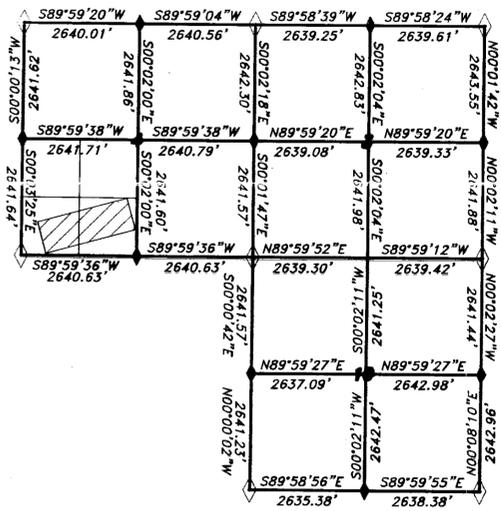
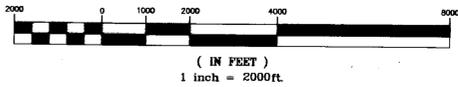
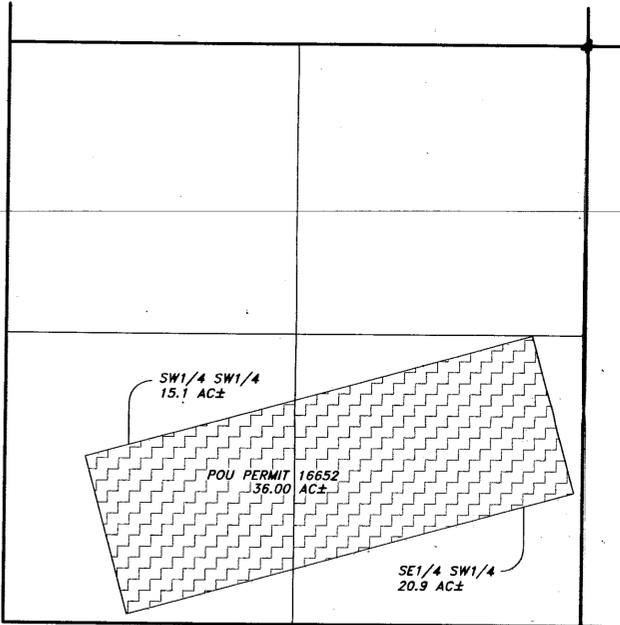


GRAPHIC SCALE (BELOW ONLY)

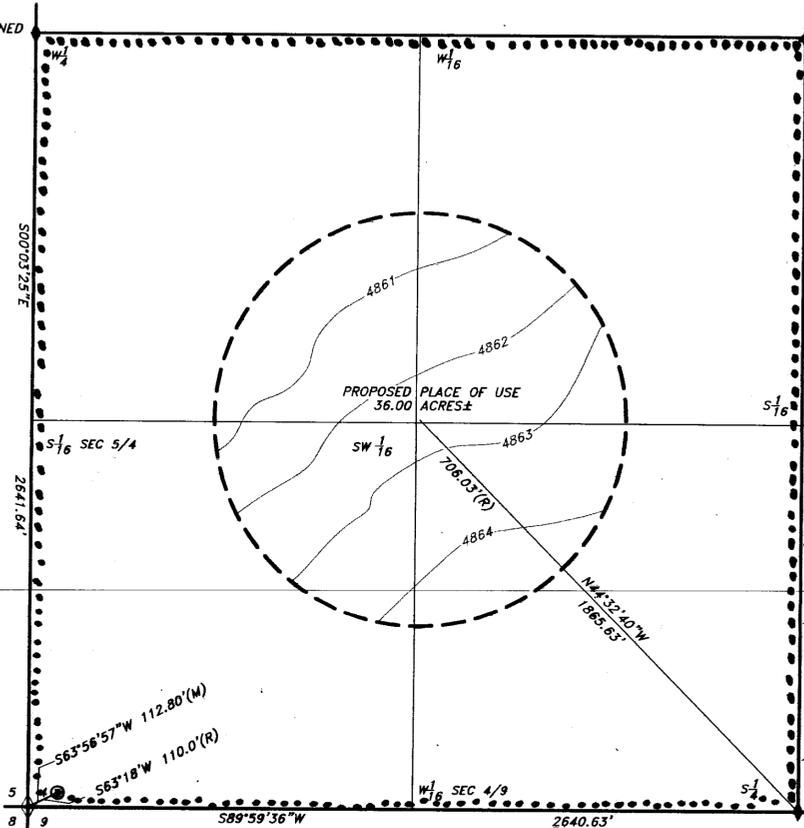


EXTENDED SECTIONAL BOUNDARY RETRACEMENT
EXISTING PLACE OF USE PERMIT NO. 16652
TOWNSHIP 4 SOUTH, RANGE 36 EAST, M.D.M.



PROPOSED CHANGES KEY DIAGRAM
REMOVING EXISTING PLACE OF USE
SW 1/4 SECTION 4, TOWNSHIP 4 SOUTH, RANGE 36 EAST, M.D.M.

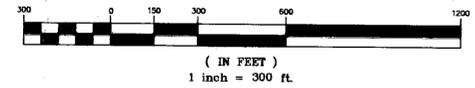
FOUND NO. 5 REBAR
WITHIN COUNTY MAINTAINED
AND BLADED ROADWAY



FOUND 1953 BLM CADASTRAL SURVEY MONUMENT
BENT OVER BY STREET MAINTENANCE
USED BASE OF MONUMENT AS POINT

POSITION ESTABLISHED
USING SINGLE PROPORTION
AND 4/14/55 PLAT

GRAPHIC SCALE



CONVENTIONAL MAP SYMBOLS

- RIVERS OR PERPETUAL STREAMS.
- MAIN SUPPLY DITCHES OR CANALS.
- SECONDARY OR LATERAL DITCHES.
- DAMS, BRIDGES.
- INTERSECTING DITCHES OR CANALS.
- TRAVERSE LINES.
- TIE LINES.
- PROPOSED PLACE OF USE
- ROADS.
- FENCES.
- RAILROADS.
- BUILDINGS.
- PLACE OF USE PROPOSED TO BE MOVED
- EXISTING PLACE OF USE PER CERTIFICATES (UPPER LEFT DIAGRAM ONLY)
- PART, RADIUS OF PIVOT, RECORD, MEASURED (RESPECTIVELY)

PART OF
T. 4 S., R. 36 E.

STATE WATER-RIGHT SURVEYOR'S CERTIFICATE

I, TIMOTHY J. WOLF, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTE OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION BETWEEN 24-25 JANUARY, 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES BY CALVIN MORRISON AND GUY L. WEATHERLY, THAT THE PROPOSED POINT OF DIVERSION IS FULLY AND CORRECTLY DESIGNATED HEREON.

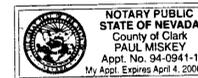
Timothy J. Wolf
TIMOTHY J. WOLF
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 954
AGENT FOR ARTISAN LAND SURVEY, INC.



ATTEST:

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

SIGNED OR ATTESTED BEFORE ME ON March 9th, 2006 BY TIMOTHY J. WOLF.



Paul Miskey
PAUL MISKEY
MY COMMISSION EXPIRES APRIL 4, 2006

MONUMENTATION & RELATED MAP SYMBOLS

- FOUND SECTION CORNER AS NOTED
- FOUND 1/4 SECTION CORNER (OR ESTABLISHED AS NOTED)
- POINT OF DIVERSION

REFERENCES

1. GUIDELINES AND RULES FOR THE PREPARATION OF WATER RIGHTS MAPS (REVISED 2003).
2. NRS 240.1675.
3. T4S, R36E, GLO PLAT APPROVED 4/14/55 BY EARL G. HARRINGTON

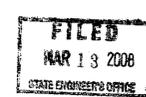
BASIS OF BEARINGS (B.O.B.)

BASIS OF BEARINGS HEREON IS A TRUE MERIDIAN PASSING THROUGH GEODETIC CONTROL POINT "CODY" CONSTRUCTED AT AND PROTECTED BY TRIPLE D RANCHES LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, T4S, R36E, M.D.M., POSITION ESTABLISHED BY NGS' ONLINE POSITIONING USER SERVICE (OPUS) AT LAT: 37° 36' 47.95597" N, LONG 117° 58' 25.28178" W

Proposed POU for temporaries

4-17-2006
Cert. 6023 BJK

See statement on GPS accuracy BMS
ALSO SEE LETTER IN FILE 4/14/2006
GPS ACCURACY "5-METERS OR LESS PRECISION"



CONTRACT: DOWERS WR	LOCATION: FISH LK VLY	NAME: DOWERS WR	SHEET
ARTISAN LAND SURVEY, INC.	REV. DATE: 2/3/06	DRAWN: T. WOLF PLS	1 of 1
"WHERE ART & MEASUREMENT SCIENCE CONVERGE"	P.O. 35381, LAS VEGAS, NV. 89133	REVIEWED: DIVISIONS	
	(702) 233-3421	H. SCALE: VARIES	
		V. SCALE: N/A	

MAP TO ACCOMPANY APPLICATION TO
CHANGE PLACE OF USE
PERMIT NO. 16652

FOR: IRRIGATION

BY: CALVIN MORRISON AND GUY L. WEATHERLY

FROM: UNDERGROUND SOURCES

IN: ESMERALDA COUNTY, NEVADA

76788T 76787T ~~76786T~~ 76786T 76785T 74042 76784T

Sec.	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
26	NW 1/4 NW 1/4	3 S.	35 E.	40	Alfalfa	
26	SW 1/4 NW 1/4	3 S.	35 E.	40	Alfalfa	
26	NW 1/4 SW 1/4	3 S.	35 E.	26	Alfalfa	
26	NW 1/4 SW 1/4	3 S.	35 E.	10	Pasture	
26	NW 1/4 SW 1/4	3 S.	35 E.	4	Garden Orchard	

STATE OF NEVADA
COUNTY OF NYE

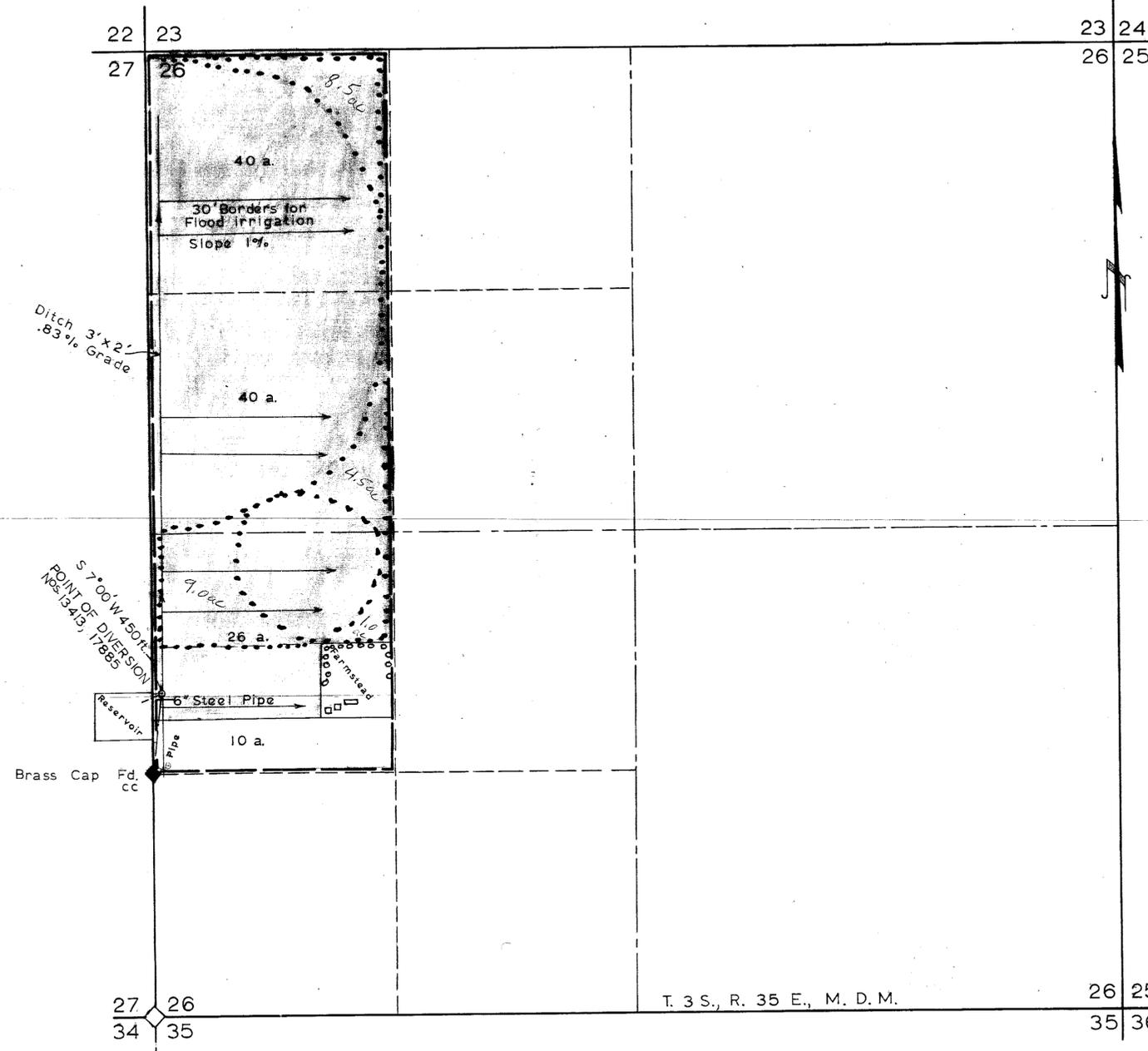
} SS

I, Harry H. Hughes, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the 25th day of February and the 26th day of February, 1962; that it truly and correctly represents the location and extent of the works used to divert water from an underground source, in Esmeralda County, by Mr. & Mrs. Olaf G. Barnard, for irrigation and domestic purposes, under application number No. 13413/17885. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 13413/17885 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Harry H. Hughes
State Water Right Surveyor

Subscribed and sworn to before me
this 13th day of Mar. 1962

[Signature]
Notary Public in and for Nye County, Nevada
Notary Commission Expires April 6, 1968



23 ac. to be stripped from areas not covered by existing pivots in green highlighted areas

SCALE 1 in. = 400 ft.



FILED
MAR 13 1962
STATE ENGINEER'S OFFICE

STATE ENGINEER
1962 MAR 13 AM 10 32

FILED
MAR 13 2008
STATE ENGINEER'S OFFICE

13413 - CERTIFICATE NO. 5348 ISSUED July 3, 1962
17885 - CERTIFICATE NO. 5349 ISSUED July 3, 1962

~~MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATIONS Nos. 13413
17885
FOR
IRRIGATION AND DOMESTIC
BY
MR. & MRS. OLAF G. BARNARD
FROM
UNDERGROUND SOURCE~~

76786T 76785T 17885 Under 13413