

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, DAVID L. BRATCHER, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 16th DAY OF APRIL, 2007, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY ENEL SALT WELLS, LLC FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 160 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESCRIBED THEREON.

David L. Bratcher
 STATE WATER RIGHT SURVEYOR #1193 1/26/09
 DATE

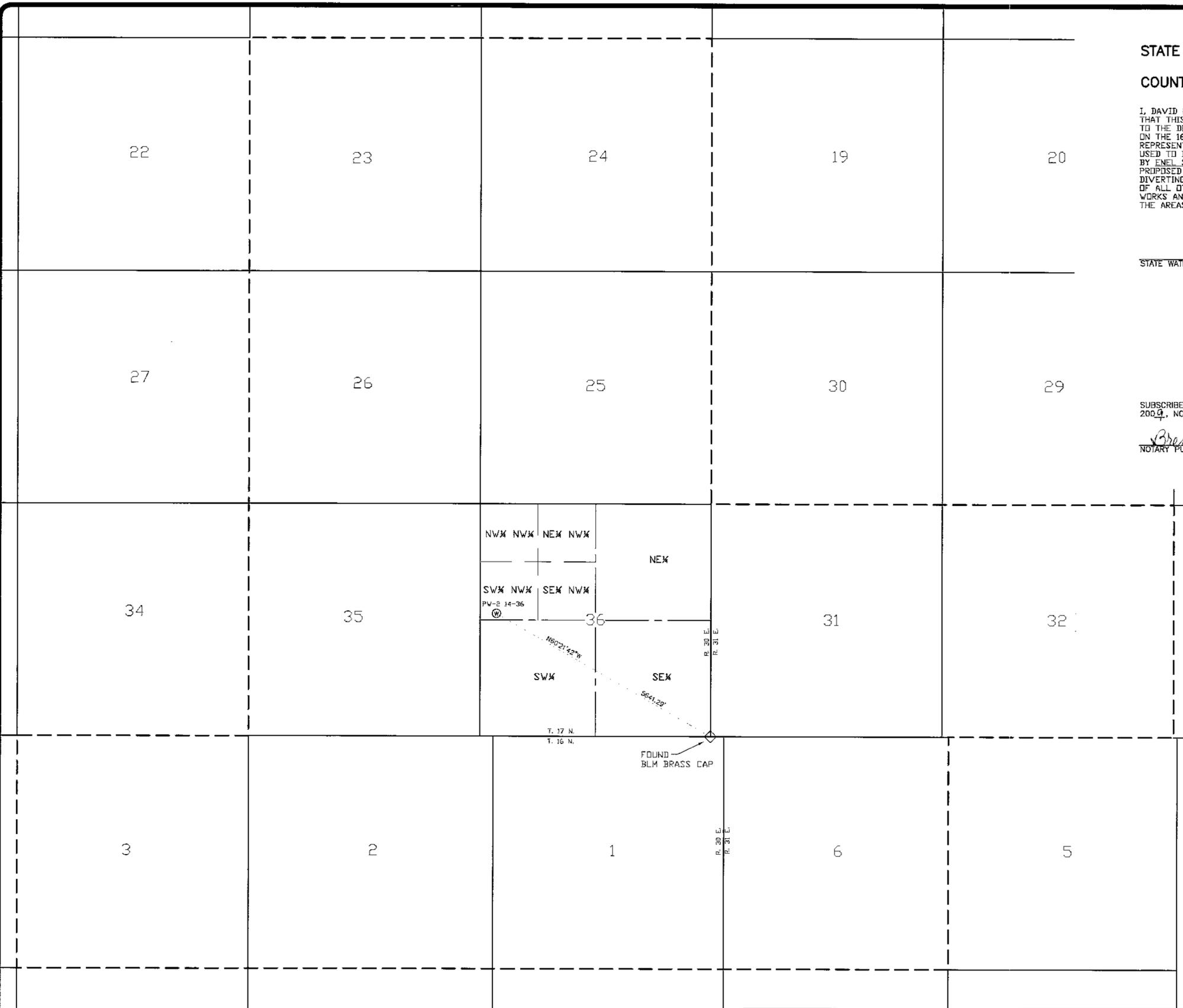
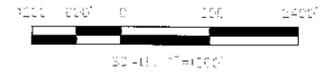


SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 26 DAY OF January 2009, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.
Brenda L. Gross
 NOTARY PUBLIC



- LEGEND:**
- PROPOSED PLACE OF USE
 - SECTION LINE
 - - - 1/4 SECTION LINE
 - ◇ SECTION CORNER FOUND
 - ⊙ PROPOSED POINT OF DIVERSION

BASIS OF BEARING
 G.P.S. NORTH (W.G.S. 84)
 ACCURACY = ±5 METERS



SECTION 23, 24, 25, 26, 35 & 36, T.17N., R.30E., M.D.B.& M.
 SECTION 1, 2 & 3, T.16N., R.30E., M.D.B.& M.
 SECTION 6, T.16N., R.31E., M.D.B.& M.
 SECTION 31 & 32, T.17N., R.31E., M.D.B.& M.



STATE ENGINEER'S USE

FILED
 FEB 04 2009
 STATE ENGINEERS OFFICE

STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
 No. 77571 TO APPROPRIATE WATER

BY : ENEL SALT WELLS, LLC
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY

85452 77571