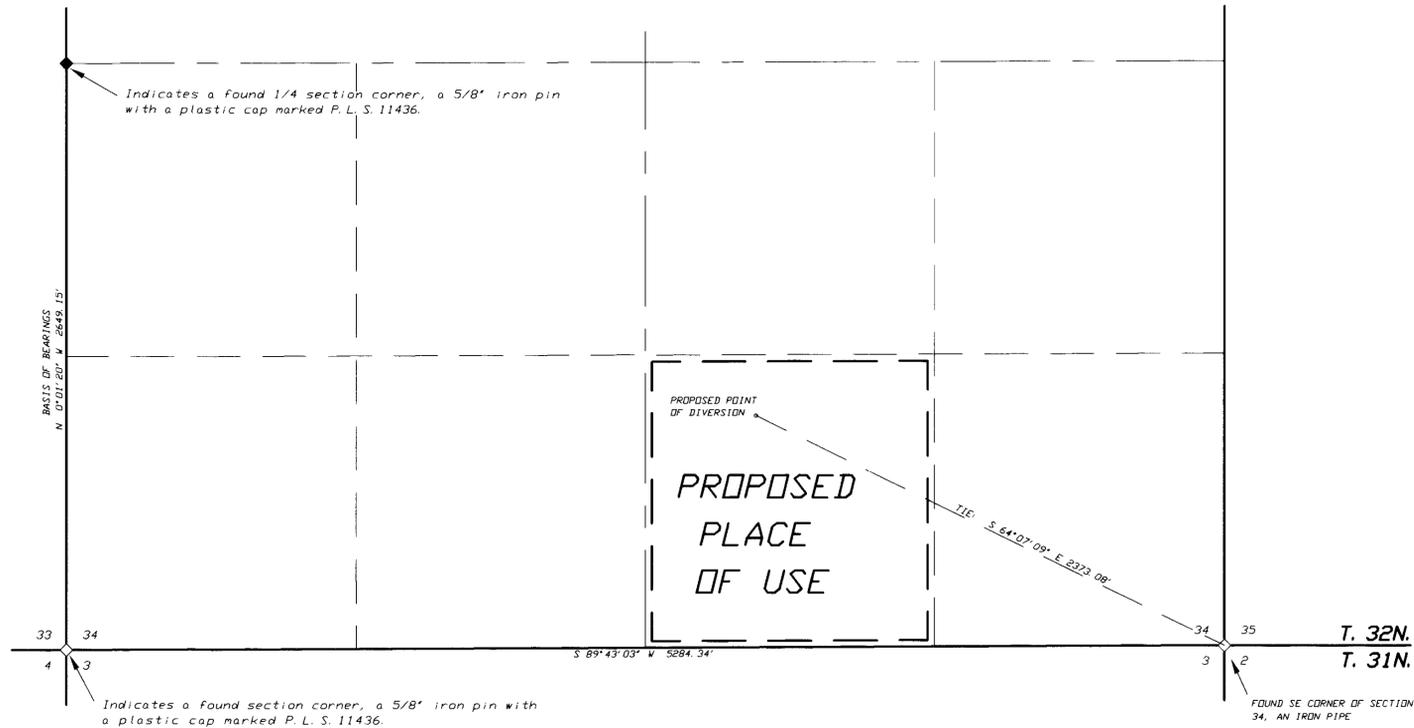


T. 32N., R. 35E.  
M. D. B. & M.

PORTION OF THE S1/2 OF SECTION 34, T. 32N., R. 35E., M. D. B. & M.



STATE OF NEVADA  
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 8th day of September, 2008 and the 9th day of September, 2008; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, Nevada by PRUITT REVOCABLE LIVING TRUST for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

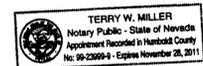


State Water Right Surveyor No. 573

Subscribed and sworn to before me this 18<sup>th</sup> day of September, 2008.

Terry W. Miller

Notary Public in and for Humboldt County, State of Nevada.  
My commission expires on: 11-28-2011.



NOTES:

Basis of Bearings was taken from Record of Survey Map, prepared for Loretta Frank which was filed in the Office of the Pershing County Recorder on July 17th, 2003 as File Number 237256.

----- Indicates the boundary of the proposed place of use.

SCALE 1" = 400'



77399 CERTIFICATE NO. 18573 ISSUED 2-7-12

Desert Mountain Surveying  
Land and Water Right Surveyors  
146 West Second Street  
WINNEMUCCA, NEVADA 89445 (775) 623-4414

STATE ENGINEER'S USE

RECEIVED  
SEP 19 2008  
STATE ENGINEER'S OFFICE

FILED  
SEP 19 2008  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER

BY PRUITT REVOCABLE LIVING TRUST

FOR STOCKWATER USE  
FROM UNDERGROUND SOURCE  
IN PERSHING COUNTY, NEVADA

77399