

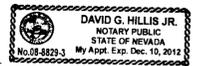
I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON OCTOBER 9, 2008 AND DECEMBER 12 AND 13, 2008 AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE THE PROPOSED POINTS OF DIVERSION AND PROPOSED PLACES OF USE OF BUTCHER CANYON SPRING AND JERSEY CANYON SPRING, BOTH LOCATED IN PERSHING COUNTY BY THE JOE SAVAL CO., LLC FOR STOCKWATER USE.

[Signature]
 MICHAEL A. STANKA, SWRS # 1182



SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 20th DAY OF January, 2009.

[Signature]
 NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada.
 MY COMMISSION EXPIRES December 10, 2012.



GPS COORDINATES [NAD 83]

North East Corner of Section 34, T. 27N., R. 40 E., M.D.B.&M.	N 40° 10' 35.90"	W 117° 28' 31.75"
POD Butcher Canyon Spring	N 40° 11' 11.0"	W 117° 27' 59.2"
POD Jersey Canyon Spring	N 40° 09' 54.6"	W 117° 28' 14.4"

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE U.S. DEPARTMENT OF INTERIOR GENERAL LAND OFFICE SURVEY DATED JANUARY 14, 1932 FOR T. 27 N., R. 40 E., M.D.B. & M.

Butcher Canyon Spring

POINTS OF DIVERSION

WITHIN THE SE 1/4 NW 1/4 OF SECTION 27, T. 27 N., R. 40 E., M.D.B.&M. OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 27 BEARS S. 35° 25' 15.6" W., A DISTANCE OF 4358.76 FEET.

PLACE OF USE

WITHIN THE SE 1/4 NW 1/4 & SW 1/4 NE 1/4, SECTION 27, T. 27 N., R. 40 E., M.D.B.&M.

MANNER OF USE

STOCKWATER

Jersey Canyon Spring

POINTS OF DIVERSION

WITHIN THE SE 1/4 SW 1/4 OF SECTION 34, T. 27 N., R. 40 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 34 BEARS N. 17° 51' 50.4" W., A DISTANCE OF 4390.96 FEET.

PLACE OF USE

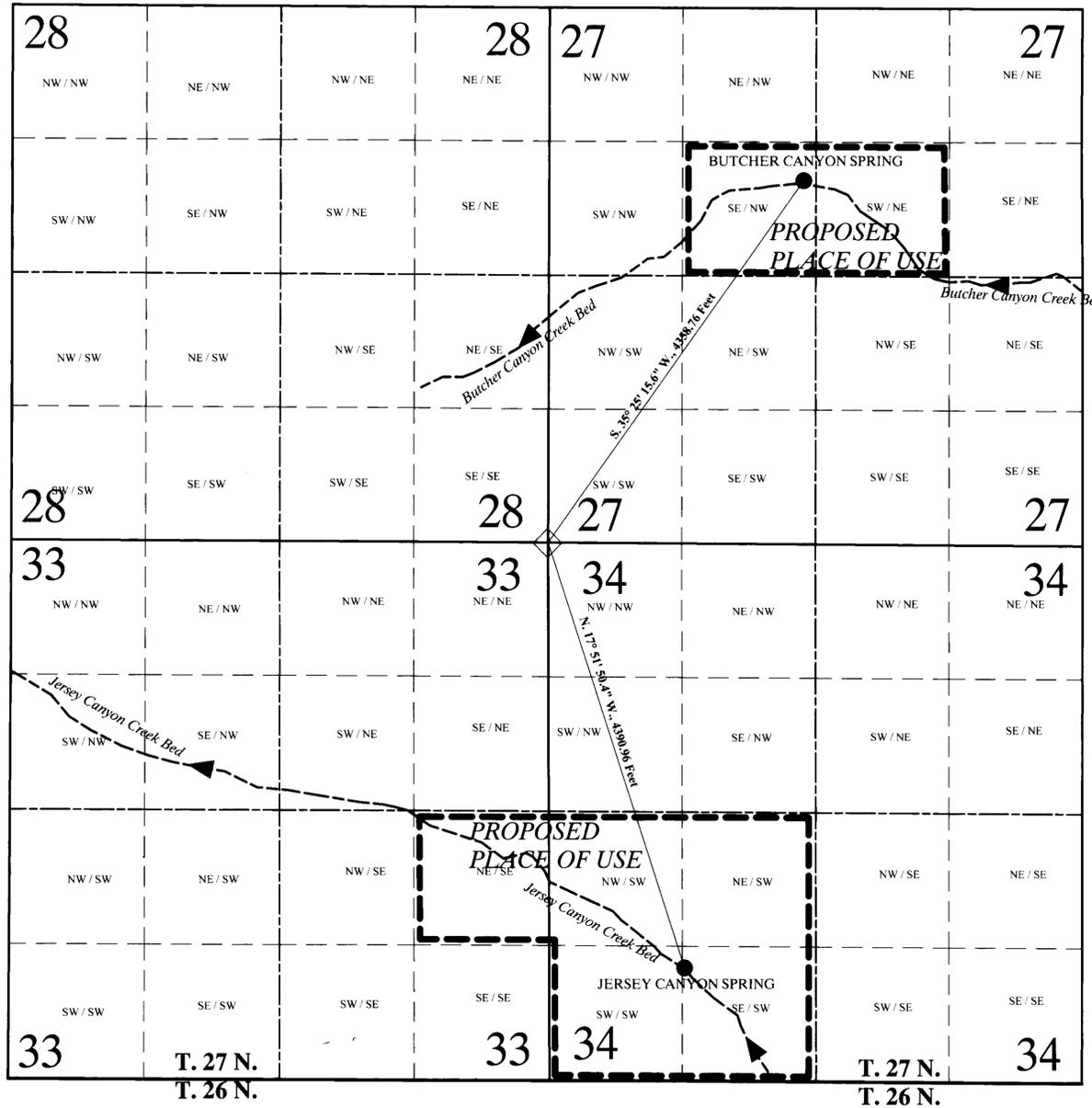
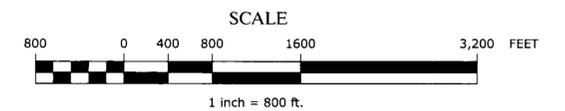
WITHIN THE SW 1/4, SECTION 34 & NE 1/4 SE 1/4 SECTION 33, T. 27 N., R. 40 E., M.D.B.&M.

MANNER OF USE

STOCKWATER

NOTES

- INDICATES FOUND SECTION CORNER, AN IRON PIPE WITH B.L.M. BRASS CAP
- TOWNSHIP / RANGE LINE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- PROPOSED PLACE OF USE



SECTIONS 27, 28, 33, & 34, TOWNSHIP 27 NORTH, RANGE 40 EAST, M.D.B.&M.

STANKA CONSULTING, LTD
 108 NORTH MINNESOTA STREET
 CARSON CITY, NEVADA 89703
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77711 CERTIFICATE NO. 18905 ISSUED 9-5-13

Stankaconsulting\plots\SAVAL - BUTCHER_JERSEY_STOCK.DWG

January 19, 2009

Sheet 1 of 1

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATIONS 77710 and 77711 TO APPROPRIATE WATER for STOCK-WATER USE by JOE SAVAL CO., LLC FROM BUTCHER CANYON AND JERSEY CANYON SPRINGS in PERSHING COUNTY, NEVADA

80760 80759 010044, 010043, 010042, 09793, 77711 77710