

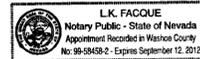
STATE OF NEVADA } S.S.
 COUNTY OF CARSON }

I, DENNIS W. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN NOVEMBER 18, 2008, AND NOVEMBER 19, 2008; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER, THE DOUGLAS ASSESSOR AND THE DOUGLAS COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY PHIL STOLL FOR COMMERCIAL AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR No. 1065
 NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 12th DAY OF December, 2008.



NOTARY PUBLIC IN AND FOR WASHINGTON COUNTY, NEVADA.
 MY COMMISSION EXPIRES 9/12/12

REFERENCE DOCUMENTS

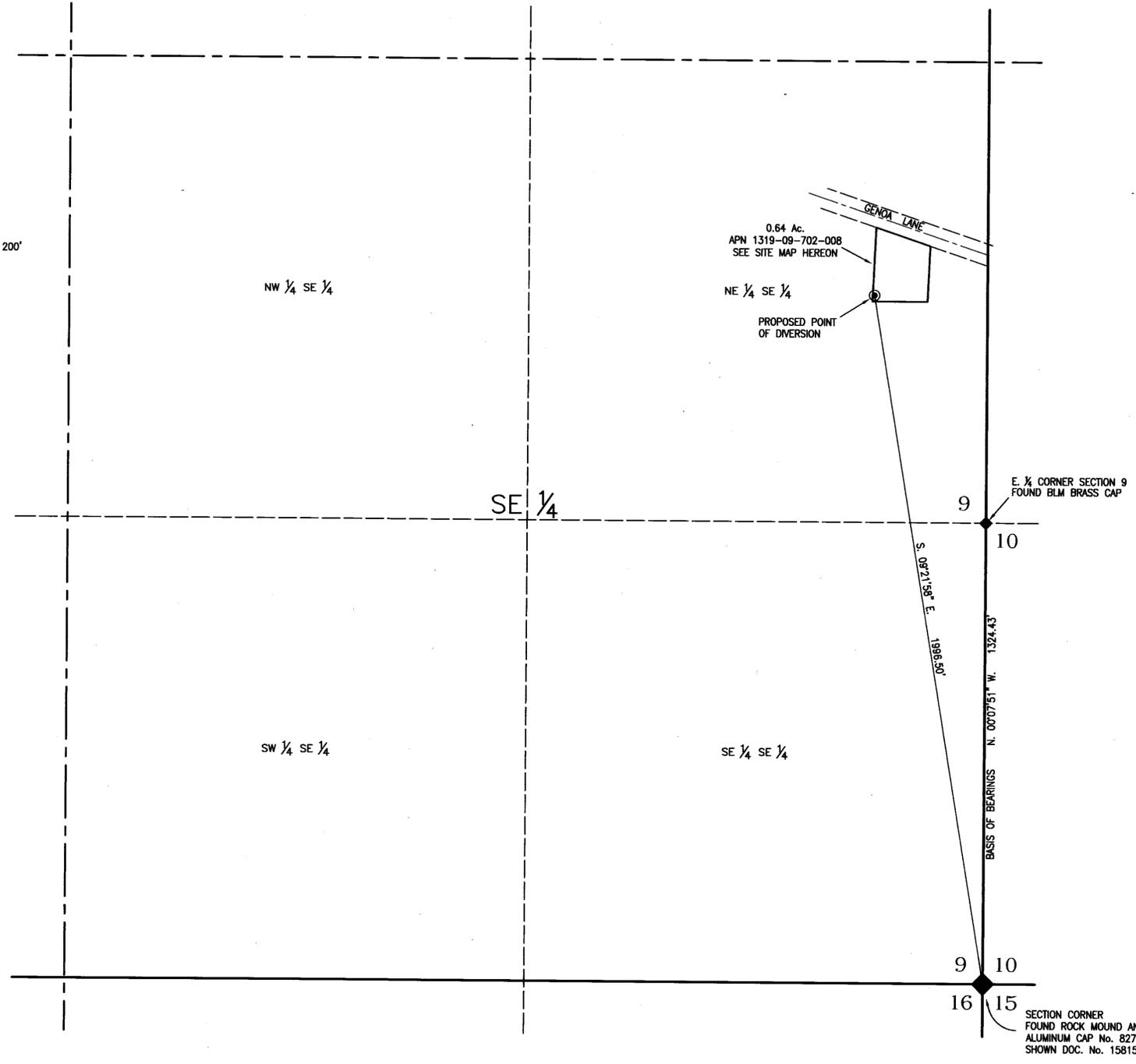
1. ASSESSORS PARCEL MAP 1319-09-7, RECORDS OF DOUGLAS COUNTY ASSESSOR
2. RECORD OF SURVEY FOR PINK HOUSE INC., RECORDED AS DOCUMENT No. 158154 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
3. RECORD OF SURVEY BEING A SURVEY OF PORTIONS OF SECTIONS 9, 15, 16, 17, 21 AND 22 TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B.&M., RECORDED AS DOCUMENT No. 211937 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

BASIS OF BEARING:

THE EAST LINE OF THE SE 1/4 SE 1/4 OF SECTION 9, T. 13 N., R. 19 E., M.D.B.&M., BEING N. 00°07'51" W., SHOWN ON THE RECORD OF SURVEY BEING A SURVEY OF PORTIONS OF SECTIONS 9, 15, 16, 17, 21 AND 22 TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B.&M., RECORDED AS DOCUMENT No. 211937 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.



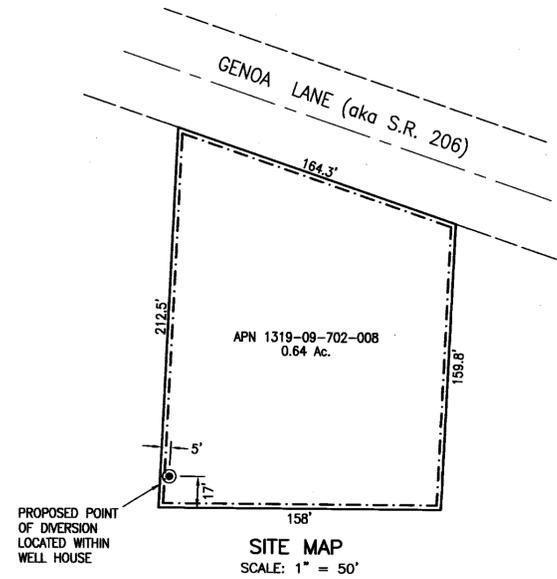
SCALE 1" = 200'



PROPOSED POINT OF DIVERSION & PLACE OF USE
 PORTION OF THE NE 1/4 SE 1/4 SECTION 9, T. 13 N., R. 19 E., M.D.B.&M.

LEGEND

- - - - - PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION
- ◆ FOUND SECTION CORNER PER DOCUMENT No. 158154, OFFICIAL RECORDS OF DOUGLAS COUNTY
- ◆ FOUND 1/4 SECTION CORNER AS NOTED



GRAPHIC SCALE: 1" = 200'



<p>STATE ENGINEER'S USE</p> <p>77684</p> <p>FILED</p> <p>DEC 12 2008</p> <p>STATE ENGINEER'S OFFICE</p> <p>2008 DEC 12 PM 2:25</p>	<p>MAP</p> <p>TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA</p> <p>FOR: COMMERCIAL AND DOMESTIC PURPOSES BY: PHIL STOLL FROM: UNDERGROUND SOURCE</p> <p>DOUGLAS COUNTY NEVADA</p>
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