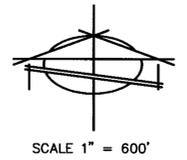


**LEGEND**

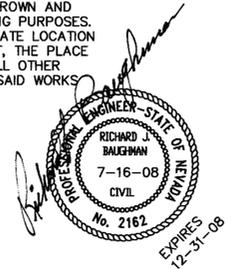
- FOUND MONUMENT AS NOTED
- ⊙ WELL SITE
- SECTION LINE
- - - DIMENSION LINE
- GL4 GOVERNMENT LOT NO. 4
- - - PLACE OF USE
- ⊕ 1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
- ⊕ SECTION CORNER FOUND AS SHOWN



STATE OF NEVADA } S.S.  
COUNTY OF CLARK }

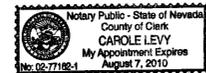
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 11 DAY OF JULY, 2008. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY MONTE BROWN AND ANNETTE BROWN TRUSTEES OF THE MONTE BROWN AND ANNETTE BROWN 2000 LIVING TRUST FOR MINING & MILLING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

RICHARD J. BAUGHMAN  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 16TH DAY OF JULY, 2008.

STATE OF NEVADA } S.S.  
COUNTY OF CLARK }



CAROLE LEVY  
FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES AUGUST 07, 2010

LINE	LENGTH	BEARING
L1	643.91	N47°11'31"W
L2	1060.76	N23°39'02"E
L3	415.31	N52°16'37"E
L4	607.85	S46°33'54"E
L5	599.91	N34°41'53"W
L6	1495.34	N52°21'56"E
L7	599.66	S34°49'50"E
L8	1496.73	S52°21'30"W
L9	535.16	N52°07'37"E
L10	960.18	N52°29'54"E
L11	964.89	S18°09'05"W
L12	143.24	N23°39'02"E
L13	917.52	N23°39'02"E

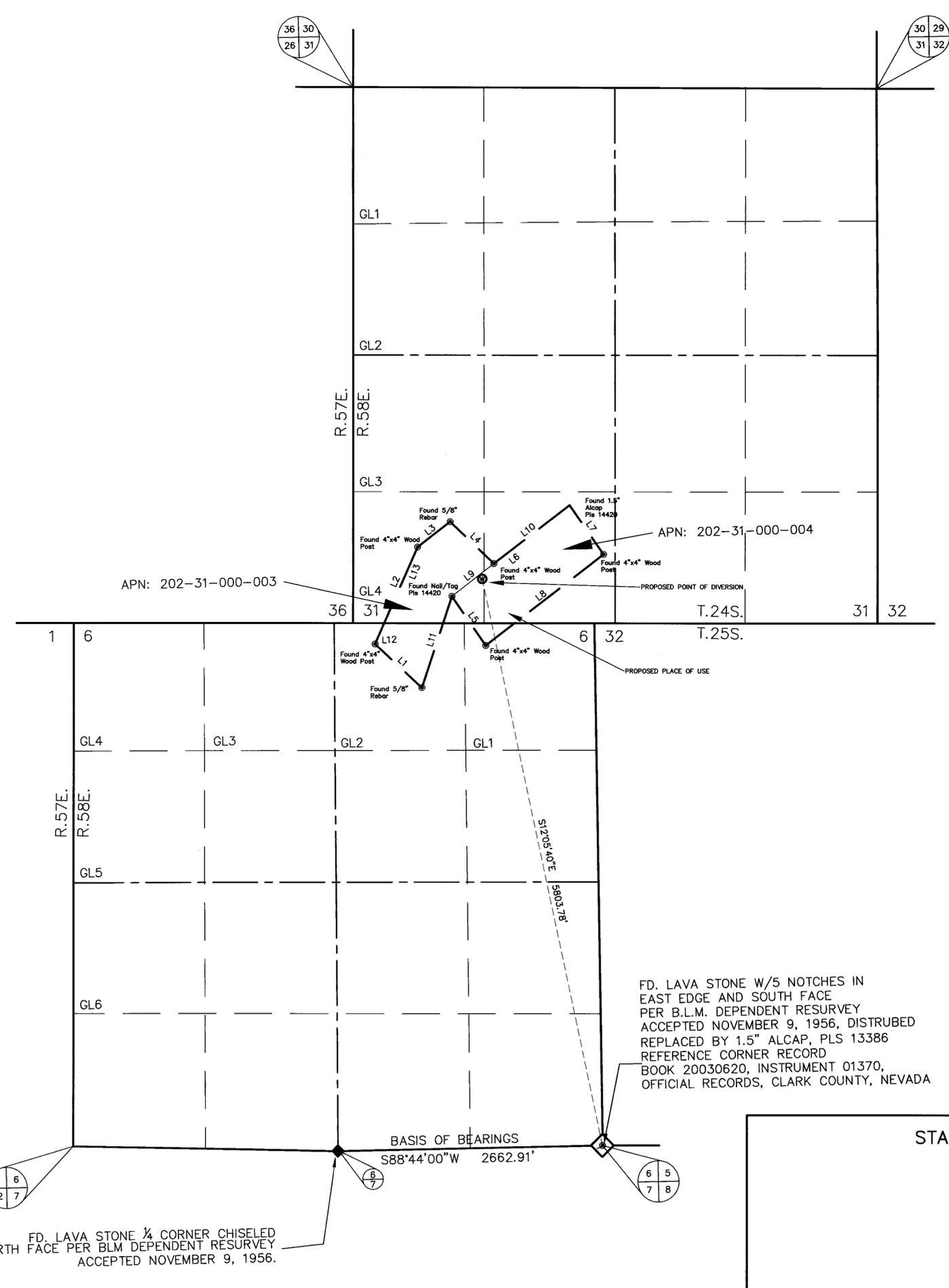
**BASIS OF BEARING**

SOUTH 88°44'00" WEST - BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWNSHIP 25 SOUTH, RANGE 58 EAST, M.D.B.&M., CLARK COUNTY, NEVADA, AS SHOWN BY THE MAP THEREOF ON B.L.M. DEPENDENT RESURVEY OF A PORTION OF A TOWNSHIP 25 SOUTH, RANGE 58 EAST, M.D.M., CLARK COUNTY, NEVADA. ACCEPTED NOVEMBER 9, 1956.

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 600 ft.



FD. LAVA STONE W/5 NOTCHES IN EAST EDGE AND SOUTH FACE PER B.L.M. DEPENDENT RESURVEY ACCEPTED NOVEMBER 9, 1956, DISTURBED REPLACED BY 1.5" ALCAP, PLS 13386 REFERENCE CORNER RECORD BOOK 20030620, INSTRUMENT 01370, OFFICIAL RECORDS, CLARK COUNTY, NEVADA

**BASIS OF BEARINGS**

S88°44'00"W 2662.91'

FD. LAVA STONE 1/4 CORNER CHISELED IN NORTH FACE PER BLM DEPENDENT RESURVEY ACCEPTED NOVEMBER 9, 1956.

**STATE ENGINEER'S USE**



**MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER**

BY: MONTE BROWN AND ANNETTE BROWN, TRUSTEES OF THE MONTE BROWN AND ANNETTE BROWN 2000 LIVING TRUST  
FOR: MINING & MILLING PURPOSES  
FROM: AN UNDERGROUND SOURCE  
IN: CLARK COUNTY, NEVADA