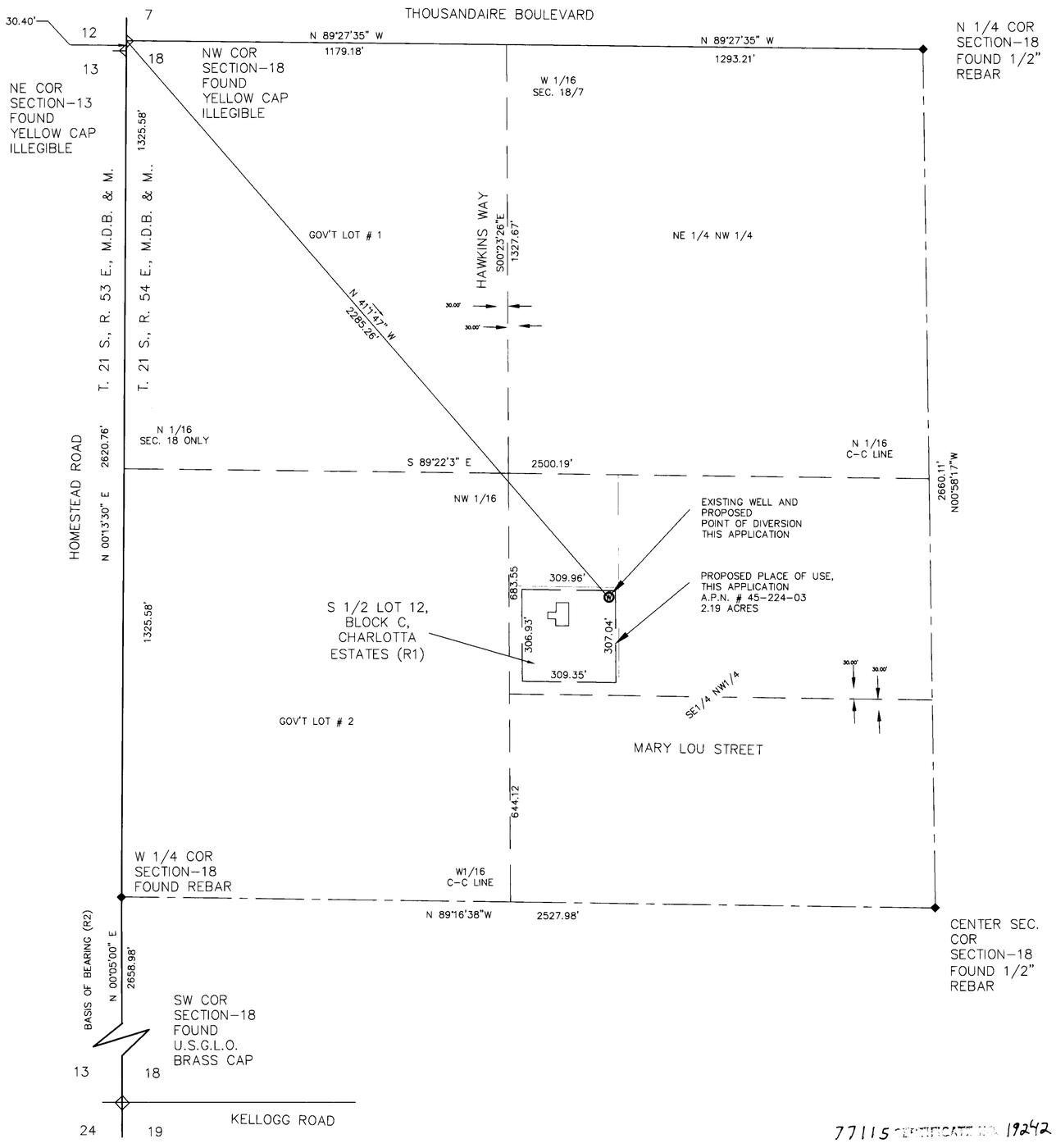
NW 1/4 OF SECTION 18 T.21 S., R.54 E., M.D.B.&M., NYE COUNTY, NEVADA



SURVEYOR'S CERTIFICATE:

STATE OF NEVADA }
COUNTY OF NYE } SS

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED SHEET 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 7 TH OF MAY, 2008 AND THE 9 TH OF MAY, 2008; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN THE COUNTY OF NYE, STATE OF NEVADA, BY SAVED BY GRACE LUTHERAN CHRUCH FOR COMMERCIAL AND DOMESTIC USE PURPOSES THAT THE PROPOSED PLACE OF USE, THE APROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

June 3,2008
DAVID A. RICHARDS, NEVADA PLS 10026
WATER RIGHT SURVEYOR No. 1068

PROFESSIONAL LAND SURVEYOR DAVID A. RICHARDS 6/3/08 No. 10026 STATE OF NEVADA
EXP. 12/31/09

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 3rd DAY OF June, 2008.
Kelli Hartwick
NOTARY PUBLIC IN AND FOR Nye County, NV.
MY COMMISSION EXPIRES November 26, 2011.

KELLI HARTWICK
Notary Public - State of Nevada
Appointment Recorded in Nye County
My Appointment Expires Nov 26, 2011
03-85743-14

REFERENCE

1.SUBDIVISION MAP FILE # 71081 DATED 09-18-1978
2.PARCEL MAP FILE # 11175 DATED 09-27-1979

BASIS OF BEARING

N 00°05'00"E BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST 1/4,SEC-18 T.21 S., R54 E. M.D.B.& M. AS SHOWN ON PARCEL MAP DOC. No.11175 RECORDED ON 09-27-1979 IN THE OFFICE OF THE NYE COUNTY RECORDER, NYE COUNTY, NEVADA.

GRAPHIC SCALE
200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

77115 CERTIFICATE NO. 19242 ISSUED 11/26/13

CIVILWISE SERVICES
1240 E STATE ST STE 101, PAHRUMP, NEV. 89048 (775) 751-1413

MAP IN SUPPORT OF
APPLICATION TO APPROPRIATE
UNDERGROUND WATER
FOR COMMERCIAL & DOMESTIC PURPOSES

NYE COUNTY, NEVADA PREPARED FOR
Saved by Grace Lutheran Chruch

SCALE:	SHEET	JOB NUMBER:
1" = 200'	1 OF 1	0408-13

STATE ENGINEER'S USE:

FILED
JUN 06 2008
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION (S)
TO APPROPRIATE WATER
FOR COMMERCIAL & DOMESTIC USE
BY: SAVED BY GRACE LUTHERAN CHURCH
FROM UNDERGROUND SOURCE
IN NYE COUNTY, NEVADA

77115