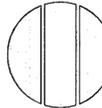




212 ELKS POINT ROAD, STE. 443
P.O. BOX 11796
ZENEPHYR COVE, NEVADA 89448
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WEB SITE: www.rcm-nv.com

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ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.



JOB NO.	07-206-01
DATE	6/23/08
DRAWN	AJF
CHECKED	RH
REVISED	

**STATE OF NEVADA
CARSON CITY S.S.**

I, BRUCE SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON JUNE 2, 2008 AND RECORDED INFORMATION ON FILE WITH THE DIVISION OF WATER RESOURCES; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER, PREVIOUSLY APPROPRIATED UNDER PERMITS 61770 AND 61771 FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY THE LUND FAMILY LIMITED PARTNERSHIP FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE EXISTING AND PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, THE EXISTING AND PROPOSED PLACE OF USE, ALL RESERVOIRS AND BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott



6/23/08

STATE WATER RIGHT SURVEYOR NO. 3579

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 23rd DAY OF JUNE, 2008.

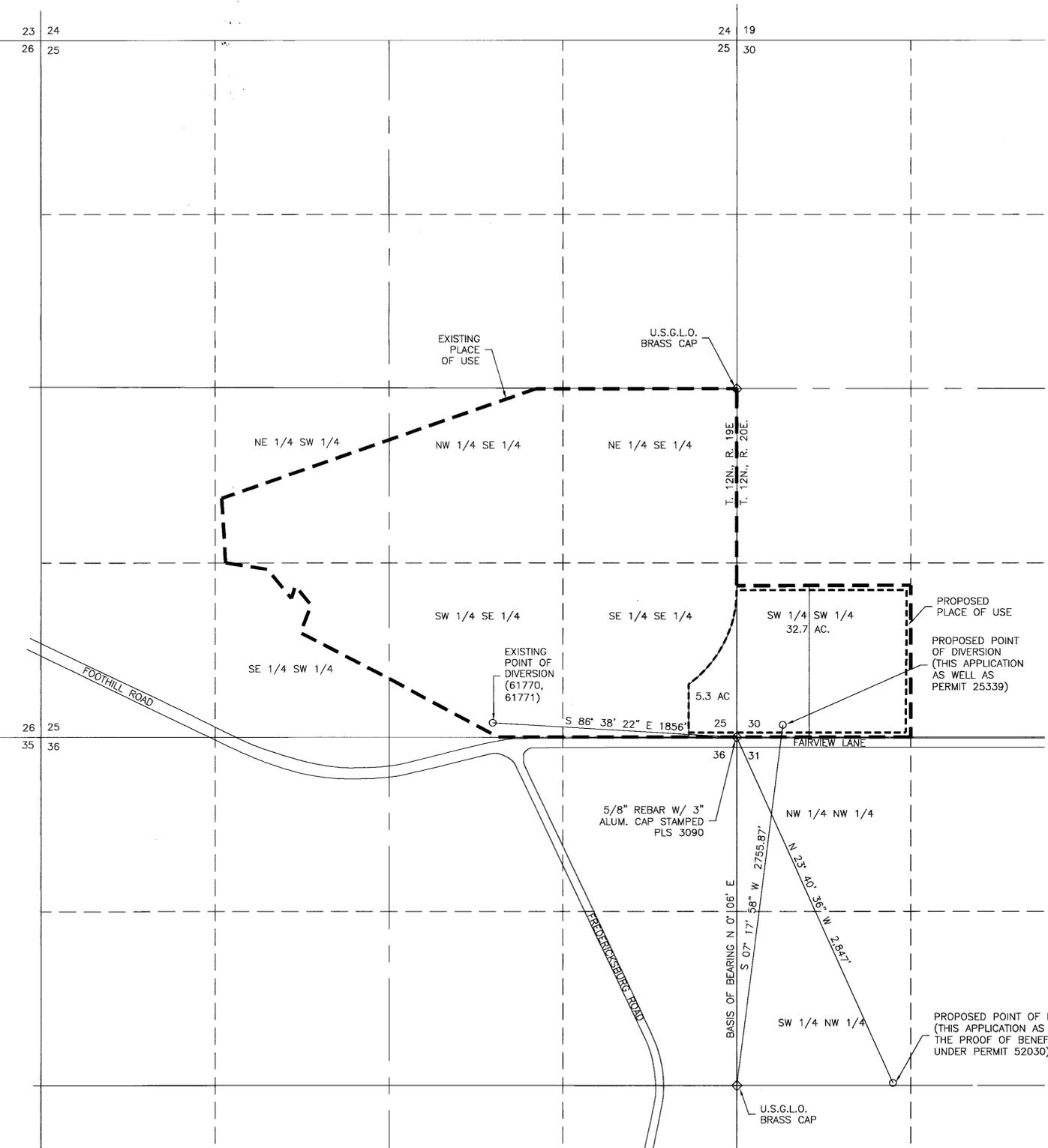
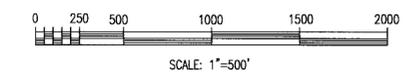
Rina Hannafin

NOTARY PUBLIC IN AND FOR Carson City
MY COMMISSION EXPIRES: 7-13-2011

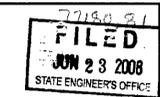


BASIS OF BEARING - THE EAST LINE OF SECTION 25, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., SURVEYED BY U.S.G.L.O.

- PROPOSED PLACE OF USE
- - - - - EXISTING PLACE OF USE



STATE ENGINEER'S USE



MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT NOS. 61770 AND 61771 FOR IRRIGATION AND DOMESTIC PURPOSES BY

Lund Family Limited Partnership

FROM AN UNDERGROUND SOURCE IN IN DOUGLAS COUNTY, NEVADA

RECEIVED
2008 JUN 23 PM 4:29
STATE ENGINEER'S OFFICE

77424 77181 77180