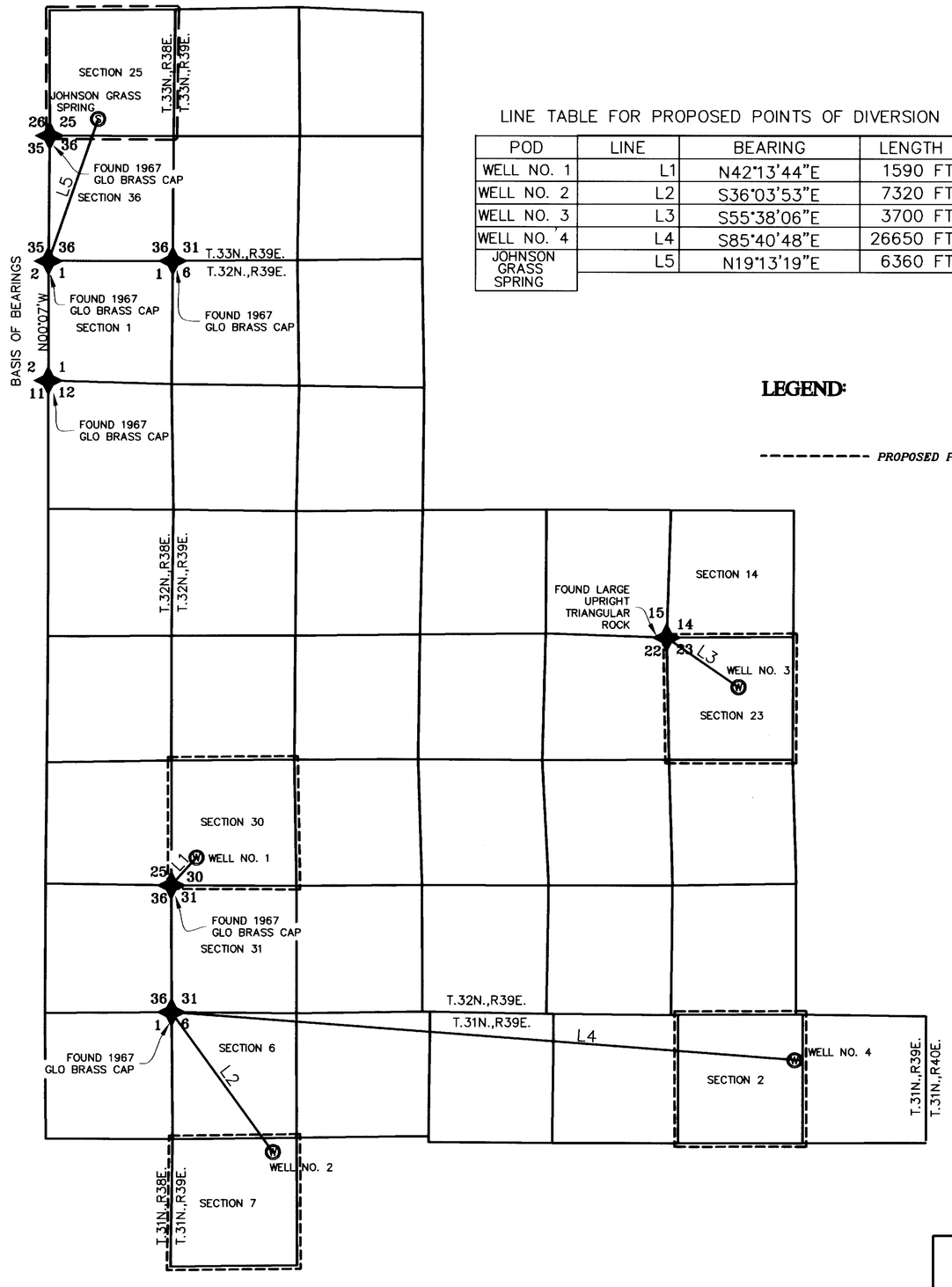


LINE TABLE FOR PROPOSED POINTS OF DIVERSION

POD	LINE	BEARING	LENGTH
WELL NO. 1	L1	N42°13'44"E	1590 FT.
WELL NO. 2	L2	S36°03'53"E	7320 FT.
WELL NO. 3	L3	S55°38'06"E	3700 FT.
WELL NO. 4	L4	S85°40'48"E	26650 FT.
JOHNSON GRASS SPRING	L5	N19°13'19"E	6360 FT.

LEGEND:

--------- *PROPOSED PLACE OF USE*

BASIS OF BEARINGS:

THE WEST LINE OF SECTION 1 T.32N., R.38E., M.D.B.&M. AS SHOWN ON GOVERNMENT LAND OFFICE DEPENDENT RESURVEY OF T.32N., R.38E., M.D.B.&M. FILED ON AUGUST 4, 1969.

SURVEYOR'S CERTIFICATE

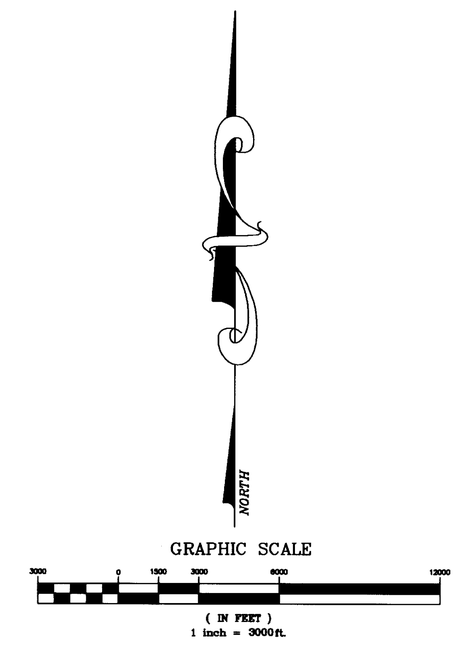
I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 3 SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 11TH DAY OF NOVEMBER, 2008. THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND AND JOHNSON GRASS SPRING SOURCES IN PERSHING COUNTY, NEVADA, REQUESTED BY ROBERT PARLASCA, LLC, THAT THE PROPOSED POINTS OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE EXISTING WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

JAMES P. HADDAN, S.W.R.S. PROFESSIONAL LAND SURVEYOR STATE OF NEVADA JAMES P. HADDAN Exp. 6-30-09 NO. 5286

STATE OF NEVADA } SS
CARSON CITY

SUBSCRIBED AND SWORN BEFORE ME THIS 2 DAY OF Jan, 2009.
NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA.

Susan Cox
NOTARY PUBLIC



SHEET 1 OF 3--OVERVIEW
SEE SHEETS 2 OF 3 AND 3 OF 3
FOR DETAILS

SHEET 1 OF 3 *12/08/08*

STATE ENGINEER'S USE

77731, 77732
77733, 77734

FILED JAN 08 2009 STATE ENGINEER'S OFFICE

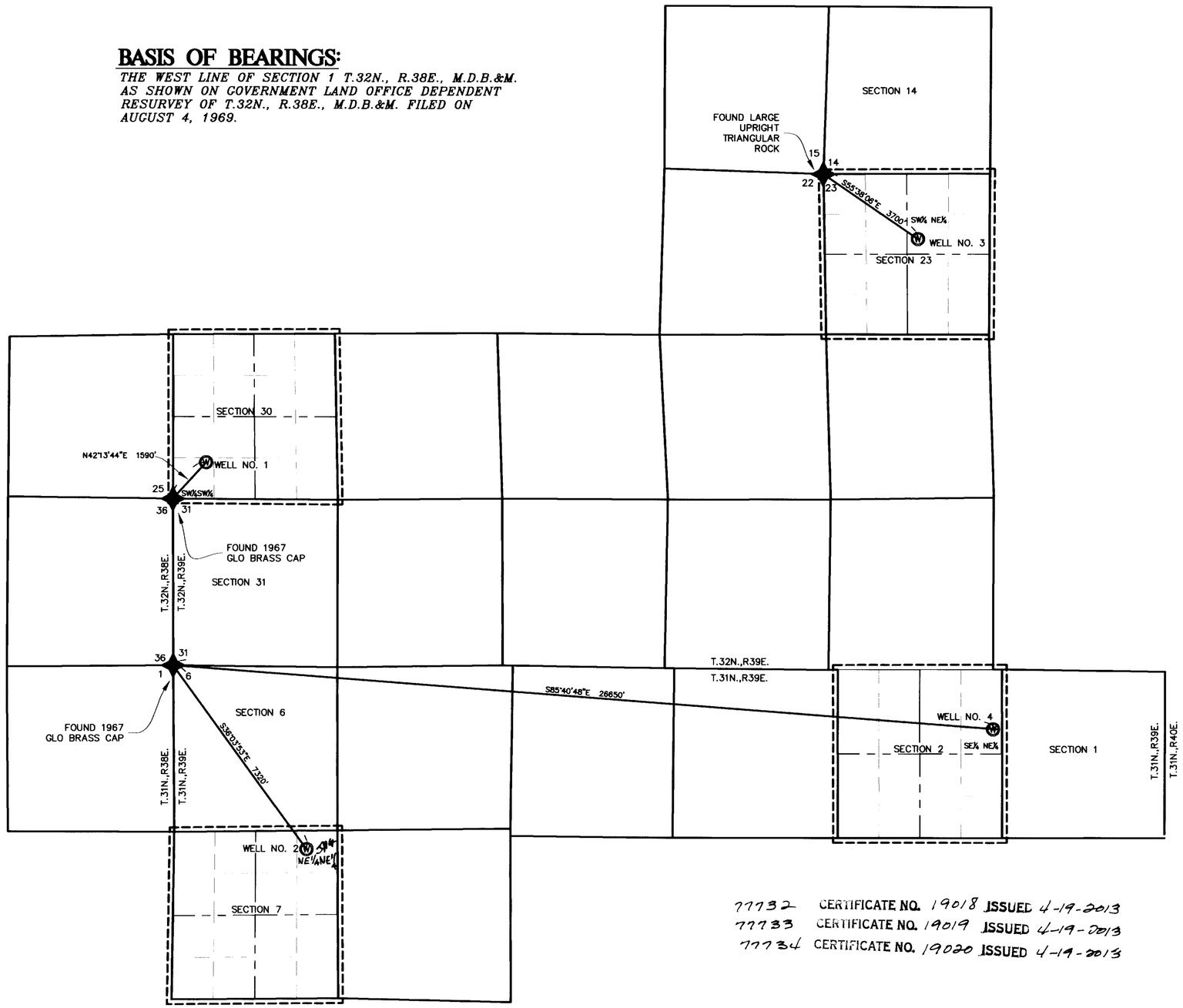
MAP TO ACCOMPANY APPLICATIONS, BY ROBERT PARLASCA, LLC FOR STOCKWATER USE FROM UNDERGROUND AND JOHNSON GRASS SPRING SOURCES IN PERSHING COUNTY, NEVADA

HADDAN ENGINEERING
P.O. BOX 2300
DAYTON, NEVADA 89403
(775)883-6595
8018BS1WELLS

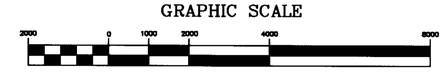
77734 77733 77732 77731

BASIS OF BEARINGS:

THE WEST LINE OF SECTION 1 T.32N., R.38E., M.D.B.&M. AS SHOWN ON GOVERNMENT LAND OFFICE DEPENDENT RESURVEY OF T.32N., R.38E., M.D.B.&M. FILED ON AUGUST 4, 1969.



GRAPHIC SCALE



(IN FEET)
1 inch = 2000ft.

77732 CERTIFICATE NO. 19018 ISSUED 4-19-2013
77733 CERTIFICATE NO. 19019 ISSUED 4-19-2013
77734 CERTIFICATE NO. 19020 ISSUED 4-19-2013

SHEET 2 OF 3 POINT OF DIVERSION AND PLACE OF USE FOR WELLS 1, 2, 3, AND 4

SHEET 2 OF 3

12/08/08

LEGEND:

---------- PROPOSED PLACE OF USE

STATE ENGINEER'S USE

77731, 77732
77733, 77734

S

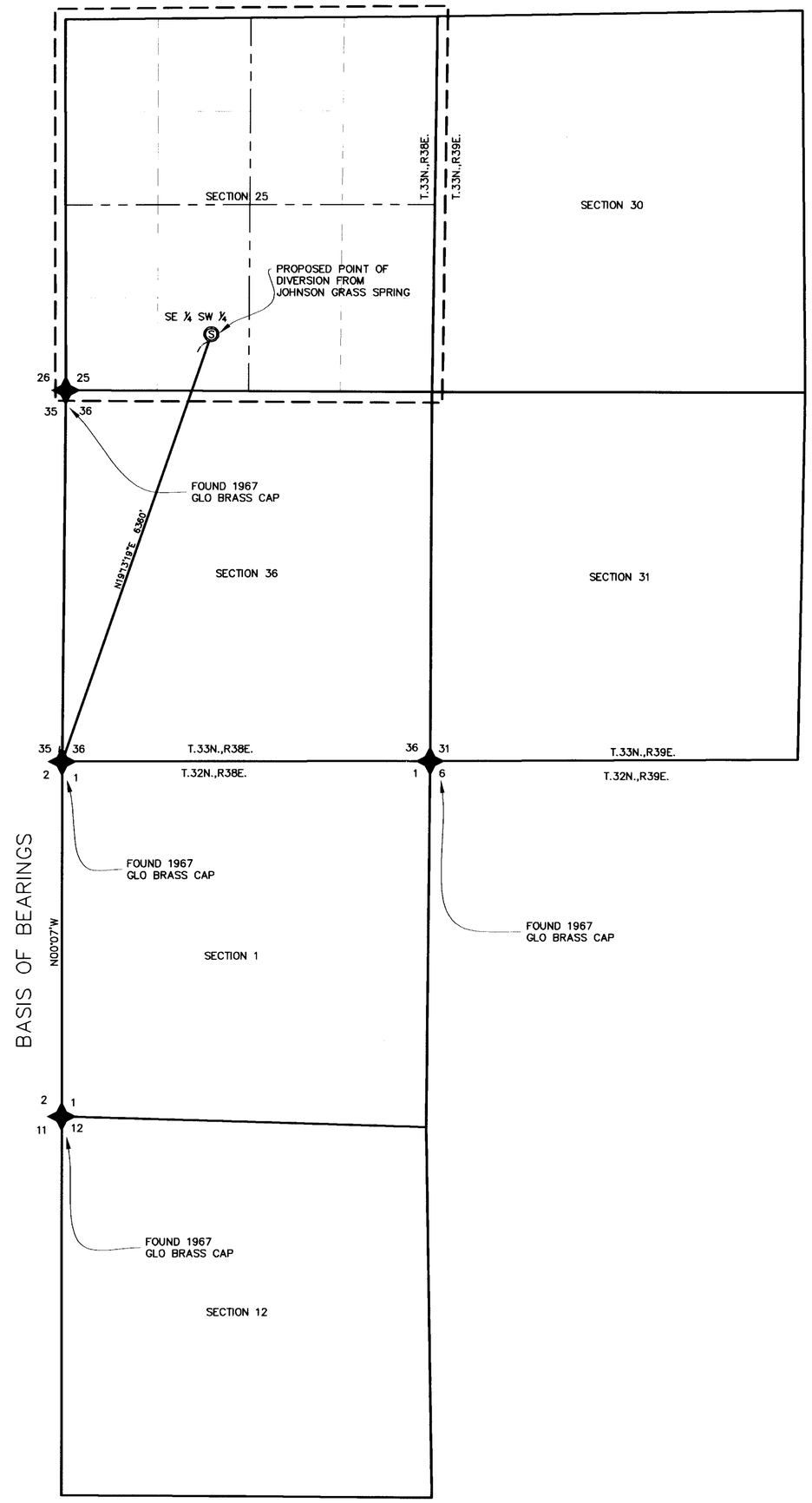
FILED
JAN 02 2009
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS, BY ROBERT PARLASCA, LLC FOR STOCKWATER USE FROM UNDERGROUND AND JOHNSON GRASS SPRING SOURCES IN PERSHING COUNTY, NEVADA

HADDAN ENGINEERING
P.O. BOX 2300
DAYTON,NEVADA 89403
(775)883-6595

8018BS1WELLS

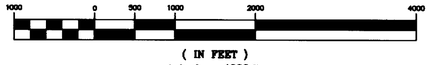
80841 77734 77733 77732 77731



BASIS OF BEARINGS:

THE WEST LINE OF SECTION 1 T.32N., R.38E., M.D.B.&M. AS SHOWN ON GOVERNMENT LAND OFFICE DEPENDENT RESURVEY OF T.32N., R.38E., M.D.B.&M. FILED ON AUGUST 4, 1969.

GRAPHIC SCALE



(IN FEET)
1 inch = 1000 ft.

LEGEND:

--------- *PROPOSED PLACE OF USE*

SHEET 3 OF 3 BASIS OF BEARINGS AND POINT OF DIVERSION AND PLACE OF USE FOR JOHNSON GRASS SPRING

SHEET 3 OF 3 *12/08/08*

STATE ENGINEER'S USE

77731 77732
77733 77734 (S)

FILED
JAN 02 2009
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS, BY ROBERT PARLASCA, LLC FOR STOCKWATER USE FROM UNDERGROUND AND JOHNSON GRASS SPRING SOURCES IN PERSHING COUNTY, NEVADA

HADDAN ENGINEERING
P.O. BOX 2300
DAYTON,NEVADA 89403
(775)883-6595

8018BS1WELLS

77791 77731