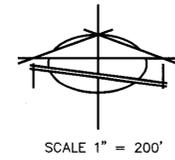
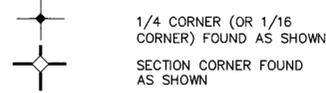


STATE OF NEVADA }  
 COUNTY OF CLARK } S.S.

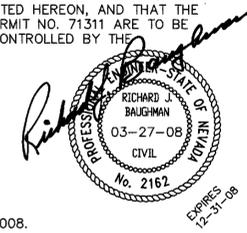
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 20TH DAY OF MARCH, 2008 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY ORAVEC FAMILY TRUST, DATED APRIL 10, 1996, FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 71311, AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 71311, AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT NO. 71311, ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 71311 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.



**LEGEND**

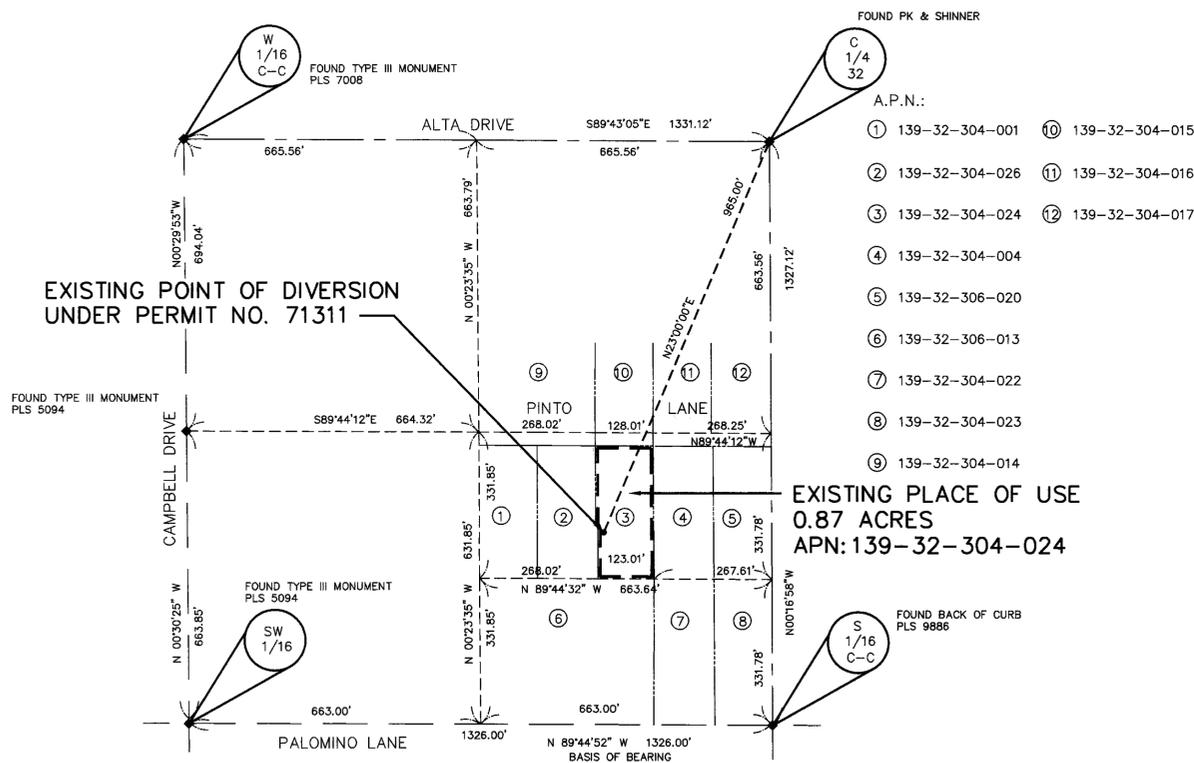
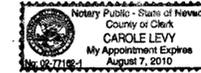


RICHARD J. BAUGHMAN  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 27th DAY OF MARCH, 2008.  
 STATE OF NEVADA }  
 COUNTY OF CLARK } S.S.

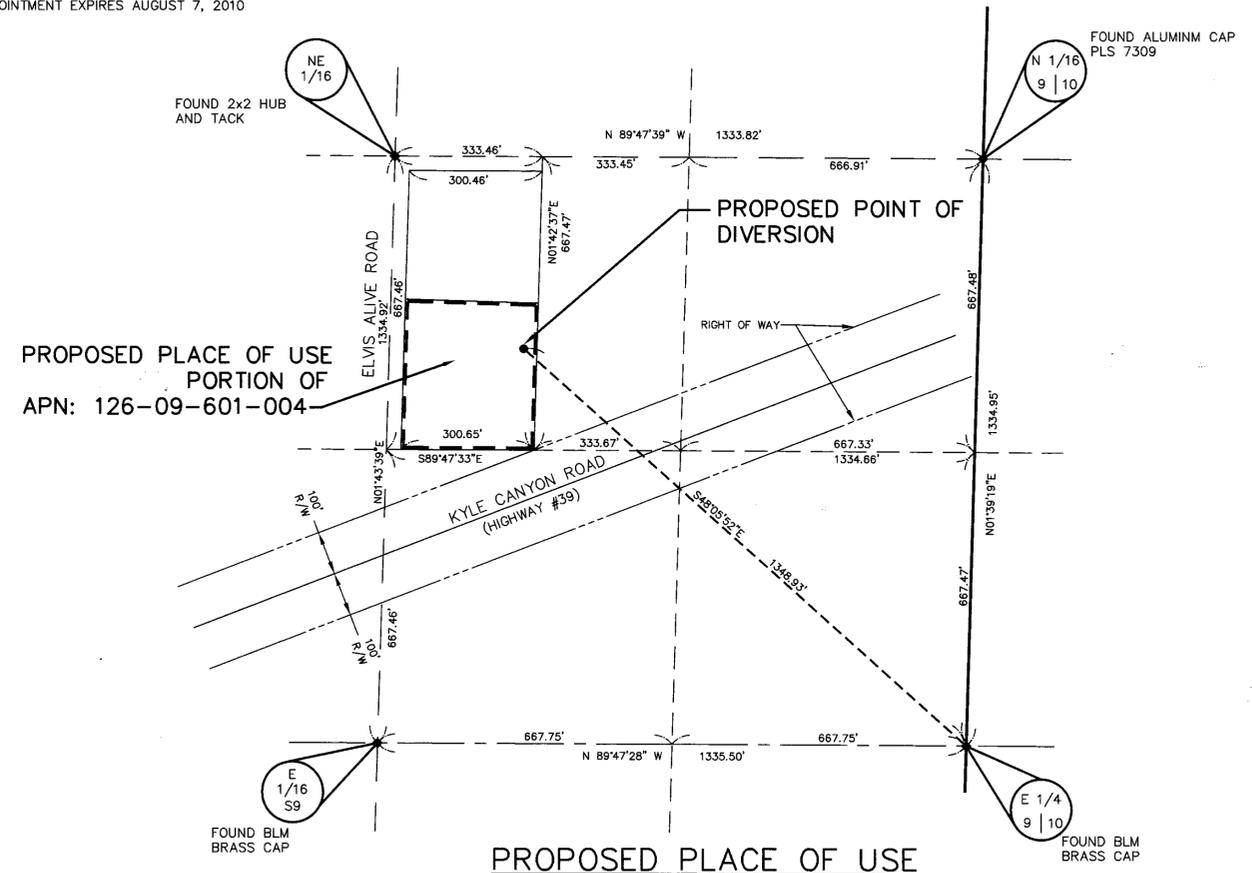
Carole Levy  
 FOR SAID COUNTY AND STATE  
 MY APPOINTMENT EXPIRES AUGUST 7, 2010



**EXISTING PLACE OF USE**  
 0.87 ACRES  
 APN: 139-32-304-024

**EXISTING PLACE OF USE**  
 A PORTION OF THE NORTHEAST QUARTER (NE 1/4) SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

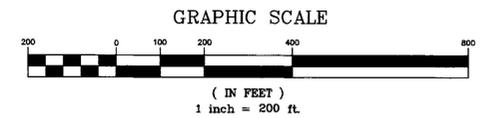
**BASIS OF BEARING**  
 N 89°44'52" W, BEING THE SOUTH LINE OF NE 1/4 OF THE SW 1/4 OF SECTION 32, T20S, R61E M.D.B.& M AS SHOWN ON FILE 131, PAGE 77 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.



**PROPOSED PLACE OF USE**  
 APN: 126-09-601-004

**PROPOSED PLACE OF USE**  
 A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

**BASIS OF BEARING**  
 N 89°47'28" W, BEING THE SOUTH LINE OF SE 1/4 OF THE NE 1/4 OF SECTION 09, TOWNSHIP 19 SOUTH, RANGE 59 EAST M.D.M. AS PER RECORD OF SURVEYS FILE 29, PAGE 01, CLARK COUNTY, NEVADA RECORDS.



**STATE ENGINEER'S USE**

REL  
 6-7-08  
 The existing APN should be 139-32-305-024

76983



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 71311

BY: ORAVEC FAMILY TRUST, DATED APRIL 10, 1996  
 FOR: QUASI-MUNICIPAL PURPOSES  
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN  
 IN: CLARK COUNTY, NEVADA

76983