

T.22 N., R.69 E.  
M.D.M.

**SURVEYOR'S CERTIFICATE**

I, WILLIAM A. NISBET, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 30TH DAY OF MAY 2008; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN WHITE PINE COUNTY BY B ENTERPRISES, LP AND GEORGE L. AND LAREE GARDNER, FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE EXISTING POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*William A. Nisbet*



Exp. 12/31/09

WILLIAM A. NISBET  
NEVADA STATE WATER RIGHT SURVEYOR NO. 4485

**NOTARY PUBLIC CERTIFICATE**

STATE OF NEVADA )  
COUNTY OF ELKO )

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22 DAY OF Aug, 2008, BY WILLIAM A. NISBET.

BY: *Coralie Griswold*  
NOTARY PUBLIC

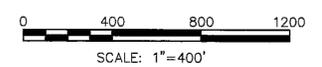


**BASIS OF BEARING**

SOUTH LINE OF SECTION 34, T.22N., R.69E., M.D.M. BEING EAST AS SHOWN ON THAT PLAT OF CADASTRAL SURVEY OF SAID TOWNSHIP, APPROVED BY SURVEYOR GENERAL ON DECEMBER 30, 1914.

**LEGEND**

--- PLACE OF USE



PROJECT NO. 2164.001  
DRAWING NO. W08016  
DATE: 30 MAY 2008  
CHILTON Engineering and Surveying, LTD  
(757) 728-2028 421 Court Street, Elko, Nevada 89801

STATE ENGINEER'S USE

11/31/08

**FILED**  
AUG 26 2008  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
FOR IRRIGATION AND DOMESTIC PURPOSES  
BY  
B ENTERPRISES LP, (82 1/2%) AND  
GEORGE L. AND LAREE GARDNER (17 1/2%)  
FROM UNDERGROUND  
IN WHITE PINE COUNTY

W08016

86338 77343