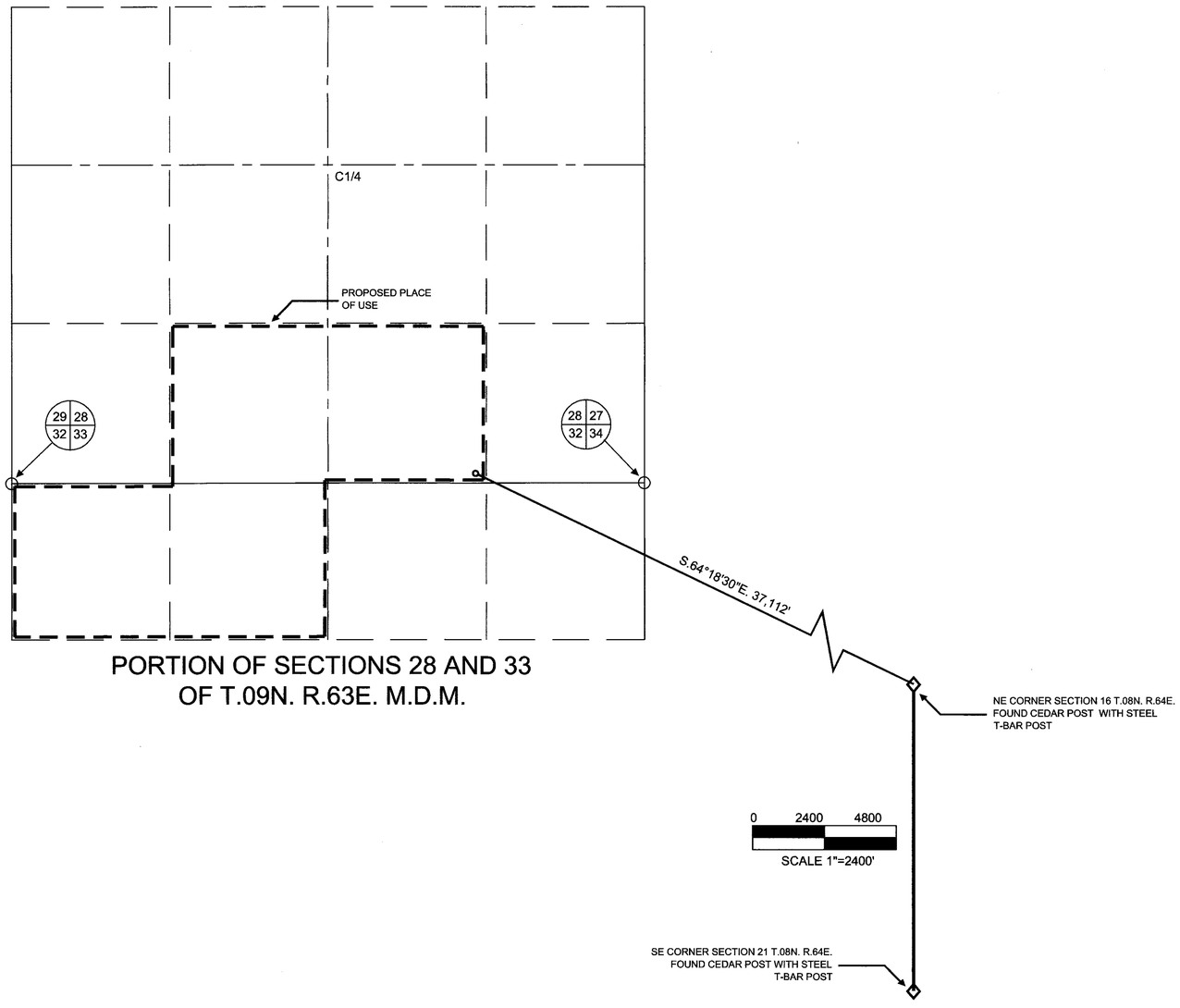
PROPOSED PLACE OF USE AND POINT OF DIVERSION



PORTION OF SECTIONS 28 AND 33
OF T.09N. R.63E. M.D.M.

0 2400 4800
SCALE 1"=2400'

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I, RICHARD J. BAUGHMAN, P.E., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 7 TH DAY OF MARCH 2008; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY, BY PAMELA G. JENSEN FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

RICHARD J. BAUGHMAN
STATE WATER RIGHT SURVEYOR
CERTIFICATE NO.350

PROFESSIONAL ENGINEER STATE OF NEVADA
RICHARD J. BAUGHMAN
03-26-08
CIVIL
No. 2162
EXPIRES 12-31-08

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26 TH DAY OF MARCH, 2008

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

Notary Public - State of Nevada
County of Clark
PAMELA PITCHER
My Appointment Expires
March 6, 2011
No. 96-3992-1

PAMELA PITCHER
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 6, 2011

0 600 1200
SCALE 1"=600'

BASIS OF BEARING:
N.00°08'E., BEING THE EAST LINE OF SECTION 16 AND SECTION 21 T.08N. R.64E., M.D.M. AS SHOWN ON THE G.L.O. TOWNSHIP PLAT DATED FEBRUARY 24, 1876.

Note: Well bearing and distance determined by using a Trimble GPS with sub-meter accuracy and a datum of NAD 83

Big

"STATE ENGINEER'S USE"

76897, 76898

1.) Corner Labeled 28 27 / 32 34 should be 28 27 / 33 34 4/8/08 DCL

FILED
APR 07 2008
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO
CHANGE THE POINT OF DIVERSION AND PLACE
OF USE OF A PORTION OF PERMIT 68487
FOR IRRIGATION PURPOSES
FROM AN UNDERGROUND SOURCE
IN LINCOLN COUNTY
BY: PAMELA G. JENSEN

76897