

NW¹/₄ NW¹/₄

NE¹/₄ NW¹/₄

NW¹/₄ NE¹/₄

SW¹/₄ NW¹/₄

SW¹/₄ NE¹/₄

SE¹/₄ NW¹/₄

NW¹/₄ SW¹/₄

NE¹/₄ SW¹/₄

NW¹/₄ SE¹/₄

APN 1220-01-001-048
STONEMAN

APN 1220-01-001-049
HUTCHINGS

APN 1220-01-001-050
BALL

APN 1220-01-001-047
ROBERSON

GRAY COURT

PROPOSED POINT OF
DIVERSION

APN
1220-01-001-045
RESNEY

APN
1220-01-001-044
RATHMONT

APN 1220-01-001-043
BRACKETT

PROPOSED PLACE OF USE
21.78 ACRES

APN 1220-01-001-046
GRAY

FOUND 3/4" IRON
PIPE AND TAG
RLS 4840

FOUND 3/4" IRON
PIPE NO TAG

FOUND 5/8" REBAR &
PLASTIC CAP PLS
8709 CENTER 1/4
SECTION 1

BASIS OF BEARING

N89°50'06"W

1322.36'

C1/4

A PORTION OF SECTION 1, T.12N., R.20E.

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN JUNE 1, 2008 AND JULY 31, 2008; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY RAYMOND L. & LUCIA L. GRAY FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES UNDER PERMIT NUMBER 49416, THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert O. Anderson
ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814

Robert O. Anderson
8/12/08

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF Aug., 2008, NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Notary Public
NOTARY PUBLIC
MY COMMISSION EXPIRES Feb. 9, 2012

EXISTING POINT OF DIVERSION/
PLACE OF USE

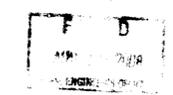
"FOR EXISTING POINT OF DIVERSION FOR PERMIT No. 49416, PLEASE REFER TO MAP ON FILE."
"FOR EXISTING PLACE OF USE FOR PERMIT No. 49416, PLEASE REFER TO MAP ON FILE."

BASIS OF BEARING
N89°50'06"W - THE SOUTH LINE OF THE SE¹/₄ OF THE NW¹/₄ OF SECTION 1, T.12N., R.20E., M.D.M. AS SHOWN ON THE FINAL SUBDIVISION MAP FOR RAYMOND L. & LUCIA L. GRAY RECORDED NOVEMBER 20, 1998 AS DOCUMENT NO. 454651.

1 2 1 2
100' 0 100' 200'
SCALE: 1" = 100'

SHEET 1 OF 1

STATE ENGINEER'S USE



MAP
TO ACCOMPANY APPLICATION TO CHANGE THE
POINT OF DIVERSION AND PLACE OF USE
OF A PORTION OF PERMIT NO. 49416
FOR
QUASI-MUNICIPAL & DOMESTIC PURPOSES
BY
RAYMOND L. & LUCIA L. GRAY
FF OF
AN UNDERGROUND SOURCE
IN
DOUGLAS COUNTY, NEVADA

0583-004-06

08/27/08

R O Anderson

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MINDEN, NEVADA 89423
PHONE: (775) 782-2822 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

77347

Plot Date: 08/27/2008 10:01:00 AM Plot Size: 8.127x11.691 Plot Scale: 1" = 100'