

Section 2, T.18N., R.29E., M.D.B.&M.

Serial Number: 187

Assessor's Parcel Number: 006-631-25

Serial Number: 187-1

Assessor's Parcel Number: 006-631-26

Serial Number: 187-2

Assessor's Parcel Number: 006-631-27

Serial Number: 187-3

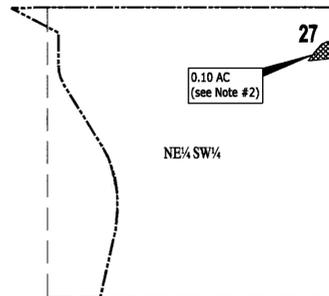
Assessor's Parcel Number: 006-631-28

Serial Number: 187-4

Assessor's Parcel Number: 006-631-29

Serial Number: 187-5

Assessor's Parcel Number: 006-631-30



Section 27, T.19N., R.29E., M.D.B.&M.

Serial Number: 697

Assessor's Parcel Number: 007-611-52

NOTES:

1. THE PARCEL UNDER WATER RIGHT SN #187 HAS BEEN SUBDIVIDED BY PARCEL MAP #389785, FILED ON 2/27/2007. BECAUSE THE WATER RIGHTS ARE BEING TRANSFERRED UNDER A SINGLE OWNERSHIP THEY ARE TREATED AS STILL BEING UNDER THE PARENT SN, PER CONSULTATION BY TCID.
2. 0.10 ACRES OF WATER RIGHTS WERE WITHDRAWN FROM APPLICATION 70247 AND REVERTED BACK TO THE EXISTING PLACE OF USE PER LETTER DATED 6/23/2008, ON FILE AT THE NEVADA DIVISION OF WATER RESOURCES

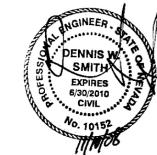
EXISTING PLACE OF USE

| TCID SERIAL NUMBER | LYON COUNTY APN | SECTION | TOWNSHIP | RANGE | SUBDIVISION | EXISTING PLACE OF USE - TCID (ACRES) | EXISTING PLACE OF USE - PERMIT 47895 (ACRES) | EXISTING PLACE OF USE - PERMIT 70247 (ACRES) | EXISTING PLACE OF USE - TOTAL (ACRES) | PROPOSED PLACE OF USE (ACRES) | ACRE-FEET (@ 2.99 DUTY) |
|--------------------|-----------------|---------|----------|-------|---------------|--------------------------------------|--|--|---------------------------------------|-------------------------------|-------------------------|
| 187 | VARIOUS | 2 | 18N | 29E | NE 1/4 NW 1/4 | 25.14 | | 7.00 | 32.34 | SEE NOTE | 96.70 |
| 697 | 007-611-52 | 27 | 19N | 29E | NE 1/4 SW 1/4 | 0.10 | | | 0.10 | SEE NOTE | 0.30 |
| TOTAL = | | | | | | | | | 32.44 | | 97.00 |

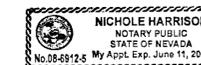
**STATE OF NEVADA
COUNTY OF CARSON CITY } SS**

I, DENNIS SMITH, STATE UNDER OATH:

- 1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF OF RECLAMATION RECORDS, AND OTHER RECORDS;
- 2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY;
- 3) THAT THE POINT OF DIVERSION, LAHONTAN DAM, IS UNCHANGED; AND
- 4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR THE MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY INDICATED ON THIS MAP.



DENNIS SMITH, SWRS # 1065



SUBSCRIBED AND SWORN TO BEFORE ME

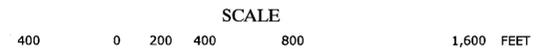
THIS 10th DAY OF November, 2008
 NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.
 MY COMMISSION EXPIRES June 11, 2012
Nichole Harrison

PROPOSED PLACE OF USE

THE PROPOSED PLACE OF USE IS STILLWATER NATIONAL WILDLIFE REFUGE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 65700.

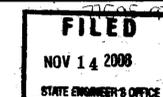
LEGEND

- WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
- PERMIT 47895 WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
- PERMIT 70247 WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
- BOUNDARY OF PARCEL DEFINED BY TCID SERIAL NUMBER



C:\PROJECTS\USFWS\PROJECTS\DESERT SAGE\DESERT SAGE.DWG

STATE ENGINEER'S USE
12/01/08 Prop POU filed under map 63652, sheet 2. Fr. Fran



September 5, 2008 Sheet 1 of 1 DESERT SAGE

MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE OF A PORTION

BY
UNITED STATES OF AMERICA
FISH AND WILDLIFE SERVICE
 FOR
MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE
 FROM
THE TRUCKEE & CARSON RIVERS
 CHURCHILL COUNTY NEVADA

77597