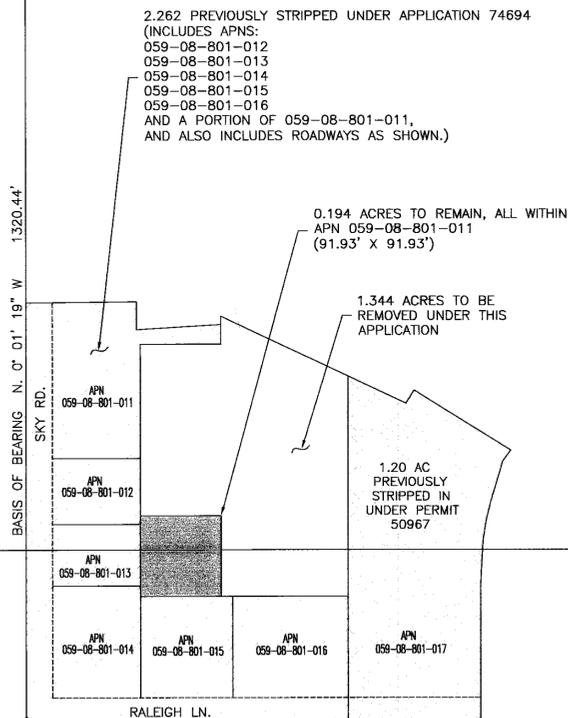




NW CORNER TRACT 47B  
1" PIPE WITH TAG  
RLS 1552 PER PBU MAP ON  
FILE UNDER PERMIT 31126

NORTHEAST CORNER TRACT 47B  
1" PIPE WITH TAG RLS 1552  
PER PBU MAP ON FILE UNDER 31126

**GOVERNMENT TRACT 47B**



2.262 PREVIOUSLY STRIPPED UNDER APPLICATION 74694  
(INCLUDES APNS:  
059-08-801-012  
059-08-801-013  
059-08-801-014  
059-08-801-015  
059-08-801-016  
AND A PORTION OF 059-08-801-011,  
AND ALSO INCLUDES ROADWAYS AS SHOWN.)

0.194 ACRES TO REMAIN, ALL WITHIN  
APN 059-08-801-011  
(91.93' X 91.93')

1.344 ACRES TO BE  
REMOVED UNDER THIS  
APPLICATION

1.20 AC  
PREVIOUSLY  
STRIPPED IN  
UNDER PERMIT  
50967

BASIS OF BEARING: N. 0° 01' 19\"

8  
17

SW CORNER TRACT 47B,  
1" PIPE WITH TAG  
RLS 1552 PER PBU MAP ON  
FILED UNDER PERMIT 31126

SE CORNER TRACT 47B 1" PIPE  
WITH TAG RLS 1552 PER PBU MAP  
ON FILE UNDER PERMIT 31126

**SW 1/4 GOVT. TRACT 47B  
T. 16 S., R 56 E., M.D.M.**

REFER TO REVISED STRIPPING MAP  
FILED UNDER APPLICATION 74694

BASIS OF BEARING:  
RECORD SURVEY ON FILE IN THE CLARK COUNTY RECORDERS  
OFFICE, FILE 30 PAGE 69 BOOK NO. 697 OF SURVEYS PER  
PROOF OF BENEFICIAL USE MAP FILED UNDER PERMIT 31126

**STATE OF NEVADA  
CARSON CITY S.S.**

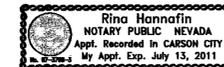
I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS APPLICATION STRIPPING MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER AND THE CLARK COUNTY RECORDER ON JULY 14, 2008; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED AREA BEING REMOVED FROM IRRIGATION UNDER PERMIT 31126, CERTIFICATE 10971 IN CLARK COUNTY, NEVADA BY INDIAN SPRINGS WATER CO. INC. FOR MUNICIPAL PURPOSES.

*Bruce R. Scott*  
STATE WATER RIGHT SURVEYOR NO. 427



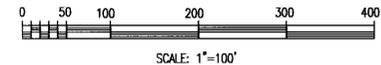
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 15th DAY OF July, 2008.

*Rina Hannafin*  
NOTARY PUBLIC IN AND FOR CARSON CITY  
MY COMMISSION EXPIRES: 7/13/2011



- THIS MAP IS BASED ON:
- PROOF OF BENEFICIAL USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMIT 31126 DATED MARCH 9, 1984
  - APPLICATION MAP ON FILE AT THE DIVISION OF WATER RESOURCE UNDER APPLICATION 50967 DATED AUGUST 24, 1987
  - PARCEL MAP DOCUMENT #1796448, FILE 41, PAGE 85 DATED 11/22/83 ON FILE WITH THE CLARK COUNTY RECORDERS OFFICE
- 0.194 ACRES REMAIN
  - 1.344 ACRES BEING STRIPPED BY THIS APPLICATION
  - 1.2 ACRES PREVIOUSLY STRIPPED UNDER 50967
  - 2.262 (ADJUSTED) ACRES PREVIOUSLY STRIPPED UNDER APPLICATION 74694

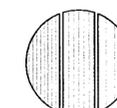
- NOTE:
- PLEASE USE PROOF OF BENEFICIAL USE MAP ON FILE UNDER PERMIT 31126 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE.
  - PLEASE USE MAP ON FILE UNDER APPLICATION 49045 TO SUPPORT THE PROPOSED POINT OF DIVERSION (INDIAN SPRINGS WATER CO. INC. WELL #2) AND THE PROPOSED PLACE OF USE (INDIAN SPRING WATER CO. INC. SERVICE AREA)



212 ELKS POINT ROAD, STE. 443  
P.O. BOX 11796  
ZEPHYR COVE, NEVADA 89448  
PHONE: 775-888-7500

340 N. MINNESOTA STREET  
CARSON CITY, NEVADA 89703  
PHONE: 775-888-1800 FAX: 775-888-1866  
WEB SITE: www.rcf-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**



JOB NO. 08-185.1  
DATE 7/14/08  
DRAWN AJF  
CHECKED RH  
REVISED

**STATE ENGINEER'S USE**

7/21/2008 NOTE 2: MAP in support of  
Proposed PDD & PDD FILED 5/14/1980  
UNDER 38859 SJC



2008 JUL 15 PM 2:39  
STATE ENGINEER'S OFFICE

**STRIPPING MAP**

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF THE WATER UNDER PERMIT 31126, CERTIFICATE 10971 FOR MUNICIPAL PURPOSES

BY  
*Indian Springs Water Company, Inc.*

FROM AN UNDERGROUND SOURCE  
IN CLARK COUNTY, NEVADA