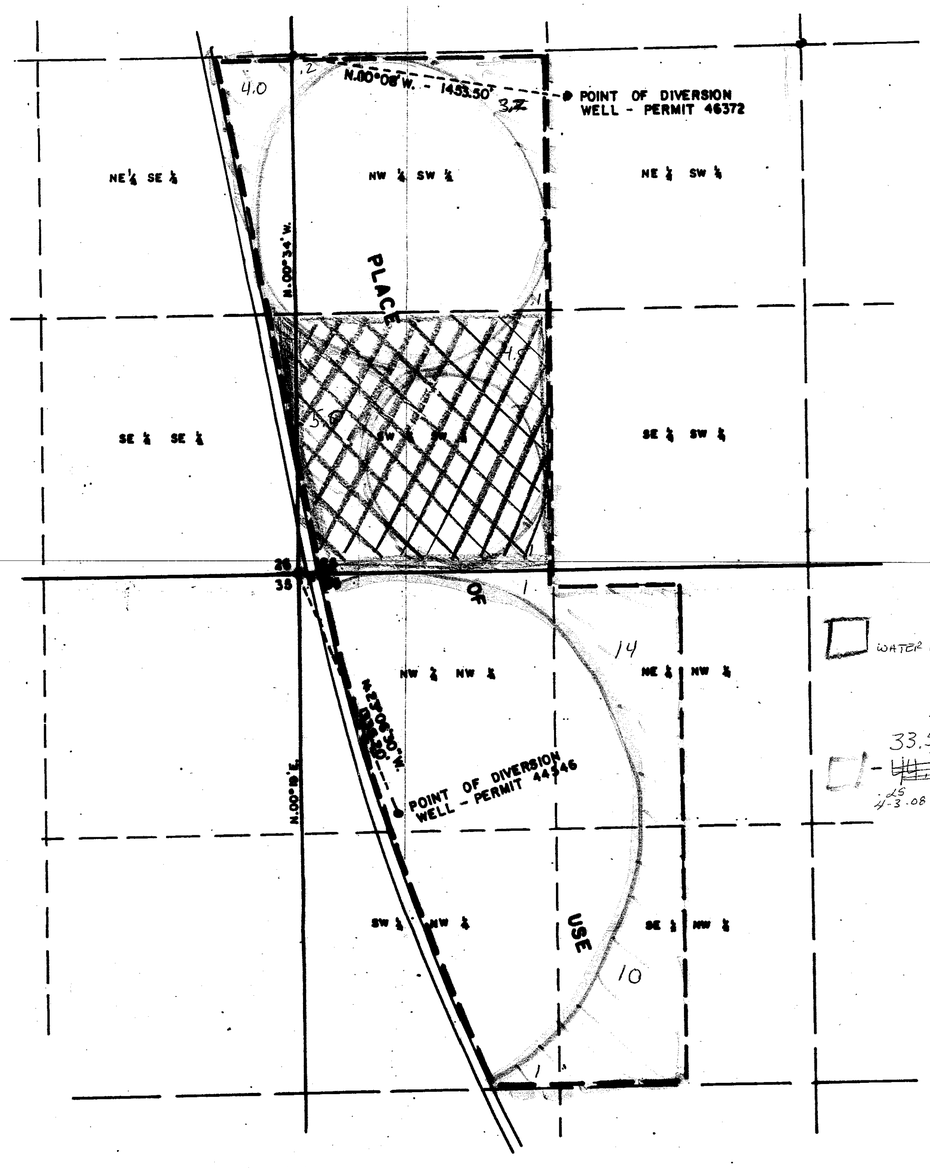

T.3S.R.35E.
M.D.B.&M.

Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
26	NE ¼ SE ¼	3 S.	35 E.	7.80 A.	Alfalfa	
25	NW ¼ SW ¼			40.00 A.	Alfalfa	
25	SW ¼ SW ¼			37.70 A.	Alfalfa	
36	NW ¼ NW ¼			32.00 A.	Alfalfa	
36	SW ¼ NW ¼			18.86 A.	Alfalfa	
36	W ½ NE ¼ NW ¼			19.14 A.	Alfalfa	
36	W ½ SE ¼ NW ¼			20.00 A.	Alfalfa	
				TOTAL 175.50 A.		

Corners shown

- ● Steel Rebar
- ◇ USBLM Brass Cap

Bearings shown

Bearings are from a USBLM map dated August 8, 1956.

WATER NOT TO TRANSFERD

33.5ac. ~~44.5~~ ac. to be stripped from various corners of existing pivots as shown
4-3-08

STATE OF NEVADA
COUNTY OF WASHOE SS:

I, Ernest E. Muller, Sr., being first duly sworn, depose and say that this map, has been correctly drawn to the designated scale from field notes of a survey made under my direct request by the owners to amend or correct the applications and map for beneficial use for APPL. No. 44546 and 46372 in Esmeralda County by Roy C. and Mary Annah Smith 1991 Trust for Irrigation and Domestic Purposes. That the points of diversion, the location and size of the diverting channel or other conduits, the description of all measuring devices, the location and extent of lands owned or controlled by the applicants upon which water applied for under Applications No. 44546 and 46372 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

State Water Right Surveyor No. 702 and HWYE No. 827

STATE OF NEVADA ERNEST E. MULLER SR. HIGHWAY ENGINEER NO. 827

Subscribed and sworn to before me on this 6th. day of December, 2002.

Notary Public in and for Washoe County, Nevada

STEPHEN P. YOUNKIN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 88-0000-2 - Expires May 5, 2004

44546 CERTIFICATE No. 16789 ISSUED 07-11-03

46372 CERTIFICATE No. 16186 ISSUED 07-11-03

SCALE: ONE INCH = 400 FEET

400 0 660 1320 2640

STATE ENGINEER'S USE

5-14-03 RAD The dash line indicating POU should exclude SE¼ SE¼ Sec 26.

RECEIVED
DEC 10 2002
STATE ENGINEER'S OFFICE

FILED APR 03 2008 STATE ENGINEER'S OFFICE

FILED JUN 19 2003 STATE ENGINEER'S OFFICE

2008 MAR 10 PM 4:37

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATIONS NO. 44546 AND 46372
BY ROY C. and MARY ANNAH SMITH 1991 TRUST
FROM UNDERGROUND SOURCES FOR IRRIGATION AND DOMESTIC PURPOSES IN ESMERALDA COUNTY, NEVADA

EEM, 750 W. PUEBLO ST., RENO, NV., 89509-2664 | 02-12-07

76788T 76787T ~~46372 44546~~