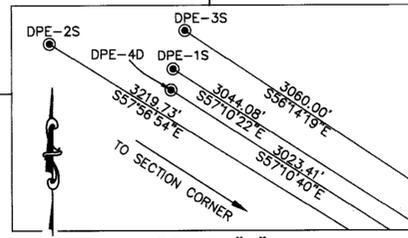
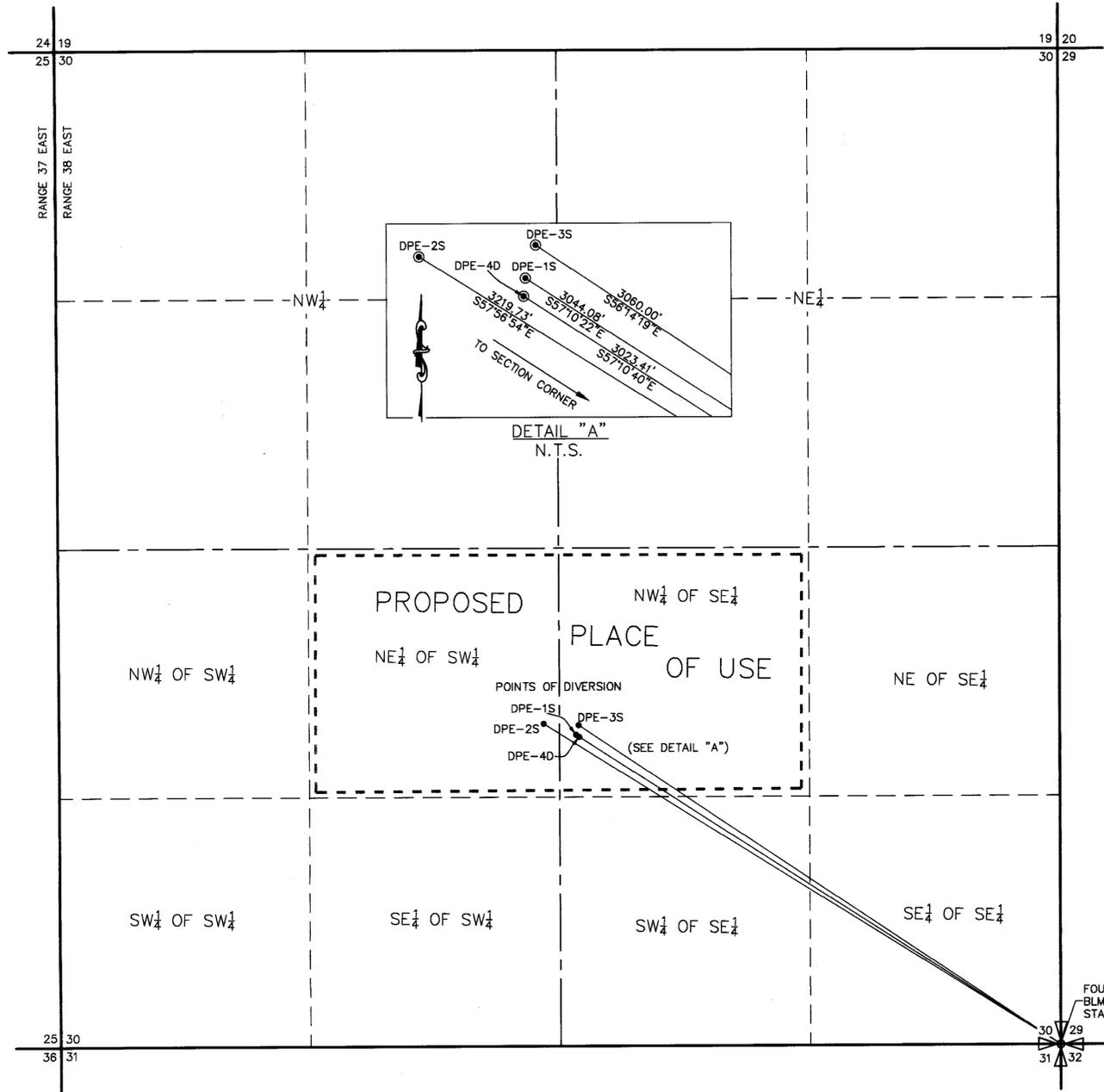


SECTION 30, T.36N., R.38E., M.D.M.

STATE OF NEVADA }
 COUNTY OF WASHOE } SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE JUNE 6, 2007; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE HUMBOLDT COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN HUMBOLDT COUNTY, FOR ENVIRONMENTAL USE PURPOSES, THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Dunk
7/10/08



6/12/08
 RANDAL L. BRIGGS, SWRS # 875
 PROFESSIONAL AND SURVEYOR STATE OF NEVADA
 RANDAL L. BRIGGS
 Exp. No. 7998
 6/12/08
 6/12/08

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 13th DAY OF June, 2008
 Paula Hicks
 NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada
 MY COMMISSION EXPIRES Nov, 2008.

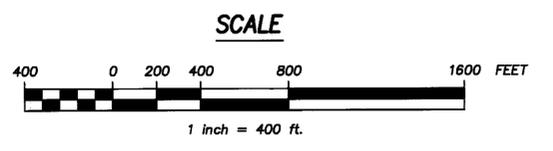
PAULA HICKS
 Notary Public - State of Nevada
 Appointment Number 04-82436-2
 My Appl. Expires Nov. 1, 2008

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS
 NAD 83/94 STATE PLANE COORDINATES NEVADA WEST ZONE
 AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION.
 (SUB-METER ACCURACY)
 ALL DISTANCES SHOWN ARE GROUND

LEGEND

- SECTION CORNER, FOUND AS NOTED
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE



TEC CIVIL ENGINEERING CONSULTANTS
 9480 Double Diamond #200 Reno, NV 89521
 Ph. (775) 352-7800, Fax (775) 352-7929

STATE ENGINEER'S USE

7/10/08
FILED
 JUL 10 2008
 STATE ENGINEER'S OFFICE

SHEET 1 OF 1
MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 FROM
 AN UNDERGROUND SOURCE
 FOR
ENVIRONMENTAL PURPOSES
 BY
 MODEL T C/O MCGINLEY AND ASSOCIATES
 A PORTION OF THE NW 1/4 OF THE SE 1/4 AND
 A PORTION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 30
 T. 36 N., R. 38 E., M.D.M.
 HUMBOLDT COUNTY NEVADA
 DATE: JUNE 12, 2008
 McGinley029\survey\Water Rights-model T.dwg

STATE ENGINEER'S OFFICE
 1715 H
 2008 JUL 10 AM 10:00

77165E