

T. 12 N., R. 20 E., M.D.B. & M.

STATE OF NEVADA } S.S.
 COUNTY OF CARSON CITY

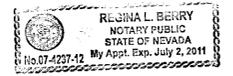
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 20th DAY OF FEBRUARY 20, 2009, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY BY GARDNERVILLE RANCHOS G.I.D. FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESCRIBED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817 DATE 2/23/09



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 23 DAY OF February 2009, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Regina L. Berry
 NOTARY PUBLIC



BASIS of BEARING

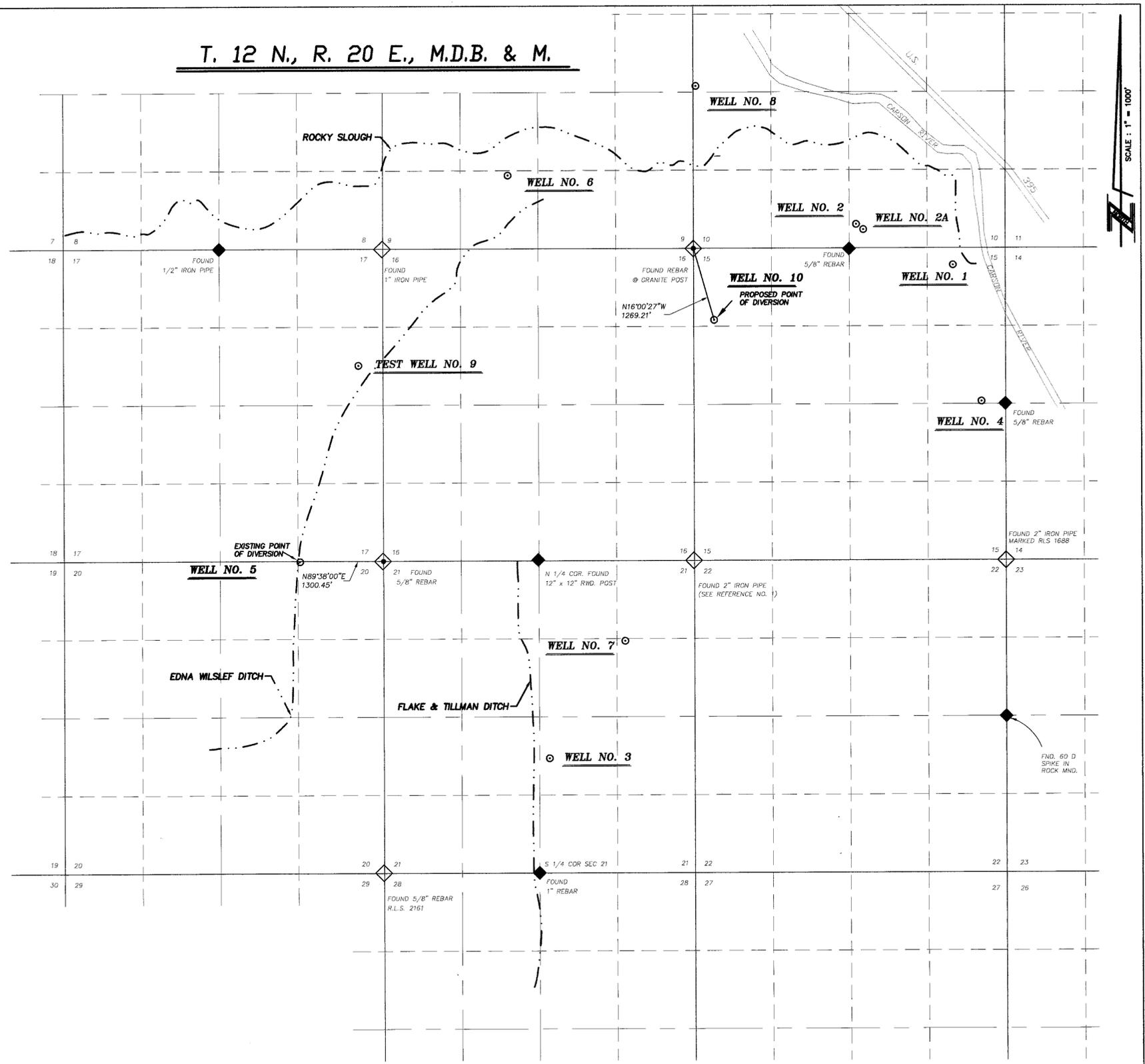
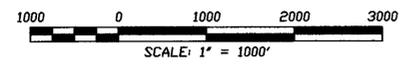
G.P.S. NORTH (W.G.S. 84)
 ACCURACY = ±5 METERS

LEGEND :

- ◊ SECTION CORNER, FOUND AS NOTED
- ◆ 1/4 CORNER, FOUND AS NOTED
- FLOWLINE

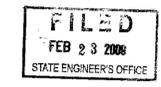
REFERENCES :

1. THE PROPOSED PLACE OF USE IS SHOWN ON THE MAP ON FILE UNDER PERMIT 74762
2. THE EXISTING PLACE OF USE IS SHOWN ON THE MAP ON FILE UNDER PERMIT 55358



LUMOS & ASSOCIATES
 800 E. COLLEGE PARKWAY
 CARSON CITY, NEVADA 89706
 TEL (775) 883-7077
 FAX (775) 883-7114

STATE ENGINEER'S USE
 2-24-2009
 TITLE CORRECTED BY LUMOS



MAP to ACCOMPANY
 APPLICATION TO CHANGE THE POINT OF DIVERSION UNDER PERMIT NO. 55358 AND PLACE OF USE

BY : GARDNERVILLE-RANCHOS G.I.D.
 FOR : QUASI-MUNICIPAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : DOUGLAS COUNTY

DATE: FEBRUARY 20, 2009 JOB NO: 6999.002 SHEET 1 OF 1