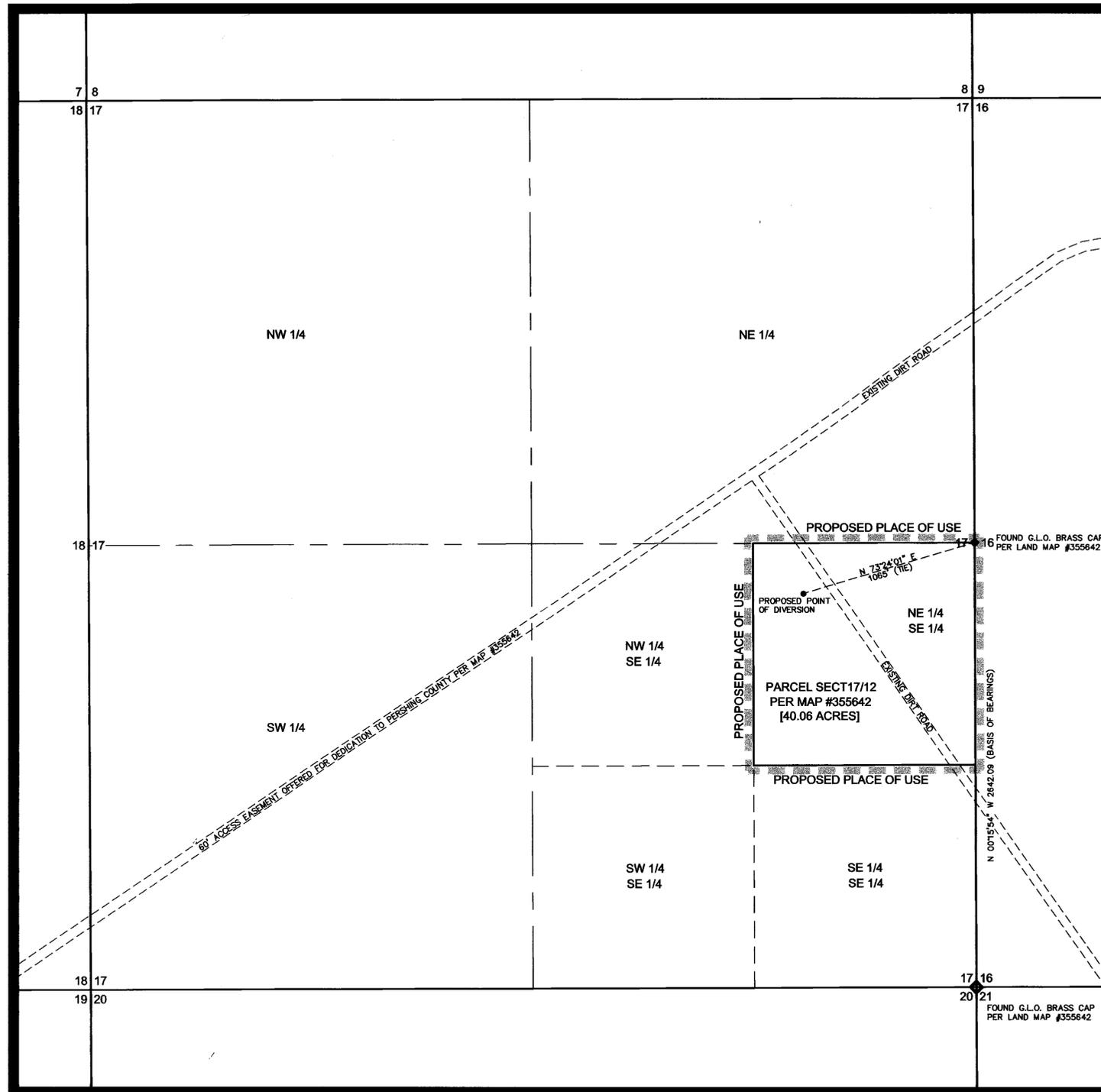




SCALE 1" = 400'



I, RYAN G. COOK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A SURVEY CONDUCTED UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE JULY 15, 2008; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACES OF USE AND PROPOSED POINTS OF DIVERSION FROM AN UNDERGROUND SOURCE, IN PERSHING COUNTY, NEVADA, FOR EARL V. DRAKE SR. AND MAUREEN A. DRAKE, HUSBAND AND WIFE, AND JAMES K. DRAKE, AN UNMARRIED MAN ALL AS JOINT TENANTS FOR IRRIGATION PURPOSES.

RYAN G. COOK
 STATE WATER RIGHTS SURVEYOR NO. 1112
 RYAN G. COOK
 EXPIRES 12/31/08
 No. 15224
 7-15-2008

STATE OF NEVADA
 COUNTY OF WASHOE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF July, 2008.
 Notary Public in and for Washoe County, Nevada



NOTES:

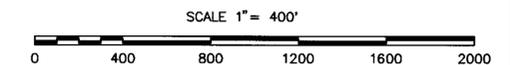
1. REFER TO PERSHING COUNTY ASSESSOR APN #15-400-12
2. REFER TO PARCEL SECT17/12 OF DIVISION OF LARGE PARCELS FOR FRONTIER EQUITY PROPERTIES, LLC, FILE NUMBER 355642, OFFICIAL RECORDS OF PERSHING COUNTY, NEVADA.

BASIS OF BEARING:

THE EAST LINE OF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 25 NORTH, RANGE 33 EAST, MDM, WHICH BEARS N 00°15'54" W (SAME AS MAP OF DIVISION OF LARGE PARCELS FOR FRONTIER EQUITY PROPERTIES, LLC, #355642).

PROPOSED POINTS OF DIVERSION & PROPOSED PLACE OF USE LOCATED WITHIN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 25 NORTH, RANGE 33 EAST, MDM

BASIN 101A



5:13 PM * 15-JUL-2008

N:\DWGS\WATER\EarlDrake\POD.DWG
SUMMIT ENGINEERING CORPORATION
 CONSULTING ENGINEERS AND SURVEYORS
 5405 WAE ANNE AVE. RENO, NEVADA 89523
 (702) 747-8550

STATE ENGINEER'S USE

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 2008 JUL 16 PM 4:26

MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER RIGHTS FOR IRRIGATION PURPOSES FOR EARL V. DRAKE SR. AND MAUREEN A. DRAKE, HUSBAND AND WIFE, AND JAMES K. DRAKE, AN UNMARRIED MAN ALL AS JOINT TENANTS FROM AN UNDERGROUND SOURCE PERSHING COUNTY NEVADA

77231