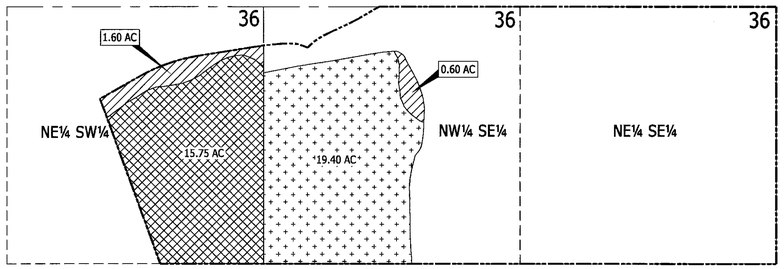
## PLACE OF USE

| SECTION | TOWNSHIP | RANGE | SUBDIVISION | EXISTING PLACE OF USE FOR TCID SN 739 (ACRES) | EXISTING PLACE OF USE FOR PERMIT 47825 (ACRES) | EXISTING PLACE OF USE (TOTAL) | PROPOSED PLACE OF USE (ACRES) | ACRE-FEET (@ 2.99 DUTY) |
|---|---|---|---|---|---|---|---|---|
| 36 | 19N | 29E | NE¼ SW¼ | 15.75 | | 15.75 | SEE NOTE | 47.09 |
| 36 | 19N | 29E | NW¼ SE¼ | | 19.40 | 19.40 | | 58.01 |
| | | | | | | **35.15** | | **105.10** |




**Section 36, T.19N., R.29E., M.D.B.&M.**

**Serial Number: 739**

**Assessor's Parcel Number: 007-932-12**

**STATE OF NEVADA**
**COUNTY OF CARSON CITY** } **SS**

I, DENNIS SMITH, STATE UNDER OATH:

1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF OF RECLAMATION RECORDS, AND OTHER RECORDS;

2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY;

3) THAT THE POINT OF DIVERSION, LAHONTAN DAM, IS UNCHANGED; AND

4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR THE MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY INDICATED ON THIS MAP.

PROFESSIONAL ENGINEER - STATE OF NEVADA
DENNIS M. SMITH
EXPIRES 6/30/08
CIVIL
No. 10152

2/5/08

DENNIS SMITH, SWRS # 1065

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 5th DAY OF February, 2008

NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.

MY COMMISSION EXPIRES October 16, 2010

Laura A Banks

LAURA A. BANKS
NOTARY PUBLIC
STATE OF NEVADA
No.08-109217-5 My Appt. Exp. Oct. 6, 2010

## PROPOSED PLACE OF USE

THE PROPOSED PLACE OF USE IS STILLWATER NATIONAL WILDLIFE REFUGE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 65700.

SCALE

400 0 200 400 800 1,600 FEET

1 inch = 400 ft.

## LEGEND

- WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
- WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
- PERMIT 47825 CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
- BOUNDARY OF PARCEL DEFINED BY TCID SERIAL NUMBER


WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY, NEVADA 89701
(775) 884-3200
(775) 884-3211 FAX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STATE ENGINEER'S USE

1) Permit 47825 is certificated, see Certificate 16241. TMM 9/09/08

FILED
AUG 14 2008
STATE ENGINEER'S OFFICE

2008 AUG 14 AM 10:15

**MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE OF A PORTION**
**BY**
**UNITED STATES OF AMERICA**
**FISH AND WILDLIFE SERVICE**
**FOR**
**MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE**
**FROM**
**THE TRUCKEE & CARSON RIVERS**

CHURCHILL COUNTY NEVADA

77312