

**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA }  
 County of White Pine } ss.

I, Dean Neubauer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 21st day of April, and the 24th day of April, 2008; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources, in White Pine County, Nevada by Carter - Griffin, Inc. for Stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

*Dean Neubauer*  
 State Water Right Surveyor No. 917



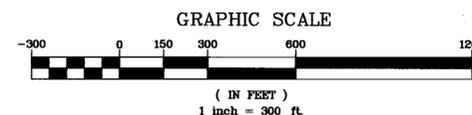
Subscribed and sworn to before me this 22nd day of May, 2008.

*Dawndayka Graves*  
 Notary Public in and for White Pine County, Nevada.



**BASIS OF BEARING**

The Basis of Bearing for this map is N.00°31'W, being the East line of the SE1/4 of Section 25, T.12 N., R.61 E., M.D.B. & M., as shown on the BLM survey Plat for the above said Section 25 accepted on May 19, 1978.



STATE ENGINEER'S USE 17038,39



FOR STOCKWATERING  
 BY CARTER - GRIFFIN, INC.  
 FROM UNDERGROUND  
 IN WHITE PINE COUNTY, NEVADA

SUMMIT ENGINEERING CORPORATION  
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