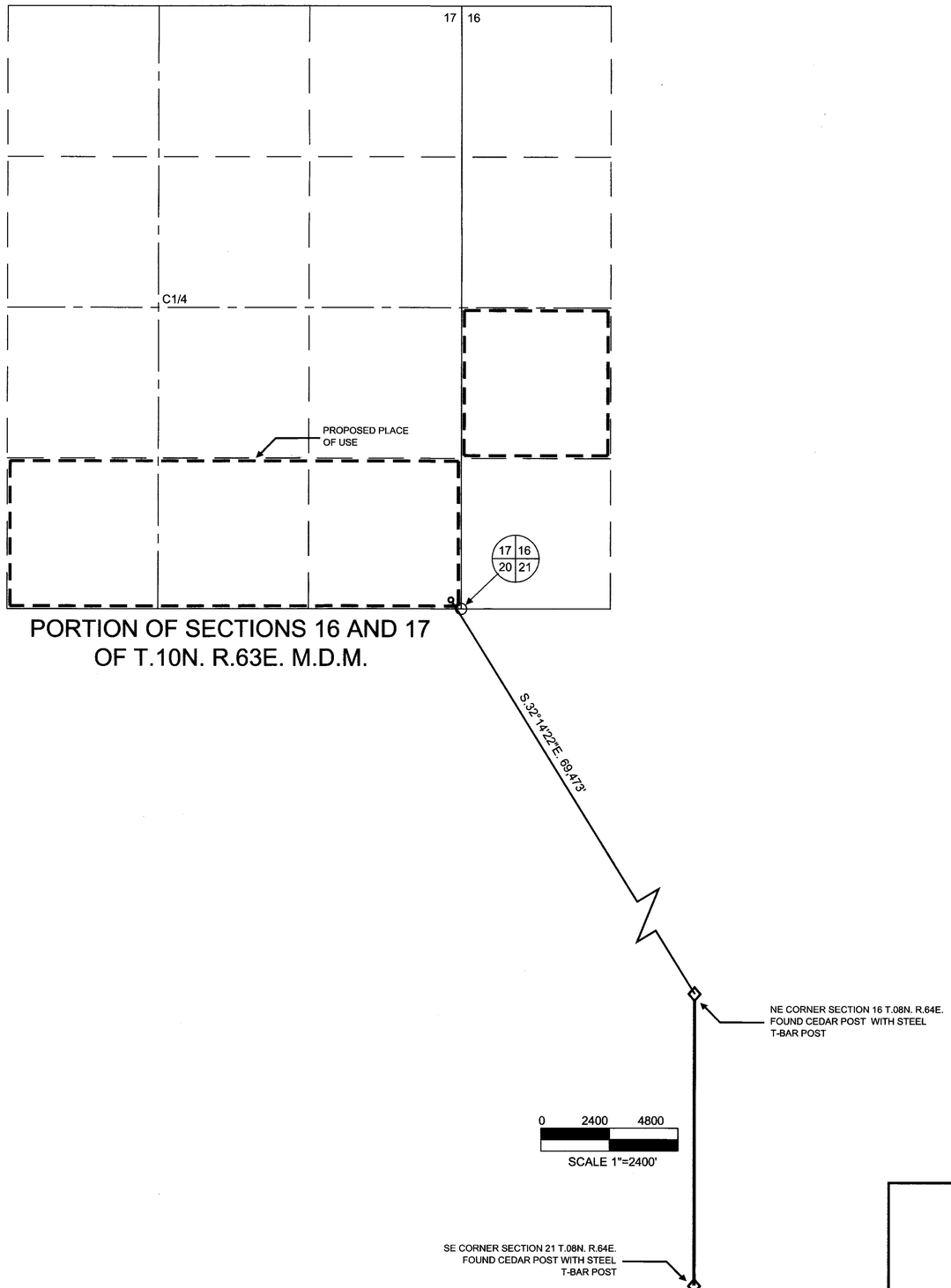
PROPOSED PLACE OF USE AND POINT OF DIVERSION



PORTION OF SECTIONS 16 AND 17
OF T.10N. R.63E. M.D.M.

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I, RICHARD J. BAUGHMAN, P.E., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 7 TH DAY OF MARCH 2008; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WHITE PINE COUNTY, BY BRUCE A. JENSEN FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

RICHARD J. BAUGHMAN
STATE WATER RIGHT SURVEYOR
CERTIFICATE NO.350

PROFESSIONAL ENGINEER - STATE OF NEVADA
RICHARD J. BAUGHMAN
03-26-08
CIVIL
No. 2162
EXPIRES 12-31-08

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26 TH DAY OF MARCH, 2008

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

Notary Public - State of Nevada
County of Clark
PAMELA PITCHER
My Appointment Expires
March 6, 2011

PAMELA PITCHER
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 6, 2011

N

0 600 1200
SCALE 1"=600'

BASIS OF BEARING:
N.00°08'E., BEING THE EAST LINE OF SECTION 16 AND SECTION 21 T.08N. R.64E., M.D.M. AS SHOWN ON THE G.L.O. TOWNSHIP PLAT DATED FEBRUARY 24, 1876.

Note: Well bearing and distance determined by using a Trimble GPS with sub-meter accuracy and a datum of NAD 83

Blue

"STATE ENGINEER'S USE" 76899, 76900

FILED
APR 02 2008
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO
CHANGE THE POINT OF DIVERSION AND PLACE
OF USE OF A PORTION OF PERMIT 68488
FOR IRRIGATION PURPOSES
FROM AN UNDERGROUND SOURCE
IN WHITE PINE COUNTY
BY: BRUCE A. JENSEN

76900