

SECTION 17, T.26 N., R.31 E., M.D.M.

STATE OF NEVADA  
CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A SURVEY MADE BY ME ON MAY 16, 2008 AND INFORMATION ON FILE WITH THE PERSHING COUNTY RECORDER'S OFFICE, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN PERSHING COUNTY, NEVADA BY RON WARD FOR COMMERCIAL PURPOSES; THAT THE POINT OF DIVERSION, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Bruce R. Scott*  
 STATE WATER RIGHT SURVEYOR NO. 427

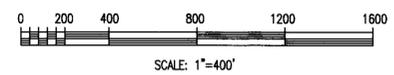
5/20/08

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 20th DAY OF May, 2008.

*Rina Hannafin*  
 NOTARY PUBLIC IN AND FOR CARSON CITY  
 MY COMMISSION EXPIRES: 7-13-2011

BASIS OF BEARING:  
NORTH LINE OF NE 1/4 SECTION 17 (N.89°26'45"E.) AS SHOWN ON PARCEL MAP FOR RON WARD RECORDED 12-20-06 AS DOCUMENT #352879

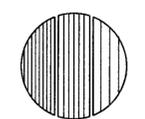
PROPOSED PLACE OF USE



212 ELKS POINT ROAD, STE. 443  
P.O. BOX 11796  
ZEPHYR COVE, NEVADA 89448  
PHONE: 775-588-7500

340 N. MINNESOTA STREET  
CARSON CITY, NEVADA 89703  
PHONE: 775-883-1600 FAX: 775-883-1656  
WEB SITE: www.rch-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**



JOB NO.	08-161.01
DATE	5/20/08
DRAWN	AJF/MLM
CHECKED	RH
REVISED	

STATE ENGINEER'S USE

77065



MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY

*Ron Ward*

FOR COMMERCIAL PURPOSES  
FROM AN UNDERGROUND SOURCE  
IN PERSHING COUNTY, NEVADA

77065