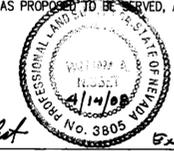


**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA  
 COUNTY OF ELKO ss.

I, WILLIAM A. NISBET, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON THE 7TH DAY OF APRIL, 2008; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN LANDER COUNTY, BY GYSBERT G. & JOANN BAKKER, FOR IRRIGATION & DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE DIVERTED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



*William A. Nisbet*  
 WILLIAM A. NISBET, STATE WATER RIGHT SURVEYOR

**NOTARY PUBLIC CERTIFICATE**

STATE OF NEVADA  
 COUNTY OF ELKO

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 DAY OF April 2008,  
 BY WILLIAM A. NISBET.

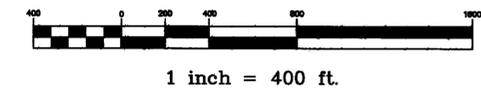


*Coralee Griswold*  
 NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

**LEGEND**

- Irrigation Well
- Place of Use
- Portion of #21724 previously stripped
- Portion of #24510 previously stripped

**BASIS OF BEARINGS:** North boundary of the NW quarter of Sec. 33, T.25N., R.41E., M.D.M. being N.89°15'W., as shown on that plat of dependant resurvey of T.25N., R.41E., M.D.M. by the U.S. Bureau of Land Management, accepted September 6, 1961



PROJECT NO. 2163.001  
 DATE: 04-14-08  
**CHILTON** Engineering and Surveying, LTD  
 (775) 738-2121 421 Court Street Elko, Nevada 89801

STATE ENGINEER'S USE

76945, 46  
**FILED**  
 APR 17 2008  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE  
 POINT OF DIVERSION & PLACE OF USE OF A PORTION  
 OF WATER HERETOFORE APPROPRIATED UNDER  
 PERMIT #21724 (cert. #7413) & #24510 (cert. #8748)  
 for IRRIGATION & DOMESTIC purposes  
 by GYSBERT G & JOANN BAKKER  
 from UNDERGROUND source  
 in LANDER COUNTY

**W08010**

**76946 76945**