

**DESCRIPTION OF PROPOSED POINT OF DIVERSION**

WITHIN THE SE 1/4 NE 1/4 OF SECTION 34, T. 18 S., R. 63 E., M.D.M., OR AT A POINT FROM WHICH THE E 1/4 CORNER OF SAID SECTION 34 BEARS S. 35° 37' 39"E, A DISTANCE OF 653.23 FEET.

**PROPOSED PLACE OF USE**

TO BE DETERMINED UNDER SECONDARY PERMIT

**PROPOSED MANNER OF USE**

STORAGE OF EFFLUENT

**AFFIDAVIT**

STATE OF NEVADA ) ss.

COUNTY OF CLARK )

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on February 12, 2008 that the location of each reference monument has been verified by site inspection; that the point of diversion has been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to store effluent water from Nevada Cogeneration Associates #1, in Clark County, Nevada, by Nevada Cogeneration Associates #1 for storage purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

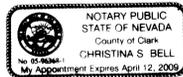
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 LONNIE C. ROY, P.E.  
 NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

**NOTARY'S ACKNOWLEDGMENT**

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 25 DAY OF MAR, 2008.

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 Christina S Bell

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.  
 MY COMMISSION EXPIRES: 4/12/09

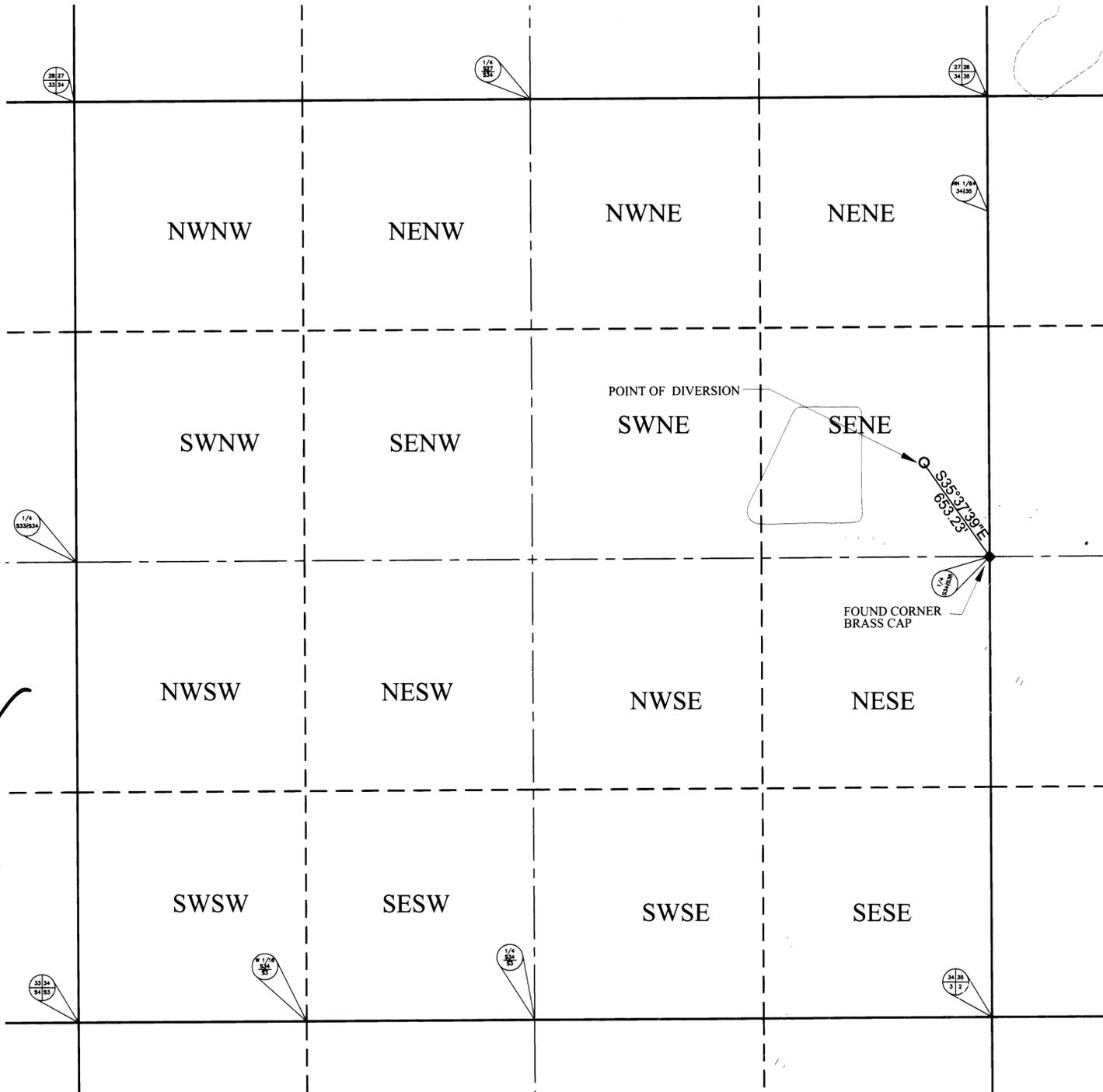


**BASIS OF BEARING**

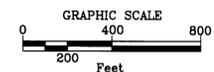
GPS ± 1 METER

**REFERENCES**

BASE MAP: NEVADA AERIAL MAPPING, 2175 GREEN VISTA DR. SUITE 207, 9-23-97



T. 18 S., R 63 E.



**BROADBENT & ASSOCIATES, INC.**  
 ENGINEERING, WATER RESOURCES & ENVIRONMENTAL  
 8 West Pacific Avenue,  
 Henderson, Nevada 89015  
 (702) 563-0600

Project No. 03-01-228

REL 3-31-08 GPS Datum NAD 83 - WGS 84	STATE ENGINEER'S USE 76862 <b>FILED</b> MAR 27 2008 STATE ENGINEER'S OFFICE	MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE THE EFFLUENT FOR STORAGE FOR THE USE TO BE DETERMINED BY SECONDARY APPLICATION BY NEVADA COGENERATION ASSOCIATES #1 FROM NEVADA COGENERATION ASSOCIATES #1 IN CLARK COUNTY, NEVADA
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