

WITHIN THE SW 1/4 NW 1/4 & SE 1/4 NW 1/4 SEC. 11,
T. 16 S., R. 67 E., M.D.M., CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

State of Nevada }
 SS
County of Clark }

I, James J. Owens, being first duly sworn, depose and say that this map, consisting of 1 sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 20th of November, 2008, and the 21st of November, 2008; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Clark County, Nevada, by V. K. Leavitt, for environmental remediation purposes; that the proposed point of diversion, the approximate location and size of the diverting channel or otherconduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

James J. Owens
James J. Owens
State Water Right Surveyor No. 1081
Professional Land Surveyor
Nevada Certificate No. 2884
Expiration Date: 12/31/2009



AFFIDAVIT

Subscribed and sworn to before me
this 2th day of December, 2008.

T. Lane Lutz
Notary Public in and for Clark County, State of Nevada.
My Commission Expires Dec 1st 2010

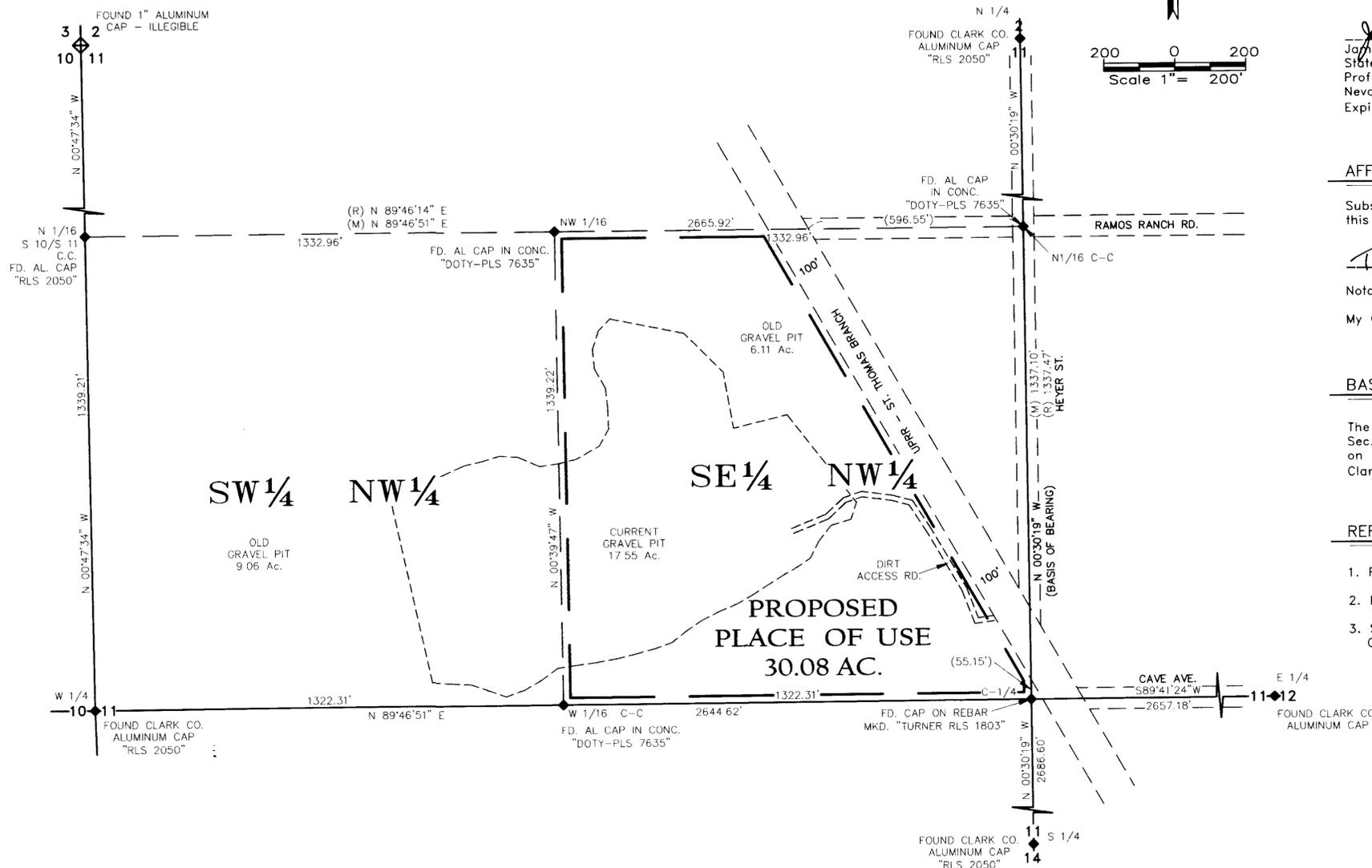


BASIS OF BEARING

The Basis of Bearing is a line between the S 1/4 Cor. and N 1/4 Cor. of Sec. 11, T. 16 S., R. 67 E., M. D. M., Clark County Nevada, as shown on File 15, Page 54, of Parcel Maps, of the Official Records of the Clark County Recorder, which Bears N. 00°30'19" W.

REFERENCE DOCUMENTS

1. Parcel Map - File 15, Page 54, of Parcel Maps.
2. Record of Survey - File 63, Page 96, of Surveys.
3. State of Nevada Division of Environmental Control Underground Injection Control Permit No. UNEV 2004200.



AMENDED APPLICATION No. 77125-E

STATE ENGINEER'S USE

77125E
FILED
DEC 11 2008
STATE ENGINEER'S OFFICE

AMENDED MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER

FOR: ENVIRONMENTAL REMEDIATION

BY: V. K. LEAVITT

FROM: UNDERGROUN WELL

IN: CLARK COUNTY, NEVADA

THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying throughout the West
650 HARDY WAY, SUITE 102
P.O. Box 1330
MESQUITE, NEVADA 89024
Tel : 702-346-2930
Fax : 702-346-2940

OV-34
TLL

82522E 77125E

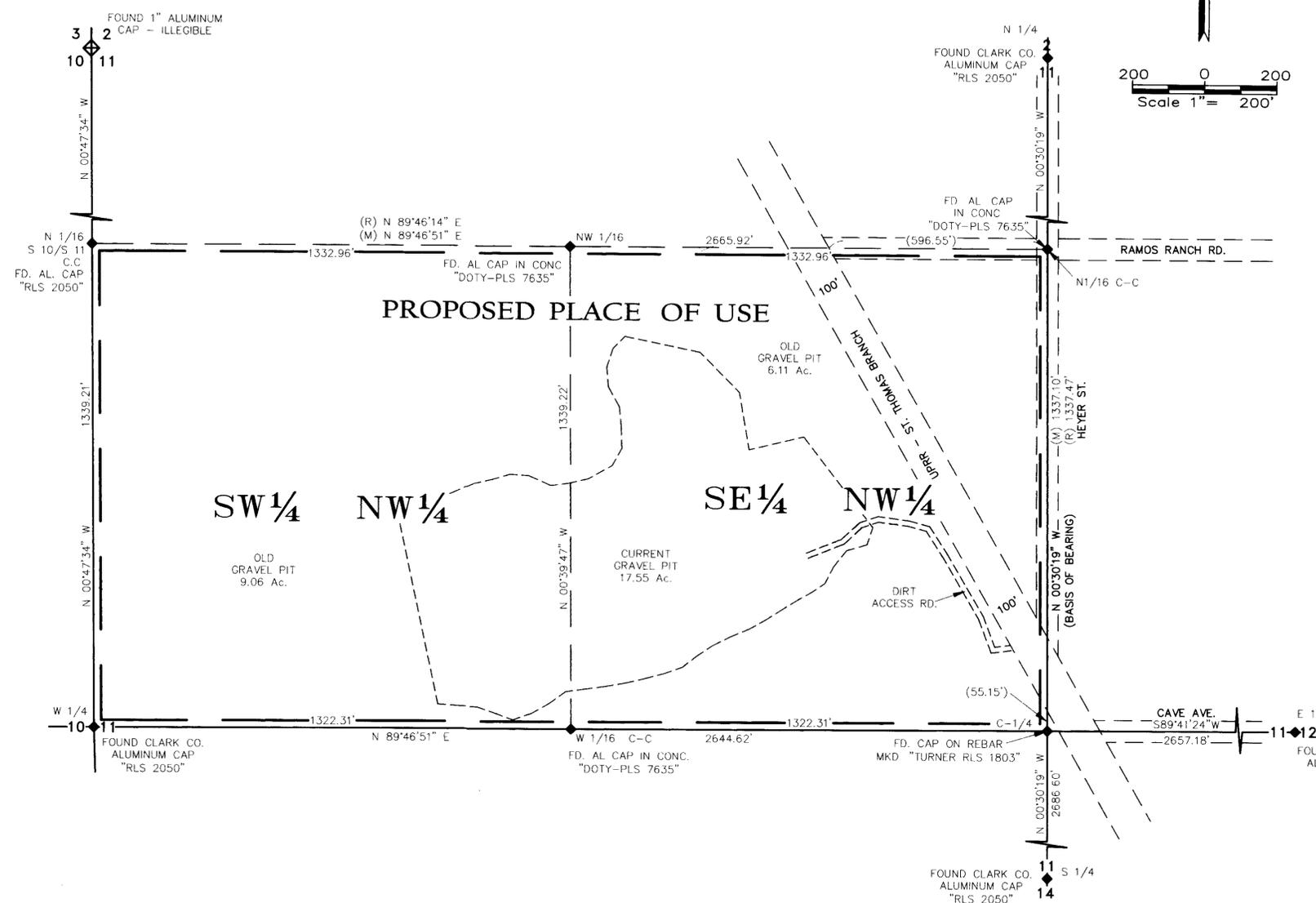
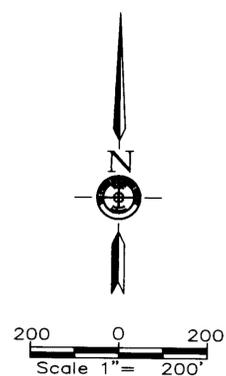
WITHIN THE SW 1/4 NW 1/4 & SE 1/4 NW 1/4 SEC. 11,
T. 16 S., R. 67 E., M.D.M., CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

State of Nevada }
County of Clark } SS

I, James J. Owens, being first duly sworn, depose and say that this map, consisting of 1 sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 20th of November, 2008, and the 21st of November, 2008; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Clark County, Nevada, by V. K. Leavitt, for environmental remediation purposes; that the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

James J. Owens
James J. Owens
State Water Right Surveyor No. 1081
Professional Land Surveyor
Nevada Certificate No. 2884
Expiration Date: 12/31/2009



AFFIDAVIT

Subscribed and sworn to before me
this 26th day of November, 2008.

T. Lee Pitt

Notary Public in and for Clark County, State of Nevada.

My Commission Expires Dec. 1, 2010



BASIS OF BEARING

The Basis of Bearing is a line between the S 1/4 Cor. and N 1/4 Cor. of Sec. 11, T. 16 S., R. 67 E., M. D. M., Clark County Nevada, as shown on File 15, Page 54, of Parcel Maps, of the Official Records of the Clark County Recorder, which Bears N. 00°30'19" W.

REFERENCE DOCUMENTS

1. Parcel Map - File 15, Page 54, of Parcel Maps.
2. Record of Survey - File 63, Page 96, of Surveys.
3. State of Nevada Division of Environmental Control Underground Injection Control Permit No. UNEV 2004200.

AMENDED APPLICATION No. 77125-E

STATE ENGINEER'S USE



AMENDED MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR: ENVIRONMENTAL REMEDIATION

BY: V. K. LEAVITT

FROM: UNDERGROUN WELL

IN: CLARK COUNTY, NEVADA

THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying Throughout the West
650 HARDY WAY, SUITE 102
P.O. Box 1330
MESQUITE, NEVADA 89024
Tel : 702-346-2930
Fax : 702-346-2940

OV-34
TLL

MAP SUPERCEDED by MAP submitted **77125 E**
12/11/08