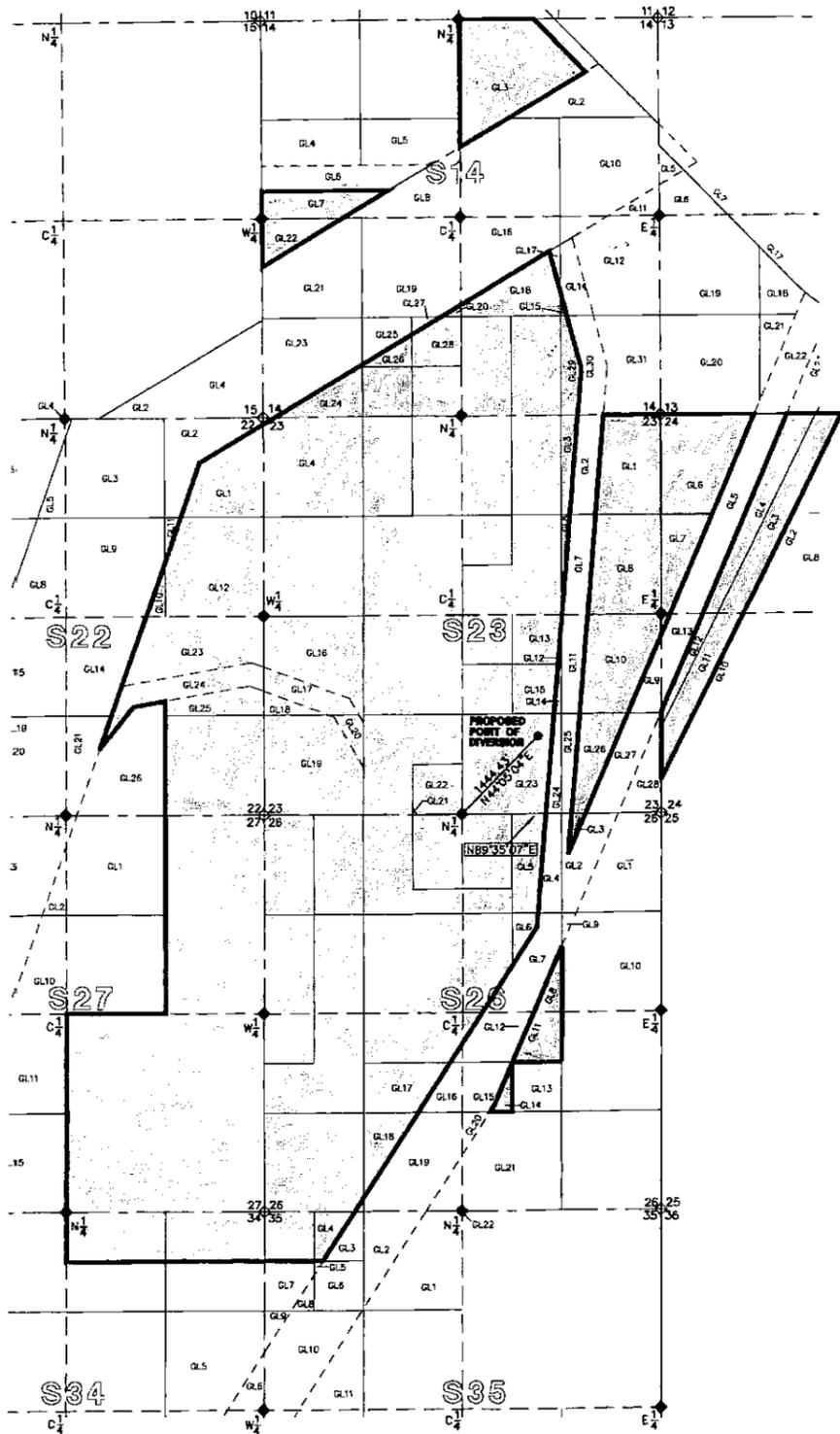
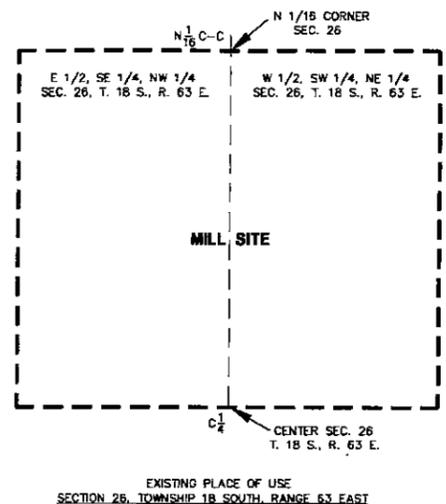
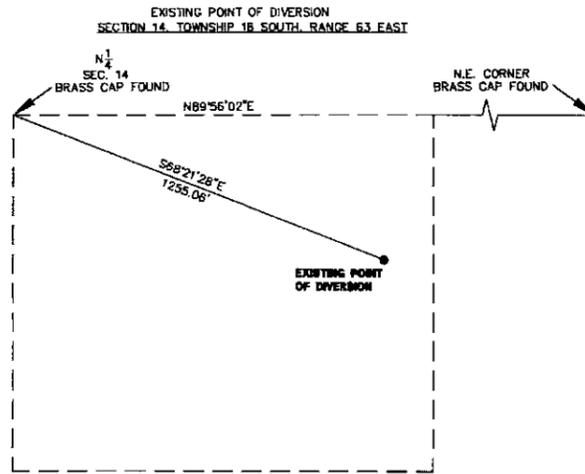


PROPOSED POINT OF DIVERSION LOCATED WITHIN GOVERNMENT LOT 23 IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 23, TOWNSHIP 18 SOUTH, RANGE 63 EAST, BEING NORTH 44°05'04" EAST, 1444.43 FEET FROM THE SOUTH QUARTER (S 1/4) CORNER OF SAID SECTION 23.



PROPOSED PLACE OF USE WITHIN:
 SECTION 14, T18S, R63E: LOTS 3, 7, 15, 18, 20, 22, 24, 26, 28 AND 29, SW1/4SE1/4SW1/4, SW1/4SE1/4, S1/2SE1/4SW1/4
 SECTION 22, T18S, R63E: LOTS 1, 10, 12, 23, 24 AND 25, SE1/4SE1/4
 SECTION 23, T18S, R63E: LOTS 1, 3, 4, 6, 8, 10, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23 AND 26, NE1/4NW1/4, S1/2NW1/4, W1/2NE1/4, W1/2NW1/4SE1/4, NE1/4SW1/4, N1/2SE1/4SW1/4, SW1/4SE1/4SW1/4
 SECTION 24, T18S, R63E: LOTS 3, 4, 6, 7, 11 AND 12
 SECTION 26, T18S, R63E: LOTS 3, 5, 6, 8, 11, 14, 17, AND 18, W1/2NW1/4NE1/4, W1/2SW1/4NE1/4, NW1/4, W1/2SW1/4, N1/2NE1/4SW1/4, NW1/4NW1/4SE1/4
 SECTION 27, T18S, R63E: E1/2NE1/4, SE1/4
 SECTION 34, T18S, R63E: N1/2N1/2NE1/4
 SECTION 35, T18S, R63E: LOT 4, NW1/4NW1/4NW1/4



SURVEYOR'S AFFIDAVIT

STATE OF NEVADA }
 COUNTY OF CLARK } ss.
 I, SAM LONG, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 14TH DAY OF MAY, 1999, AND THE 25TH DAY OF MAY, 1999, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, NEVADA, BY CHEMICAL LIME COMPANY, FOR MINING, MILLING AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SAM LONG, P.L.S.
 NEVADA CERTIFICATE No. 9047
 NEVADA STATE WATER RIGHT SURVEYOR
 CERTIFICATE No. 906

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 10th DAY OF June 1999.
 Notary Public in and for Clark County, Nevada.
 My Commission Expires 01-06-2002.



BASIS OF BEARINGS

EXISTING PLACE OF USE
 NORTH 89°56'02" EAST, BEING THE BEARING OF THE NORTH LINE OF SECTION 14, TOWNSHIP 18 SOUTH, RANGE 63 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A WATER RIGHTS MAP PREPARED BY DAVID F. CAUSEY, STATE WATER RIGHT SURVEYOR NO. 312, FOR PERMIT NO. 28277, FILED WITH THE STATE ENGINEERS OFFICE ON SEPTEMBER 24, 1971.
 PROPOSED PLACE OF USE
 NORTH 89°35'07" EAST, BEING THE BEARING BETWEEN THE GLO BRASS CAP FOUND AT THE SOUTH QUARTER (S 1/4) CORNER DATED 1933/1993 AND THE GLO BRASS CAP FOUND AT THE SOUTHEAST CORNER DATED 1933/1992 OF SECTION 23, TOWNSHIP 18 SOUTH, RANGE 63 EAST, M.D.M., CLARK COUNTY, NEVADA, BASED UPON THE DEPENDENT RESURVEY AND SUBDIVISION OF SECTION 23, BY THE BUREAU OF LAND MANAGEMENT, DATED AUGUST 12, 1997.

LEGEND

- ⊕ FOUND SECTION CORNER
- ◆ FOUND QUARTER OR SIXTEENTH SECTION CORNER
- SECTION LINE
- CENTER SECTION LINE
- - - SIXTEENTH SECTION LINE
- POINT OF DIVERSION
- PLACE OF USE

64880 CERTIFICATE NO. 16804 ISSUED 8/29/07

STATE ENGINEER'S USE
 6-11-99 KES "Of a Portion" should be removed from the Title Block per letter dated 6-10-99.
 MAP SCALE IS 1" = 1000' (FROM P.D., RECD 2/10/02)

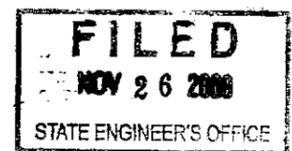
FILED JUN 11 1999 STATE ENGINEERS OFFICE

vtm CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
 2727 SOUTH RAINBOW BOULEVARD
 LAS VEGAS, NEVADA, 89102
 (702) 875-7550 FAX (702) 582-2597

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE OF A PORTION OF

PERMIT No. 26277. CERTIFICATE No. 8452.
 FOR MILLING, MINING AND DOMESTIC USE
 BY CHEMICAL LIME COMPANY
 FROM AN UNDERGROUND SOURCE
 IN CLARK COUNTY, NEVADA

W.O. No. 5548-3 SHEET 1 OF 1
 5548SRVY.DWG



77643 T
 77642 T

65125 T 64880