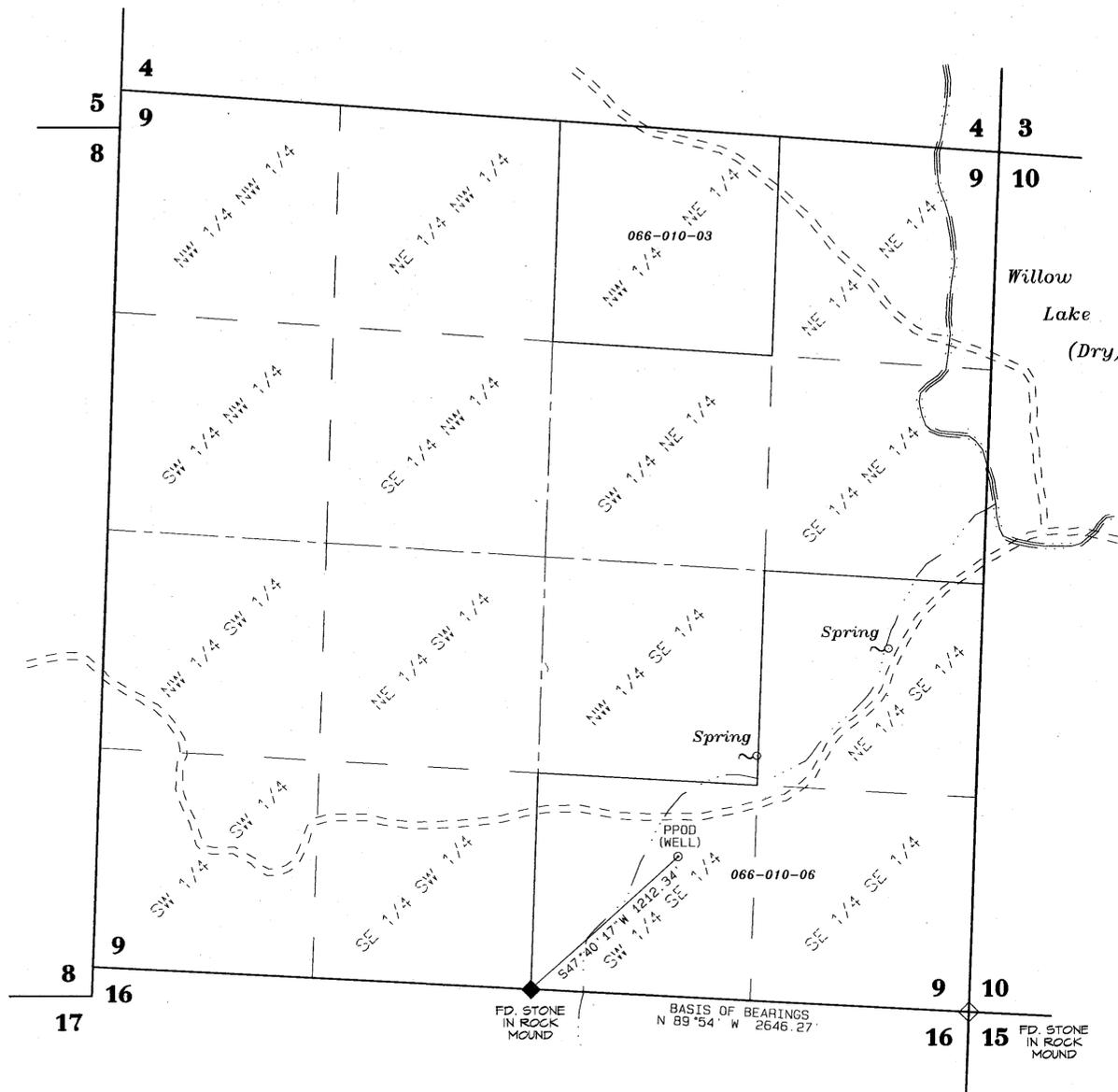


# SECTION 9, T.35N., R.18E., M.D.M., WASHOE COUNTY, NEVADA

STATE OF NEVADA }  
COUNTY OF WASHOE } SS

I, Michael D. Buschelman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from a survey under my supervision and/or direction on or before March 31, 2008, that this map truly and correctly represents the proposed point of diversion of water from an underground source within Washoe County, by BRIGHT HOLLAND CORPORATION for municipal & domestic purposes.

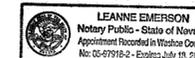


*Michael D. Buschelman*  
Michael D. Buschelman  
State Water-Right Surveyor No. 792



Subscribed and sworn to before me on this 15<sup>th</sup> day of April, 2008.

*Leanne Emerson*  
Notary Public

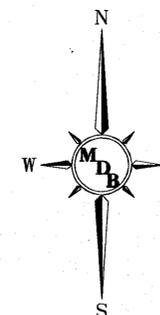


### REFERENCES

- 7.5 minute Quadrangle Map of BURNT LAKE, NEVADA/CALIFORNIA.
- USGLO Plat of Township 35 North, Range 18 East, M.D.M., approved September 30, 1880, and related notes.
- Washoe County Assessor's Map - Book 66, Page 01.

### NOTES

- Refer to map supporting Application 71529 for proposed place of use under this application.



### BASIS OF BEARINGS

The bearings for this map are based on the southerly line of the SE 1/4 of Section 9, T.35N., R.18E., M.D.M., being North 89°54' West per GLO Plat of said Township and Range, approved September 30, 1880.

### LEGEND

	SECTION LINE		FOUND SECTION CORNER (AS DESCRIBED)
	QUARTER SECTION LINE		FOUND QUARTER SECTION CORNER (AS DESCRIBED)
	16TH SECTION LINE		PROPOSED POINT OF DIVERSION
	PARCEL LINE		DRY LAKE
	UNIMPROVED ROAD		
	WELL TIE		
	CREEK OR DRAIN		
066-010-06	WASHOE COUNTY ASSESSOR'S PARCEL NUMBER		

STATE ENGINEER'S USE



2008 APR 14 11:21

Michael D. Buschelman Consulting, Inc.  
Post Office Box 51371  
Sparks, Nevada 89435  
(775) 355-9628 Office 355-9629 FAX

MAP TO ACCOMPANY APPLICATION 76753  
TO APPROPRIATE WATER  
FOR MUNICIPAL & DOMESTIC PURPOSES  
BY

**BRIGHT HOLLAND CORPORATION**

FROM AN UNDERGROUND  
WITHIN WASHOE COUNTY, NEVADA

76753