



SURVEYOR'S AFFIDAVIT

STATE OF NEVADA }
 COUNTY OF CLARK }

I, JASON C. FACKRELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 2ND DAY OF SEPTEMBER, 2008, AND THE 4TH DAY OF SEPTEMBER, 2008, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE GARNET VALLEY BASIN, IN CLARK COUNTY, NEVADA, BY DRY LAKE WATER, LLC FOR QUASI-MUNICIPAL USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



JASON C. FACKRELL, P.L.S.
 NEVADA CERTIFICATE No. 17833
 NEVADA STATE WATER RIGHT SURVEYOR
 CERTIFICATE No. 1186

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 12 DAY OF September, 2008.

Jason C. Fackrell
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES Sept. 11, 2010.

BASIS OF BEARINGS

NORTH 00°21'21" WEST, BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 33, TOWNSHIP 18 SOUTH, RANGE 63 EAST, M.D.M, CLARK COUNTY, NEVADA, AS SHOWN ON THAT FINAL MAP KNOWN AS "APEX INDUSTRIAL PARK" ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 95 OF PLATS, AT PAGE 36.

LEGEND

- FOUND SECTION CORNER INDICATED
- FOUND QUARTER OR SIXTEENTH SECTION CORNER INDICATED
- SECTION LINE
- CENTER SECTION LINE
- SIXTEENTH SECTION LINE
- POINT OF DIVERSION

JCF CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
 2727 SOUTH RAINBOW BOULEVARD
 LAS VEGAS, NEVADA 89102
 (702) 873 - 7550 FAX (702) 362 - 2597

STATE ENGINEER'S USE

77389



MAP TO ACCOMPANY PERMISSION
 TO CHANGE POINT OF DIVERSION,
 OF A PORTION OF PERMIT NO. 66785

FOR: QUASI-MUNICIPAL USE
 BY: DRY LAKE WATER, LLC
 FROM: AN UNDERGROUND SOURCE
 IN: CLARK COUNTY, NEVADA

W.O. No. 6727-3-A-2
 G: 6727\6727-3CTRL.DWG

SHEET 1 OF 1

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