



**EXISTING POINT OF DIVERSION
COCHRAN DITCH
T.19 N., R.19 E., M.D.M.**

BASIS OF BEARINGS
TIE AND BEARING DESCRIPTION TO EXISTING POINT OF
DIVERSION FROM THE TRUCKEE RIVER DECREE AND
THE FEDERAL WATER MASTER.

State of Nevada ss.
County of Washoe

I, Glen C. Armstrong, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from information on file in the Official Records of Washoe County, Nevada, maps prepared by the Washoe County Assessor, and information reproduced electronically from the maps of the Truckee River Adjudicated Suit - United States of America vs. Orr Water Ditch Company, et al., inspections have been made by me, or under my supervision and direction between July 24, 2008 and August 5, 2008, that it truly and correctly represents the extent and location of the Place of Use of water heretofore appropriated under a portion of Truckee River Claim Number 465 by City of Reno by and through Truckee Meadows Water Authority (TMWA) for Municipal and Domestic purposes; that the Place of Use, the location and name of all other works, and the boundary of all lands shown by 40 acre subdivisions are fully designated hereon.

**EXISTING PLACE OF USE
TRUCKEE RIVER CLAIM 465, TR-041
PORTION OF SE 1/4 SE 1/4 OF SECTION 24, T. 19 N., R. 19 E., M.D.M. AND
SW 1/4 SW 1/4 SECTION 19, T. 19 N., R. 20 E., M.D.M.**

PORTION OF CLAIM NO. 465 BEING TRANSFERRED TO CITY OF RENO -
7.79 ACRES = 29.22 ACRE FEET

LEGEND

- lot/parcel line
- block boundary
- section 1/4 section } Public Land Survey System (PLSS) lines
- creek/ditch
- area covered by decreed water rights
- section corner
- water rights completely stripped by permit/certificate

Transfer Table-Parcels are shown on NDWR Drawing TR-041

| Ownership | APN | Total Acres per Parcel | Total AF per Parcel | Transfer Acres per Parcel | Transfer AF per Parcel | Balance Acres per Parcel | Balance AF per Parcel |
|--------------|--------------|------------------------|---------------------|---------------------------|------------------------|--------------------------|-----------------------|
| City of Reno | 020-211-15 | 0.48 | 1.8 | 0.22 | 0.83 | 0.26 | 0.97 |
| City of Reno | 020-221-15 | 0.23 | 0.86 | 0.23 | 0.86 | 0 | 0 |
| City of Reno | 020-251-25 | 2.97 | 11.14 | 2.97 | 11.14 | 0 | 0 |
| City of Reno | 020-251-26 | 0.64 | 2.40 | 0.64 | 2.40 | 0 | 0 |
| City of Reno | 020-254-56 | 0.04 | 0.15 | 0.04 | 0.15 | 0 | 0 |
| City of Reno | 020-255-16 | 0.09 | 0.34 | 0.09 | 0.34 | 0 | 0 |
| City of Reno | 020-255-19 | 0.82 | 3.08 | 0.82 | 3.08 | 0 | 0 |
| City of Reno | 020-255-21 | 0.37 | 1.39 | 0.37 | 1.39 | 0 | 0 |
| City of Reno | 020-255-23 | 1.17 | 4.39 | 1.17 | 4.39 | 0 | 0 |
| City of Reno | Coliseum Way | 0.19 | 0.71 | 0.07 | 0.26 | 0.12 | 0.45 |
| City of Reno | E Moana Lane | 0.35 | 1.31 | 0.27 | 1.01 | 0.08 | 0.30 |
| City of Reno | US 395 | 0.90 | 3.38 | 0.90 | 3.38 | 0 | 0 |
| | | 8.25 | 30.94 | 7.79 | 29.22 | 0.46 | 1.72 |

TRUCKEE MEADOWS WATER AUTHORITY
1355 CAPITAL BLVD. / PO BOX 30013
RENO, NEVADA 89520-3013
PH 775-834-8000 / FX 775-834-8003

POINT OF DIVERSION AFTER TRANSFER
Existing Truckee Meadows Water Authority Points of Diversion as described in Permit No. 74746 and shown on the supporting map accompanying said permit on file with the State Engineer's Office.

PLACE OF USE AFTER TRANSFER
All that certain area designated in Permit No. 74746, and shown on the map supporting said permit on file in the State Engineers Office, Division of Water Resources, State of Nevada.

Electronic File Location: USGeomatics\100\WR\dwg\WRTRNSF_CLM465_07-08.dwg

STATE ENGINEER'S USE
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MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF TRUCKEE RIVER CLAIM 465, UNDER THE FINAL DECREE, UNITED STATES OF AMERICA VS ORR WATER DITCH COMPANY et al., FOR MUNICIPAL AND DOMESTIC PURPOSES BY CITY OF RENO BY AND THROUGH TRUCKEE MEADOWS WATER AUTHORITY FROM WATERS OF THE TRUCKEE RIVER WITHIN WASHOE COUNTY, NEVADA

Glen C. Armstrong
Professional Land Surveyor No. 16451
State Water Rights Surveyor No. 1140

Subscribed and sworn before me on this 5th day of August, 2008.

Andrea Hall
Notary Public