

DESCRIPTION OF PROPOSED POINT OF DIVERSION

WITHIN THE NE 1/4 SW 1/4 OF SECTION 7, T. 20 S., R. 64 E., M.D.M., OR AT A POINT FROM WHICH THE NW 1/4 CORNER OF SAID SECTION 7 BEARS N 26°31'42" W, AT A DISTANCE OF 3011.53 FEET.

PROPOSED PLACE OF USE

TO BE DETERMINED UNDER SECONDARY PERMIT

PROPOSED MANNER OF USE

STORAGE OF EFFLUENT

AFFIDAVIT

STATE OF NEVADA) ss.
 COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on March 13, 2008 that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to store effluent water from Nevada Cogeneration Associates #2, in Clark County, Nevada, by Nevada Cogeneration Associates #2 for storage purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Lonnie C. Roy
 LONNIE C. ROY, P.E.
 NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 15 DAY OF MAR, 2008.

Christina S. Bell

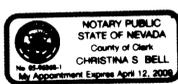
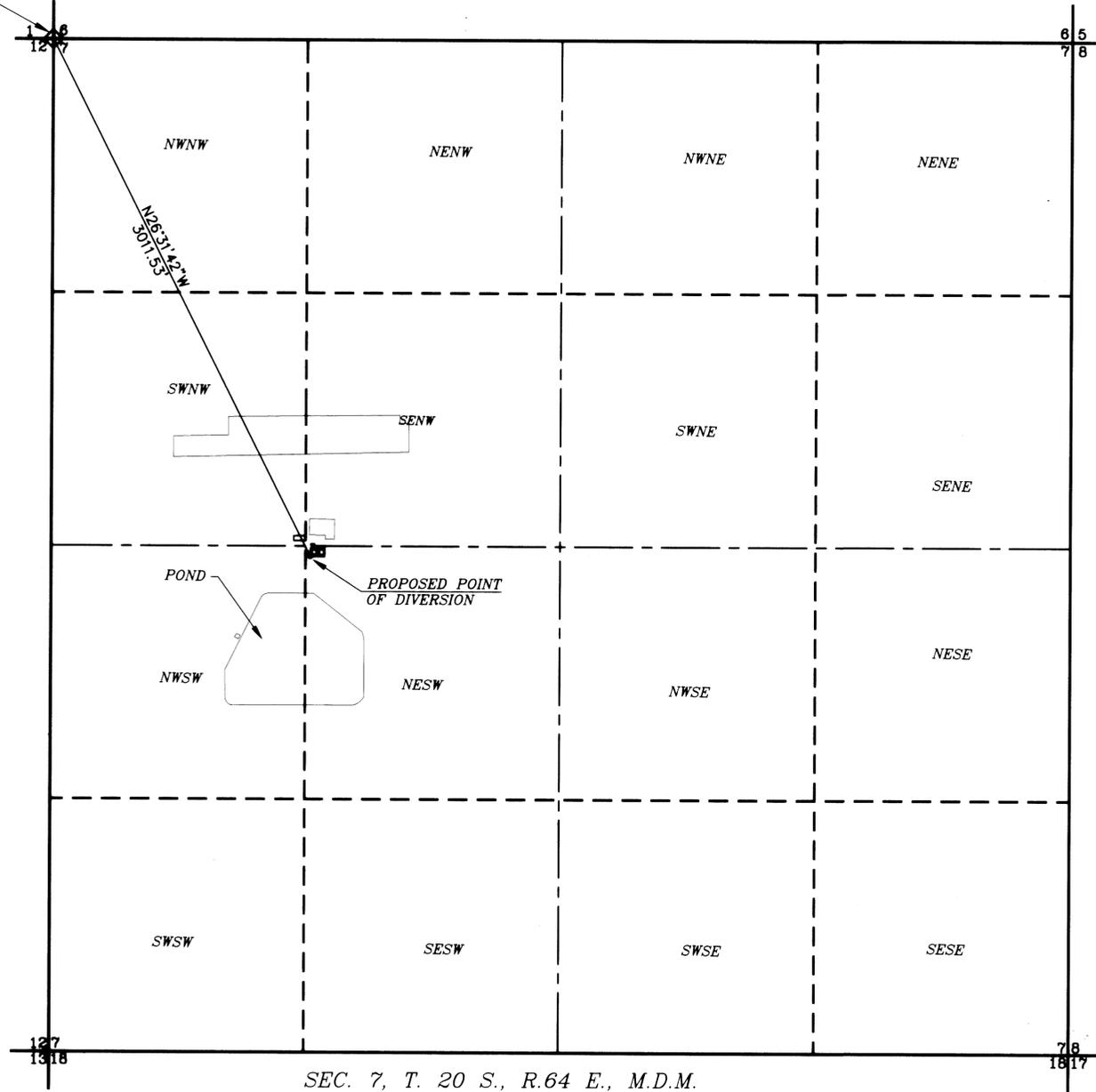
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
 MY COMMISSION EXPIRES: 4/12/09

BASIS OF BEARING

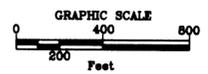
GPS ± 1 METER

REFERENCES

SEC CNR
 FOUND
 BRASS CAP



SEC. 7, T. 20 S., R. 64 E., M.D.M.



BROADBENT & ASSOCIATES INC
 ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
 8 West Pacific Avenue,
 Henderson, Nevada 89015
 (702) 563-0600

Project No. 03-01-228

STATE ENGINEER'S USE

REL
 3-21-08
 GPS Datum NAD 83-WGS84

76861

FILED
 MAR 27 2008
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE THE EFFLUENT FOR STORAGE
 FOR THE USE TO BE DETERMINED BY SECONDARY
 APPLICATION BY
 NEVADA COGENERATION ASSOCIATES #2
 FROM NEVADA COGENERATION ASSOCIATES #2
 IN CLARK COUNTY, NEVADA

76861 S 76861S02 76861S01 76861