STATE OF NEVADA)
) ss.
COUNTY OF [illegible])

I, Martin Ugalde, being first duly sworn depose and say that this map, consisting of one sheet, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction on 11/8/08, and that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources in Eureka County, Nevada, for irrigation purposes; that the proposed point of diversion, the approximate place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

State Water Right Surveyor No. 1036

Subscribed and sworn to before me this [illegible] day of [illegible], 2015.

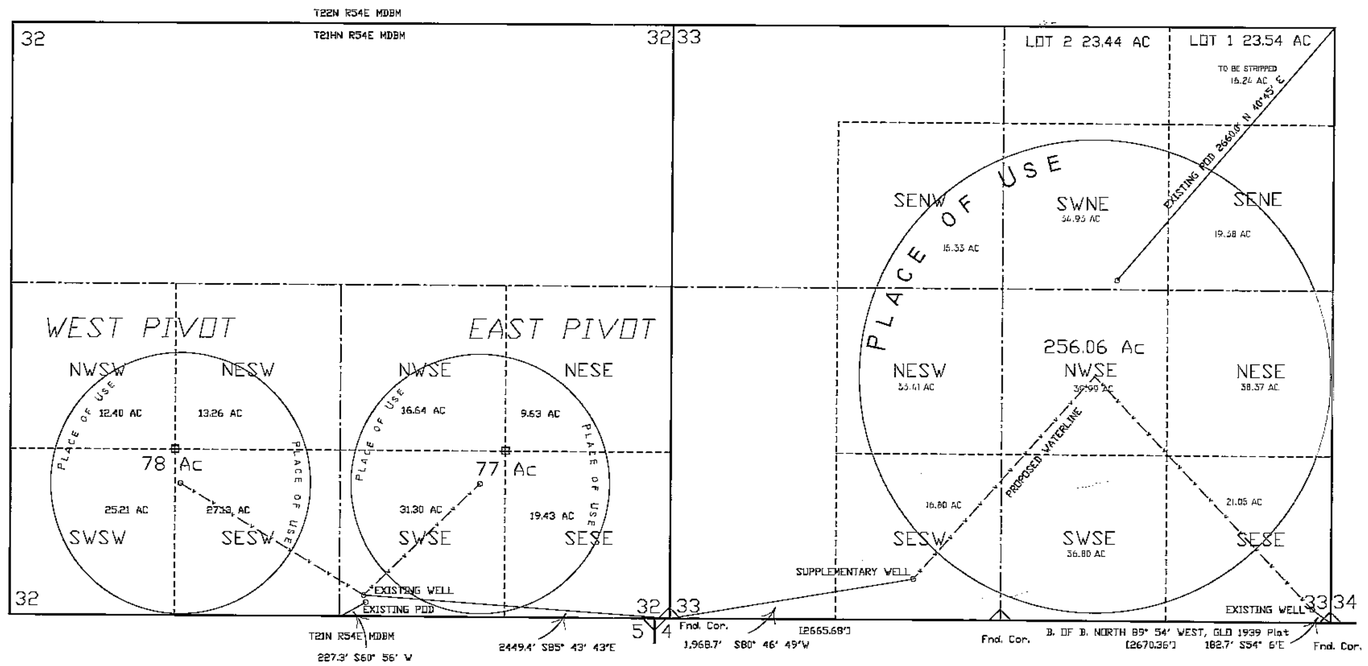
Notary Public in and for [illegible] County, Nevada

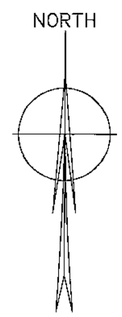
My Commission Expires [illegible], [illegible].

LUDENE MILLER
Notary Public, State of Nevada
Appointment No. 05-95121-4
My Appt. Expires Mar 11, 2017

SECTION	SUBDIVISION	TWSP	CULTIVATED AC	DESC. CULTIVATED	DATE 1ST CULTIVATED
32	NESE	21.HN	9.63	ALFALFA	2008
32	NWSE	21.HN	16.64	ALFALFA	2008
32	SWSE	21.HN	31.30	ALFALFA	2008
32	SESE	21.HN	19.43	ALFALFA	2008
32	NESW	21.HN	13.26	ALFALFA	2008
32	NWSW	21.HN	12.40	ALFALFA	2008
32	SWSW	21.HN	25.21	ALFALFA	2008
32	SESW	21.HN	27.13	ALFALFA	2008
			155.00		
			TOTAL		

SECTION	SUBDIVISION	TWSP	CULTIVATED AC	DESC. CULTIVATED	DATE 1ST CULTIVATED
33	SENE	21.HN	19.58	ALFALFA	1999
33	SWNE	21.HN	34.93	ALFALFA	1999
33	SENW	21.HN	16.33	ALFALFA	1999
33	NESW	21.HN	33.61	ALFALFA	1999
33	NWSE	21.HN	38.99	ALFALFA	1999
33	NESE	21.HN	38.57	ALFALFA	1999
33	SENE	21.HN	21.05	ALFALFA	1999
33	SWSE	21.HN	36.80	ALFALFA	1999
33	SESW	21.HN	16.80	ALFALFA	1999
			256.06		
			TOTAL		

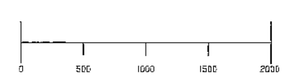




NOTE: WATER RIGHTS MAP BASED UPON USGS 7.5 MINUTE TOPOGRAPHIC MAP NORTH OF EUREKA;
PROJECTION: TRANSVERSE MERCATOR
HORIZONTAL: NAD27

LEGEND

Section
¼ Section
1/16 Section
Corner Found ◇
County Line
Allotment Line
Watercourse



SCALE IN FEET

PERMITS	AFA
77646	123.60
77695	469.92
77696	295.12
80717	136.00
80718	135.60
80879	249.52
80880	87.28
80881	44.00
80926	103.20
	1644.24

(1644.24/411.06 = 4 AFA)

77646 CERTIFICATE NO. 19847 ISSUED 9-25-2015
77695 CERTIFICATE NO. 19848 ISSUED 9-25-2015
77696 CERTIFICATE NO. 19849 ISSUED 9-25-2015
80717 CERTIFICATE NO. 19852 ISSUED 9-25-2015
80718 CERTIFICATE NO. 19850 ISSUED 9-25-2015
80879 CERTIFICATE NO. 19853 ISSUED 9-25-2015
80880 CERTIFICATE NO. 19854 ISSUED 9-25-2015
80881 CERTIFICATE NO. 19855 ISSUED 9-25-2015
80926 CERTIFICATE NO. 19851 ISSUED 9-25-2015

FOR STATE ENGINEER'S USE

FILED
MAR 18 2015
STATE ENGINEER'S OFFICE

(S)

MAP

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
IN SEC. 32 & 33, T21.HN, R54E, MDBM;
AND LOCATIONS OF WELLS FOR IRRIGATION;
PERMITS: 77646, 77695, 77696, 80717, 80718, 80879, 80880, 80881, 80926
BY WILLIAM H. NORTON JR. & PATRICIA A. NORTON
IN EUREKA COUNTY,
NEVADA

80926 80881 80880 80879 80718 80717 77696 77695 77646