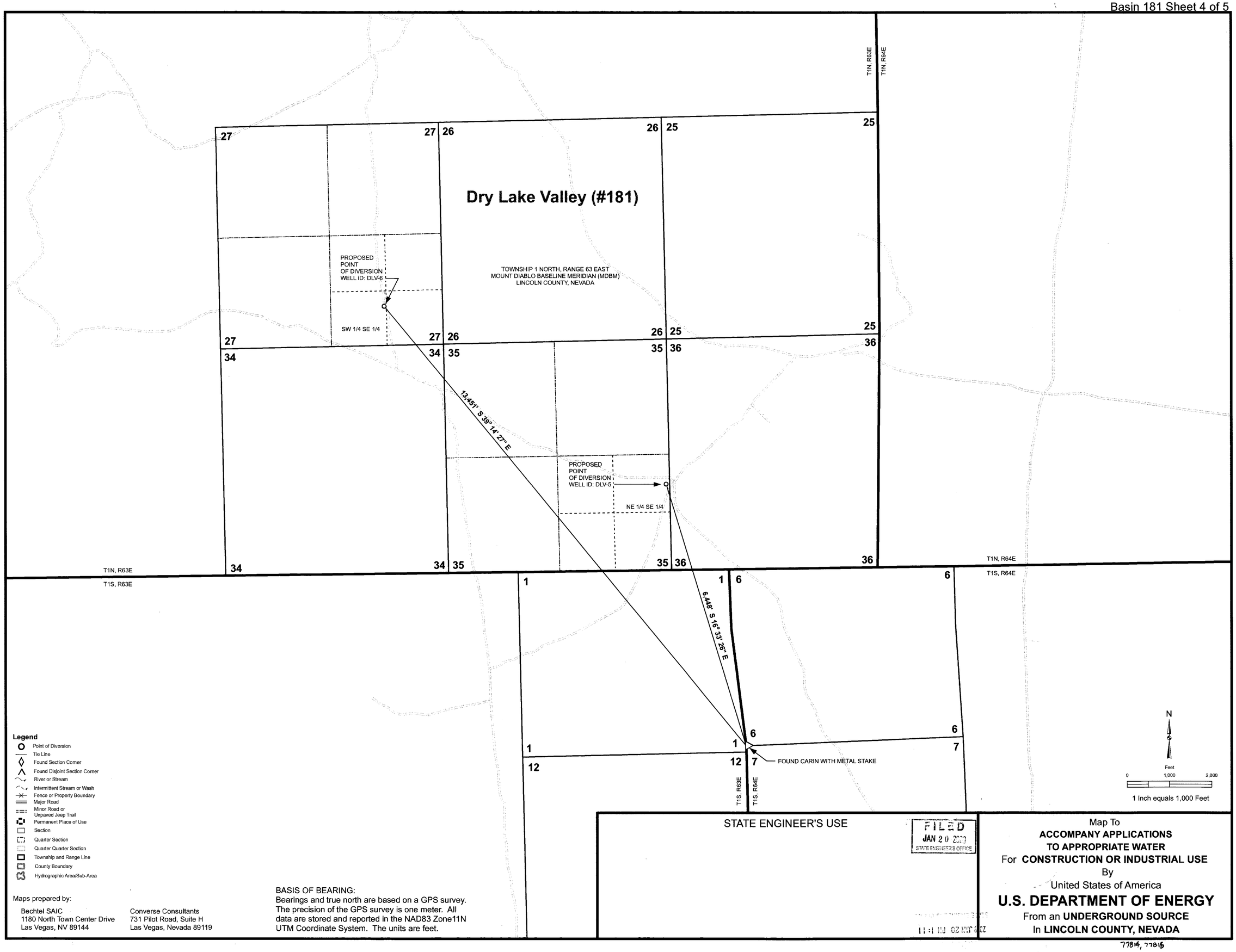
77813

77813 77810



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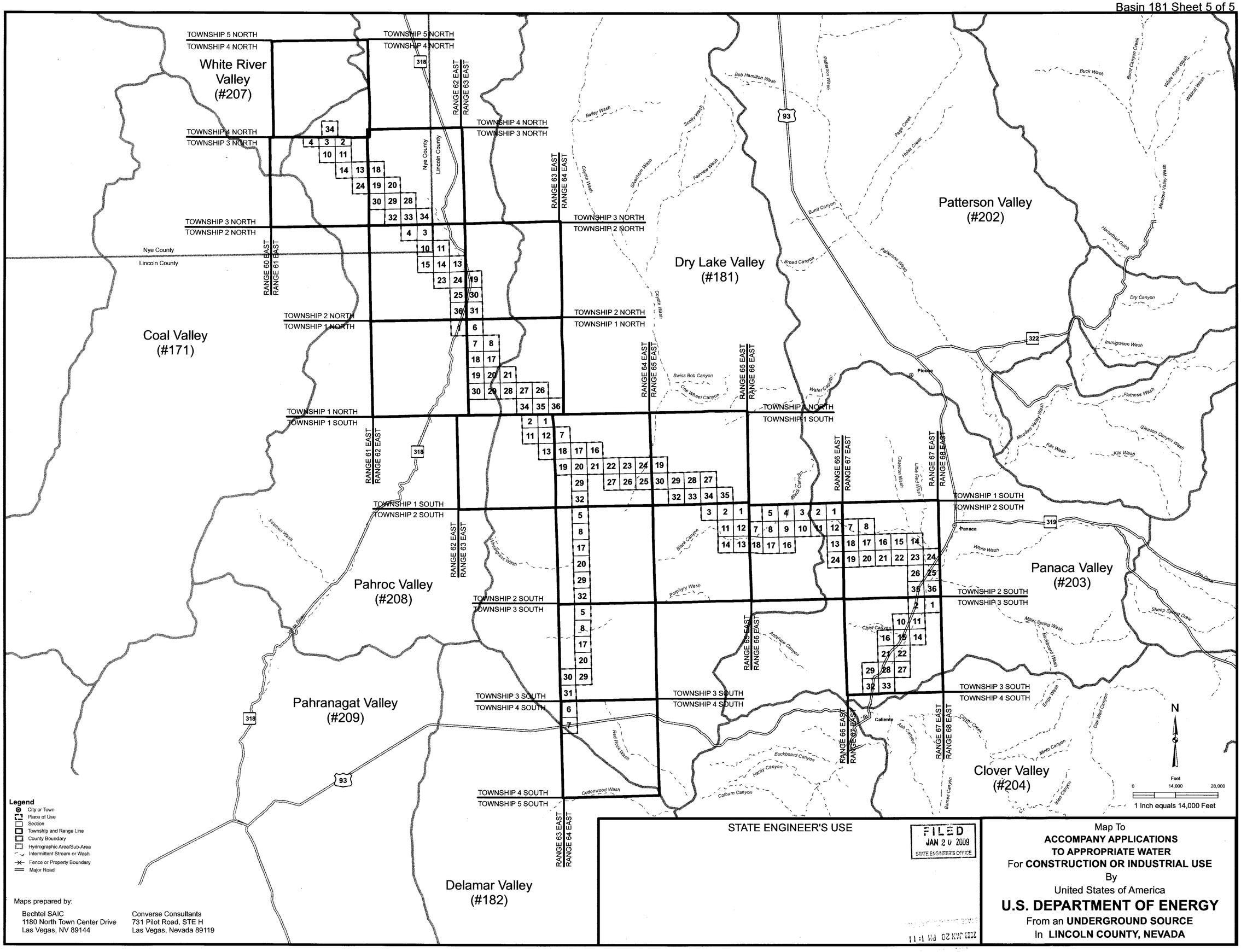
77814, 77815

77815 77814 77810



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77815 77814 77813 77812 77811 77810